

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



February 7, 2011

Mr. Steven Rodrigue
8035 Corn Mountain Place NW
Albuquerque, NM 87114

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 8079

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Mr. Rodrigue:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

The intended surface hole location for the well is approximately 230 feet FNL and 810 feet FEL and the intended bottom hole location is approximately 330 feet FSL, 660 feet FEL. The well is proposed to be drilled vertically to a depth of approximately 11,200 feet to the Bone Spring formation and laterally in a southerly direction within the formation to the referenced bottom hole location. Total measured depth of the well is proposed to be approximately 15,400 feet from surface to terminus.

It should be understood that compliance with topography or cultural or environmental concerns, among others, might require modification of Cimarex's intended procedure. Cimarex will advise you of any such modifications.

Enclosed, in duplicate, is (i) our detailed AFE reflecting estimated costs associated with this proposal, and; (ii) our proposed form of Operating Agreement to govern operations of the Chaparral 33 Federal Com #3H Well. If you intend to participate, please approve and return one (1) original of the enclosed AFE and one (1) original of the signature page to the Operating Agreement, along with the contact information to receive your well data, to the undersigned within thirty (30) days of receipt of this proposal. If you elect to purchase your own well control insurance, you must provide a certificate of such insurance to Cimarex prior to commencement of drilling operations; otherwise, you will be covered by insurance procured by Cimarex and will be responsible for your share of the cost.

Oil Conservation Division
Case No. HC
Exhibit No. HC

| | | |
|-----------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803878079 | E-CERTIFIED |
| | Destination ZIP Code: 87114 | PRCBP FRENW |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132785 |
| | | FEB 07 2011 2:22P |



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace
Landman
Phone: (432) 571-7873
Cell: (432) 301-4067

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | |
|--|--|--|
| <ul style="list-style-type: none"> ■ Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee | |
| 1. Article Addressed to: <div style="border: 1px solid black; padding: 10px; text-align: center;"> Mr. Steven Rodrigue 8035 Corn Mountain Place NW Albuquerque, NM 87114 </div> | B. Received By (Printed Name) <i>Steve Rodrigue</i> | C. Date of Delivery <i>02/10/11</i> |
| 2. Article Number: <i>(Transfer from service label)</i> | D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No | |
| | 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. | |
| | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes | |
| PS Form 3811, February 2004 | 91 7108 2133 3938 0387 8079 | |
| | Domestic Return Receipt | |
| | 102595-02-M-1540 | |

Well Proposal
February 7, 2011



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



February 7, 2011

Diamond Star Production Co., LLC
P.O. Box 638
Ardmore, OK 73402-0638

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 8086

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

The intended surface hole location for the well is approximately 230 feet FNL and 810 feet FEL and the intended bottom hole location is approximately 330 feet FSL, 660 feet FEL. The well is proposed to be drilled vertically to a depth of approximately 11,200 feet to the Bone Spring formation and laterally in a southerly direction within the formation to the referenced bottom hole location. Total measured depth of the well is proposed to be approximately 15,400 feet from surface to terminus.

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Enclosed, in duplicate, is (i) our detailed AFE reflecting estimated costs associated with this proposal, and; (ii) our proposed form of Operating Agreement to govern operations of the Chaparral 33 Federal Com #3H Well. If you intend to participate, please approve and return one (1) original of the enclosed AFE and one (1) original of the signature page to the Operating Agreement, along with the contact information to receive your well data, to the undersigned within thirty (30) days of receipt of this proposal. If you elect to purchase your own well control insurance, you must provide a certificate of such insurance to Cimarex prior to commencement of drilling operations; otherwise, you will be covered by insurance procured by Cimarex and will be responsible for your share of the cost.

| | | |
|--------------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803878086 | E-CERTIFIED |
| | Destination ZIP Code: 73402 | PRCBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132785 |
| | | FEB 07 2011 2:21P |



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace.

Landman

Phone: (432) 571-7873

Cell: (432) 301-4067

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | |
|--|---|---------------------|
| <ul style="list-style-type: none"> Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature <i>Michael Monroe</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee | |
| 1. Article Addressed to: <div style="border: 1px solid black; padding: 5px; text-align: center;"> Diamond Star Production Co., LLC P.O. Box 638 Ardmore, OK 73402-0638 </div> | B. Received by (Printed Name) <i>Michael Monroe</i> | C. Date of Delivery |
| 2. Article Number (Transfer from service label) | D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below. <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center; width: fit-content; margin: 0 auto;"> OK FEB 11 2011 OK 73402 USPS </div> | |
| | 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. | |
| | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes | |
| 2. Article Number (Transfer from service label) | 91 7108 2133 3938 0387 8086 | |
| PS Form 3811, February 2004 | Domestic Return Receipt | 102595-02-M-1640 |

Well Proposal
February 7, 2011



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



February 7, 2011

William V. Palmer, LLC
3226 Anderson Drive
Lovington, NM 88260

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 8109

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

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| | | |
|--------------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803878109 | E-CERTIFIED |
| | Destination ZIP Code: 88260 | PROBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132785 |
| | | FEB 07 2011 2:20P |



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace

Landman

Phone: (432) 571-7873

Cell: (432) 301-4067

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | |
|--|--|---------------------|
| <ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee | |
| 1. Article Addressed to: <div style="border: 1px solid black; padding: 5px; text-align: center;">William V. Palmer, LLC 3226 Anderson Drive Lovington, NM 88260</div> | B. Received by (Printed Name) | C. Date of Delivery |
| 2. Article Number (Transfer from service label) | D. Is delivery address different from item 17? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No | |
| | 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. | |
| | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes | |
| | 91 7108 2133 3938 0387 8109 | |

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

Well Proposal
February 7, 2011



ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is **TO** participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



February 7, 2011

Marion P. Riley
1105 San Juan
Roswell, NM 88201

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 8116

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

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| | | |
|-----------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171002133393803878116 | E-CERTIFIED |
| | Destination ZIP Code: 88201 | PRCBP FREN |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132785 |
| | | FEB 07 2011 2:20P |



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



February 7, 2011

Lincoln Oil & Gas LLC
701 Three Cross
Roswell, NM 88201

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 8123

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

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| | | |
|-----------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803878123 | E-CERTIFIED |
| | Destination ZIP Code: 88201 | PRCBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132785 |
| | | FEB 07 2011 2:20P |



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace

Landman

Phone: (432) 571-7873

Cell: (432) 301-4067

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|--|---|
| <ul style="list-style-type: none">Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.Print your name and address on the reverse so that we can return the card to you.Attach this card to the back of the mailpiece, or on the front if space permits. | <p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>X </p> <p>B. Received by (Printed Name) <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p></p> <p>C. Date of Delivery</p> <p>2/7/11</p> |
| <p>1. Article Addressed to:</p> <p>Lincoln Oil & Gas, LLC 701 Three Cross Roswell, NM 88201</p> | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If YES, enter delivery address below:</p> <p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> |
| <p>2. Article Number (Transfer from service label)</p> | <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> |
| <p>91 7108 2133 3938 0387 8123</p> | |

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

Well Proposal
February 7, 2011



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is **TO** participate in the proposed Chaparral 33 Federal Com #3H Well, then:

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Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701.
PHONE 432.571.7800



March 3, 2011

Laura K. Read
c/o Read & Stevens, Inc.
P. O. Box 1518
Roswell, NM 88202

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 9731

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

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Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace
Landman
Phone: (432) 571-7873
Cell: (432) 301-4067

| | | |
|-----------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803879731 | E-CERTIFIED |
| | Destination ZIP Code: 88202 | PRCBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132785 |
| | | MAR 03 2011 3:25P |

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|--|---|
| <ul style="list-style-type: none"> Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | <p>A. Signature <i>Consuelo Campos</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Consuelo Campos</i></p> <p>C. Date of Delivery <i>3-4-11</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> |
| <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>Laura K. Read c/o Read & Stevens, Inc. P. O. Box 1518 Roswell, NM 88202</p> </div> | <p>3. Service Type</p> <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |
| <p>2. Article Number <small>(Transfer from service tabs)</small></p> | <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> |
| <p>91 7108 2133 3938 0387 9731</p> | |



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this _____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is **TO** participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



March 3, 2011

Betty Read Young
c/o Read & Stevens, Inc.
P. O. Box 1518
Roswell, NM 88202

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 9748

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

The intended surface hole location for the well is approximately 230 feet FNL and 810 feet FEL and the intended bottom hole location is approximately 330 feet FSL, 660 feet FEL. The well is proposed to be drilled vertically to a depth of approximately 11,200 feet to the Bone Spring formation and laterally in a southerly direction within the formation to the referenced bottom hole location. Total measured depth of the well is proposed to be approximately 15,400 feet from surface to terminus.

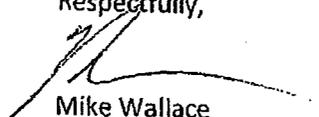
It should be understood that compliance with topography or cultural or environmental concerns, among others, might require modification of Cimarex's intended procedure. Cimarex will advise you of any such modifications.

Enclosed, in duplicate, is (i) our detailed AFE reflecting estimated costs associated with this proposal, and; (ii) our proposed form of Operating Agreement to govern operations of the Chaparral 33 Federal Com #3H Well. If you intend to participate, please approve and return one (1) original of the enclosed AFE and one (1) original of the signature page to the Operating Agreement, along with the contact information to receive your well data, to the undersigned within thirty (30) days of receipt of this proposal. If you elect to purchase your own well control insurance, you must provide a certificate of such insurance to Cimarex prior to commencement of drilling operations; otherwise, you will be covered by insurance procured by Cimarex and will be responsible for your share of the cost.



Please call the undersigned with any questions or comments.

Respectfully,


Mike Wallace
Landman
Phone: (432) 571-7873
Cell: (432) 301-4067

| | | |
|--|--|--|
| Package ID: 9171082133393803879748 Destination ZIP Code: 88202 | | E-CERTIFIED RRCCRR ERENV 4897 2785 25P |
| SENDER: COMPLETE THIS SECTION ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | | COMPLETE THIS SECTION ON DELIVERY |
| 1. Article Addressed to: <div style="border: 1px solid black; padding: 10px; text-align: center;"> Betty Read Young c/o Read & Stevens, Inc. P. O. Box 1518 Roswell, NM 88202 </div> | | A. Signature <input checked="" type="checkbox"/> <i>Consuelo Campos</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee |
| | | B. Received by (Printed Name) <i>Consuelo Campos</i> |
| | | C. Date of Delivery <i>3-4-11</i> |
| | | D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No |
| | | 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |
| | | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes |
| 2. Article Number (Transfer from service label) | | 91 7108 2133 3938 0387 9748 |

Well Prop
March 3,



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is **TO** participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marlenfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



March 3, 2011

First Century Oil, Inc.
c/o Read & Stevens, Inc.
P. O. Box 1518
Roswell, NM 88202

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 9717

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

The intended surface hole location for the well is approximately 230 feet FNL and 810 feet FEL and the intended bottom hole location is approximately 330 feet FSL, 660 feet FEL. The well is proposed to be drilled vertically to a depth of approximately 11,200 feet to the Bone Spring formation and laterally in a southerly direction within the formation to the referenced bottom hole location. Total measured depth of the well is proposed to be approximately 15,400 feet from surface to terminus.

It should be understood that compliance with topography or cultural or environmental concerns, among others, might require modification of Cimarex's intended procedure. Cimarex will advise you of any such modifications.

Enclosed, in duplicate, is (i) our detailed AFE reflecting estimated costs associated with this proposal, and; (ii) our proposed form of Operating Agreement to govern operations of the Chaparral 33 Federal Com #3H Well. If you intend to participate, please approve and return one (1) original of the enclosed AFE and one (1) original of the signature page to the Operating Agreement, along with the contact information to receive your well data, to the undersigned within thirty (30) days of receipt of this proposal. If you elect to purchase your own well control insurance, you must provide a certificate of such insurance to Cimarex prior to commencement of drilling operations; otherwise, you will be covered by insurance procured by Cimarex and will be responsible for your share of the cost.



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace
Landman
Phone: (432) 571-7873
Cell: (432) 301-4067

| | | |
|-----------------------|------------------------------------|-------------|
| Information Pieces | Package ID: 9171082133993803879717 | E-CERTIFIED |
| | Destination ZIP Code: 88202 | PROBP FRENV |
| | Customer Reference: | |
| | Recipient: | |

644897
432785
3:25P

SENDER: COMPLETE THIS SECTION

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

First Century Oil, Inc.
c/o Read & Stevens, Inc.
P. O. Box 1518
Roswell, NM 88202

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee
Consuelo Campos

B. Received by (Printed Name)
Consuelo Campos

C. Date of Delivery
3-4-11

D. Is delivery address different from item 1? Yes
 No
 If YES, enter delivery address below:

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) **91 7108 2133 3938 0387 9717**



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



March 3, 2011

Pecos Air, Inc.
c/o Read & Stevens, Inc.
P. O. Box 1518
Roswell, NM 88202

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 9724

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

The intended surface hole location for the well is approximately 230 feet FNL and 810 feet FEL and the intended bottom hole location is approximately 330 feet FSL, 660 feet FEL. The well is proposed to be drilled vertically to a depth of approximately 11,200 feet to the Bone Spring formation and laterally in a southerly direction within the formation to the referenced bottom hole location. Total measured depth of the well is proposed to be approximately 15,400 feet from surface to terminus.

It should be understood that compliance with topography or cultural or environmental concerns, among others, might require modification of Cimarex's intended procedure. Cimarex will advise you of any such modifications.

Enclosed, in duplicate, is (i) our detailed AFE reflecting estimated costs associated with this proposal, and; (ii) our proposed form of Operating Agreement to govern operations of the Chaparral 33 Federal Com #3H Well. If you intend to participate, please approve and return one (1) original of the enclosed AFE and one (1) original of the signature page to the Operating Agreement, along with the contact information to receive your well data, to the undersigned within thirty (30) days of receipt of this proposal. If you elect to purchase your own well control insurance, you must provide a certificate of such insurance to Cimarex prior to commencement of drilling operations; otherwise, you will be covered by insurance procured by Cimarex and will be responsible for your share of the cost.



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace

Landman

Phone: (432) 571-7873

Cell: (432) 301-4067

| | | |
|---------------|------------------------------------|----------------------------|
| Service Label | Package ID: 9171082133393603879724 | E-CERTIFIED PRCBP FRENV |
| | Destination ZIP Code: 88202 | |
| | Customer Reference: | |

| | | | |
|--|--|--|--------------------------------------|
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | | 87 |
| <ul style="list-style-type: none"> ■ Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature <i>Conrado Chavez</i> | | 85 |
| | B. Received by (Printed Name) <i>Conrado Chavez</i> | | C. Date of Delivery <i>3-4-11</i> |
| 1. Article Addressed to: | D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No | | 5P |
| Pecos Air, Inc. c/o Read & Stevens, Inc. P. O. Box 1518 Roswell, NM 88202 | 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. | | |
| | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes | | |

Well Propose
March 3, 2011

| | |
|--|-----------------------------|
| 2. Article Number (Transfer from service label) | 91 7108 2133 3938 0387 9724 |
| PS Form 3811, February 2004 | Domestic Return Receipt |
| | 102595-02-M-1540 |



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this _____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marlenfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



March 10, 2011

Cactus Operating Company, LLC
c/o William V. Palmer
3226 Anderson Drive
Lovington, NM 88260

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 9823

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

The intended surface hole location for the well is approximately 230 feet FNL and 810 feet FEL and the intended bottom hole location is approximately 330 feet FSL, 660 feet FEL. The well is proposed to be drilled vertically to a depth of approximately 11,200 feet to the Bone Spring formation and laterally in a southerly direction within the formation to the referenced bottom hole location. Total measured depth of the well is proposed to be approximately 15,400 feet from surface to terminus.

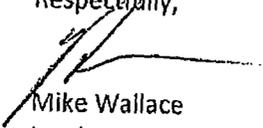
It should be understood that compliance with topography or cultural or environmental concerns, among others, might require modification of Cimarex's intended procedure. Cimarex will advise you of any such modifications.

Enclosed, in duplicate, is (i) our detailed AFE reflecting estimated costs associated with this proposal, and; (ii) our proposed form of Operating Agreement to govern operations of the Chaparral 33 Federal Com #3H Well. If you intend to participate, please approve and return one (1) original of the enclosed AFE and one (1) original of the signature page to the Operating Agreement, along with the contact information to receive your well data, to the undersigned within thirty (30) days of receipt of this proposal. If you elect to purchase your own well control insurance, you must provide a certificate of such insurance to Cimarex prior to commencement of drilling operations; otherwise, you will be covered by insurance procured by Cimarex and will be responsible for your share of the cost.

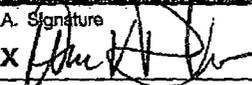


Please call the undersigned with any questions or comments.

Respectfully,


Mike Wallace
Landman
Phone: (432) 571-7873
Cell: (432) 301-4067

| | | |
|-----------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803879823 | E-CERTIFIED |
| | Destination ZIP Code: 88260 | PROBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132796 |
| | | MAR 11 2011 2:48P |

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | |
|--|--|---------------------|
| <ul style="list-style-type: none"> ■ Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | <p>A. Signature <input checked="" type="checkbox"/>  <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> | |
| | B. Received by (Printed Name) William Palmer | C. Date of Delivery |
| 1. Article Addressed to: | D. Is delivery address different from Item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No | |
| Cactus Operating Company, LLC c/o William V. Palmer 3226 Anderson Drive Lovington, NM 88260 | 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. | |
| 2. Article Number (Transfer from service label) | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes | |

Well Proposal
February 7, 2011

91 7108 2133 3938 0387 9823



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.



February 7, 2011

Bernadine Glenn
10-D Townpark Lane
Charleston, SC 29412

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 8093

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Ms. Glenn:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

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| | | |
|--------------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803878093 | E-CERTIFIED |
| | Destination ZIP Code: 29412 | PROBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132785 |
| | | FEB 07 2011 2:20P |

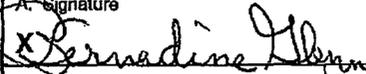
Cimarex Energy Co.
 600 N. Marienfeld St.
 Suite 600
 Midland, Texas 79701
 PHONE 432.571.7800



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace
 Landman
 Phone: (432) 571-7873
 Cell: (432) 301-4067

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | |
|--|--|---------------------|
| <ul style="list-style-type: none"> ■ Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature  <div style="float: right;"> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee </div> | |
| 1. Article Addressed to: | B. Received by (Printed Name) | C. Date of Delivery |
| Bernadine Glenn 10-D Townpark Lane Charleston, SC 29412 | D. Is delivery address different from Item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No <i>Per USPS - 02/10/11 - delivered</i> | |
| 2. Article Number: <i>(Transfer from service label)</i> | 3. Service Type <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. | |
| | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes | |
| 91 7108 2133 3938 0387 8093 | | |

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

Well Proposal
 February 7, 2011



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is **TO** participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



March 3, 2011

CBR Oil Properties LLC
c/o Read & Stevens, Inc.
P. O. Box 1518
Roswell, NM 88202

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 9700

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

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Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace

Landman

Phone: (432) 571-7873

Cell: (432) 301-4067

| | | |
|----------------------|------------------------------------|-------------------------|
| Information Services | Package ID: 9171062133393803879700 | E-CERTIFIED |
| | Destination ZIP Code: 88202 | PRCBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 2400705 |

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|--|--|
| <ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. | <p>A. Signature <input checked="" type="checkbox"/> <i>Consuelo Campos</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Consuelo Campos</i> C. Date of Delivery <i>3-4-11</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> |
| <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>CBR Oil Properties, Inc. c/o Read & Stevens, Inc. P. O. Box 1518 Roswell, NM 88202</p> </div> | <p>3. Service Type</p> <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |
| <p>2. Article Number : _____ (Transfer from service label)</p> | <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> |

Well Proposal
March 3, 2011

91 7108 2133 3938 0387 9700



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T19S-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this ____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.

Cimarex Energy Co.
600 N. Marienfeld St.
Suite 600
Midland, Texas 79701
PHONE 432.571.7800



March 10, 2011

Vrooman Energy, LLC
10510 S. Kingston Ave.
Tulsa, OK 74137

Certified Mail-Return Receipt Requested No. 91 7108 2133 3938 0387 9830

Re: Proposal to drill
Chaparral 33 Federal Com No.3
Section 33, Township 19 South, Range 34 East,
Lea County, NM

Dear Sir/Madam:

Cimarex Energy Co. of Colorado, acting as operator for Magnum Hunter Production, Inc (both of which are wholly owned subsidiaries of Cimarex Energy Co.), hereby proposes to drill the Chaparral 33 Federal Com #3H Well at a legal location in E/2 E/2, Sec. 33-T19S-R34E, Lea County, New Mexico.

The intended surface hole location for the well is approximately 230 feet FNL and 810 feet FEL and the intended bottom hole location is approximately 330 feet FSL, 660 feet FEL. The well is proposed to be drilled vertically to a depth of approximately 11,200 feet to the Bone Spring formation and laterally in a southerly direction within the formation to the referenced bottom hole location. Total measured depth of the well is proposed to be approximately 15,400 feet from surface to terminus.

It should be understood that compliance with topography or cultural or environmental concerns, among others, might require modification of Cimarex's intended procedure. Cimarex will advise you of any such modifications.

Enclosed, in duplicate, is (i) our detailed AFE reflecting estimated costs associated with this proposal, and; (ii) our proposed form of Operating Agreement to govern operations of the Chaparral 33 Federal Com #3H Well. If you intend to participate, please approve and return one (1) original of the enclosed AFE and one (1) original of the signature page to the Operating Agreement, along with the contact information to receive your well data, to the undersigned within thirty (30) days of receipt of this proposal. If you elect to purchase your own well control insurance, you must provide a certificate of such insurance to Cimarex prior to commencement of drilling operations; otherwise, you will be covered by insurance procured by Cimarex and will be responsible for your share of the cost.



Please call the undersigned with any questions or comments.

Respectfully,

Mike Wallace
Landman
Phone: (432) 571-7873
Cell: (432) 301-4067

| | | |
|-----------------------|------------------------------------|-------------------------|
| Confirmation Services | Package ID: 9171082133393803879830 | E-CERTIFIED |
| | Destination ZIP Code: 74137 | PROBP FRENV |
| | Customer Reference: | |
| | Recipient: _____ | PBP Account #: 35644897 |
| | Address: _____ | Serial #: 3132786 |
| | | MAR 11 2011 2:48P |

| | | | | | | | | |
|--|---|--|---|--|---|---------------------------------------|---|--|
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | | | | | | | |
| <ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | <table border="1"> <tr> <td>A. Signature X <i>Andrew Henson</i></td> <td><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</td> </tr> <tr> <td>B. Received by (Printed Name) <i>Andrew Henson</i></td> <td>C. Date of Delivery <i>3-14-11</i></td> </tr> <tr> <td colspan="2">D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</td> </tr> </table> | | A. Signature X <i>Andrew Henson</i> | <input type="checkbox"/> Agent <input type="checkbox"/> Addressee | B. Received by (Printed Name) <i>Andrew Henson</i> | C. Date of Delivery <i>3-14-11</i> | D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No | |
| A. Signature X <i>Andrew Henson</i> | <input type="checkbox"/> Agent <input type="checkbox"/> Addressee | | | | | | | |
| B. Received by (Printed Name) <i>Andrew Henson</i> | C. Date of Delivery <i>3-14-11</i> | | | | | | | |
| D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No | | | | | | | | |
| 1. Article Addressed to: | 3. Service Type | | | | | | | |
| <p>Vrooman Energy, LLC 10510 S. Kingston Ave. Tulsa, OK 74137</p> | <input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. | | | | | | | |
| 2. Article Number (Transfer from service label) | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes | | | | | | | |
| | 91 7108 2133 3938 0387 9830 | | | | | | | |

Well Proposal
March 10, 2011



**ELECTION TO PARTICIPATE
Chaparral 33 Federal Com #3H Well
E/2 E/2, Sec. 33-T195-R34E, Lea Co., NM**

_____ Elects **TO** participate in the proposed Chaparral 33 Federal Com #3H Well.

_____ Elects **NOT** to participate in the proposed Chaparral 33 Federal Com #3H Well.

Dated this _____ day of _____, 2011.

Signature: _____

Title: _____

If your election above is TO participate in the proposed Chaparral 33 Federal Com #3H Well, then:

_____ Elects **TO** be covered by well control insurance procured by Cimarex Energy of Colorado.

_____ Elects **NOT** to be covered by well control insurance procured by Cimarex Energy of Colorado and agrees to provide Cimarex Energy of Colorado with a certificate of insurance prior to commencement of drilling operations or be deemed to have elected to be covered by well control insurance procured by Cimarex Energy of Colorado.