



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON
Governor
Jennifer A. Salisbury
Cabinet Secretary

Lori Wrotenberg
Director
Oil Conservation Division

September 7, 2001

CERTIFIED MAIL
RETURN RECEIPT NO: 5357-7898

Mr. Robert C. Lang IV
Chaparral Energy, Inc.
701 Cedar Lake Blvd.
Oklahoma City, Oklahoma 73114-7806

**RE: STAGE 1 ABATEMENT PLAN PROPOSAL (AP-18)
SOUTH LANGLIE JAL UNIT
JAL, NEW MEXICO**

Dear Mr. Lang:

The New Mexico Oil Conservation Division (OCD) has reviewed Chaparral Energy, Inc.'s (Chaparral) August 22, 2001 "AMENDED SOUTH LANGLIE JAL UNIT STAGE I ABATEMENT PLAN" and March 23, 2001 "SOUTH LANGLIE JAL UNIT STAGE I ABATEMENT PLAN". These documents contain Chaparral's proposed Stage 1 abatement plan for investigation of the extent of contamination related to Chaparral's South Langlie Jal Unit located in portions of Sections 7, 8, 17 and 18 of Township 25 South, Range 37 East, Lea County, New Mexico.

The OCD has determined that the above referenced Stage 1 Abatement Plan Proposal is administratively complete. Before the OCD can complete a review of the Stage 1 proposal, the OCD requires that:

1. Chaparral issue by September 22, 2001 the enclosed Stage 1 notice of publication in the Albuquerque Journal, Lovington Daily Leader and Hobbs News Sun pursuant to OCD Rule 19.G.(2).
2. Prior to issuing public notice, Chaparral shall issue written notice of the Stage 1 proposal pursuant to OCD Rule 19.G.(1). Enclosed you will find a 3.5" disk containing a "Word" listing "those persons, as identified by the Director, who have requested notification" pursuant to OCD Rule 19.G.(1).(d). The disk also contains the contact for the New Mexico Trustee for Natural Resources.

OCD Exhibit No. 13

Oil Conservation Division * 1220 South St. Francis * Case No. 13061

Phone: (505) 476-3440 * Fax (505) 476-3462 * ~~July 15, 2003~~ ~~Sept 12, 2004~~

May 12, 2005

3. Chaparral provide the OCD with proof of publication and proof of written notice by October 9, 2001.

If you have any questions, please contact Bill Olson of my staff at (505) 476-3491.

Sincerely,

A handwritten signature in black ink, appearing to read "Roger C. Anderson". The signature is fluid and cursive, with a large initial "R" and "A".

Roger C. Anderson
Environmental Bureau Chief

RCA/wco

enclosures

cc: Chris Williams, OCD Hobbs District Office
Clay Osborn
Carroll H. Leavell