



JOHN A. YATES, JR.

Oil Operator

P. O. Box 853

Artesia, New Mexico 88210

February 21, 2002

Phone: (505) 748-1471
After Hours: (505) 746-3163

Oil Conservation Division
Attn: Lori Wrotenbery
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

Dear Ms. Wrotenbery:

Enclosed is a Recompletion Report on the Murphy Kirkpatrick Federal #2 Well; the well is currently shut-in waiting on pipeline connection.

We believe this is satisfactory to remove this well from the Inactive Well List.

If you have any questions, please do not hesitate contacting me at 505-748-4334.

Thank you.

Very truly yours,

JOHN A. YATES, JR.

Bonnie Floore
Associate Landman

OIL CONSERVATION DIV.
02 FEB 25 PM 1:28

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NM-041698-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

☐ Oil Well☒ Gas Well☐ Other

2. Name of Operator

John A. Yates Jr. Producer

3a. Address

P.O. Box 900 Artesia, NM 88211-0900

3b. Phone No. (include area code)

505-748-1471

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL AND 1980' FEL**SECTION 14-T18S-R37E**

8. Well Name and No.

Murphy Kirkpatrick Federal #2

9. API Well No.

30-041-00218

10. Field and Pool, or Exploratory Area

Bluitt San Andres, Assoc.

11. County or Parish, State

Roosevelt County, NM**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Add Perforations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 2-2-02 John Yates Jr., Oil Producer added 76 perforation between 4448-66" and 4472-90' in the current Bluitt San Andres, Assoc. zone. Packer was set at 4513'. Rigged up to swab.

On 2-7-02 SITP was 675 psi. Released packer. Modified R packer set at 4370'. Acidize with 1000 gallons 20%IC HCL and ball sealers.

On 2-13-02 Rigged down pulling unit. SITP at 700 PSI, IFL at 3700', Gas analysis BTU Dry=1034.99 BTU Wet=1016.98

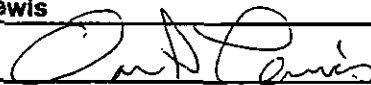
Currently analyzing marketing/pipeline options.

I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Dan Lewis

Signature



Title

Administrative Manager

Date

2/19/02**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.