Authorization for Expenditure

LANCE OIL & GAS, COMPANY, INC.

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Lance Oil and Gas Company, Inc.

Business Unit/District:	San Juan						Psuedo API #	\$	-
Well Name & Number:	F-RPC 16 #1						AFE No.		999999
Location:	SEC.	16	Township	29 North	Range: 13 West	<u>t</u>	Property #:		0
Footage	1,320 FSL		1800	FWL	QuarterQuarter	SWSW	API #:	29131914	IPCFC
County:	San Juan	State:	New Mexico	þ			Date :		09/06/05
Field/Unit/Area:	Victure Cliff/Fruit	and Coa				_ ·	Budget Year:		2005
Proposed Total Depth :	<u>1,29</u>	0.		Target Re	servoir:_ <u>Fruitlan</u>	d Coal & PC	Project Type:	DRILL	
Anticipated Spud Date:	03/1	5/05	Est.	Completio	on Date: 11/15/0	5	Cost Center:		14100.00
Desired	Decembritiens, Daill		- 4						

Project Description: Drill, complete, equip and install flowlines on a Picture Cliff and Fruitland Coal gas well at the above location. Special Lease Considerations: Well is in City Limits of Farmington. See stipulations on permit and SUA.

wen is in city Linits of Parnington. See supplications of permit and SOA.

SUMMARY OF ESTIMATED COSTS		Dry Hole	Complete	
INTANGIBLE COSTS	Acct.#	Acct.# 2660	Acct.# 2665	TOTAL
Permitting and Site Work	CARACTER STRATEGY AND A STRATEGY AND	MARCE STUDIES	****	
		The second s	Contraction of the state of the state of the	
Land Surface Use	0043	\$25,000	\$0	\$25,00
Surveying & Staking	0001	\$4,000	\$0	\$4,00
Permits	0036	\$1,500	\$0	\$1,50
Surface Damages & Restoration	0003	\$9,500	\$0	\$9,50
Title	0042	\$8,000 \$15.000	\$0 \$1,000	\$8,00
Site Prep, Roads, Pits Rig Cosfs		000,CT&	000,16	\$16,00 }///////////////////////////////////
		A second se	sutural gravity in the marging and	
Drilling Contract	0004	\$39,180	\$17,500	\$56,68
Rig Trans, Erection, Removal	0007	\$2,500	\$500	\$3,00
Fuel, Power, Water	0010	\$3,500	\$0	\$3,50
Water Purchase	0048	\$0	\$0	\$
Bits, Reamers, Tools	0008	\$0	\$5,200	\$5,20
Mud & Chemicals	0011	\$4,000	\$3,000	\$7,00
Drilling Supplies	0009	\$0	\$0	\$
Equipment and Services				
Cementing	0012	\$4,500	\$12,000	\$16,50
Plugging Expense	0025	\$0	\$0	\$
Casing Crews	0021	\$1,200	\$4,000	\$5,20
Rental Equipment	0023	\$5,400	\$11,700	\$17,10
Trucking & Hauling	0024	\$3,000	\$8,000	\$11,00
Welding	0039	\$800	\$0	\$80
Other Contract Labor	0026	\$6,000	\$1,500	\$7,50
Environmental & Safety	0040	\$0	\$2,000	\$2,00
Fishing Tools & Service	0041	\$0	\$0	\$
Other Services, Stimulation, Treatments	0014	\$0		\$105,00
<i>Evaluation</i>		ss (///////////////////////////////////		DODDDDDDDDDDDD
Electric Surveys, Logs, Surveys, Perforating	0015	\$5,500	\$4,500	\$10.00
Drill Stem Test, Mud Logging, Core work	0013	\$0	\$0	\$
Supervision			MALANA AND AND AND AND AND AND AND AND AND	auth that a share with the second
Geological & Engineering	0027	\$8,000	\$0	\$8.00
Labor, Company	0029	\$0		\$0,00
Overhead, Allocated Costs, and Contingency				
Overhead	0032	\$4,500	\$0	\$4,50
Road Infrastructure Allocated	0050			\$
Electrical Infrastructure Allocated	0049			\$
Water Management Infra Allocated	0046			S
Miscellaneous and Contingency	0038	\$7,554		
Fruitland Coal Intangibles		\$154.634		\$246,98
Pictured Cliffs Intangibles		\$4,000	\$92,347	\$96.34
TOTAL INTANGIBLE		\$158,634	\$184.695	\$343,32
		φ130,034	φ10 4 ,090	 \$ 3 4 3 ,5 2

Hearing Date: <u>October 0, 2005</u>

BEFORE THE OIL CONSERVATION DIVISION Santa Fe, New Mexico Case No. <u>13573</u> Exhibit No. 4 Submitted by: LANCE OIL & GAS CO., INC. Authorization for Expenditure

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1099 18th Street, Ste. 1200 Denver, CO 80202-1955

LANCE OIL & GAS CAMPANY, INC.	ce Oil and Gas Co	ompany	, Inc.		Denver, CO (303) 452-56	80202-1955 03		
Business Unit/District: San Juan					na 1999 1994 1994 1994 1994 1994 1994 199	Psuedo API #	\$	-
Well Name & Number: F-RPC 16 #1						AFE No.	99	9999
Location: SEC.	16 Township	29 North	Range: 13 West			Property #:		0
SUMMARY OF ESTIMA	TED COSTS				Dry Hole	Complete	TOTAL	
TANGIBLE COSTS			Sub Acc.	#	Acct. 2670	Acct. 2675	Total:	
Conductor & Surface Casir Wellhead & Subsurface Eq			0002		\$2,520	<i>\////////////////////////////////////</i>		,520 ,600
Intermediate Casing	up		0003					-
Production Casing/ Liners			0004					,571
Tubing			0006					<u>,900</u>
Pumping Unit & Equipmen Engines and Power Equip			0008		Telenenenen anternenen anternenen anternenen anternenen anternen anternen anternen anternen anternen anternen a			,000
Electrical			0028		1		<u> </u>	-
Sucker Rods and Downhol	e pump		0009					,680
Install Costs Surface Equip			0020			\$2,000	\$ 2	,000
Tanks			0011		10000000000000000000000000000000000000		\$	· _
Valves & Fittings			0014					,000
Pipe Trunkline Costs			0001		<u>IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u>		\$ \$ 155	.000
Flow Lines & Connections			0015					,000
Meter Building and Meter			0025		100000000000000000000000000000000000000			,500
Automation Equipment			0029		CHIMPHINE C			,500
Miscellaneous Equipment			0038		******		\$	-
Software and Communicat Separators, Heater, Treater			0030	<u> </u>	(TATAAN) (TATAAN) TATAAN)			.000
Emission Control Combus			0012		///////////////////////////////////////		\$ 7	-
Buildings			0016		mmmmm			,000
Fences & Cattle Guards			0017				\$	<u> </u>
Water Management			0031					<u> </u>
Fruitland Coal Tangible					\$ 1,820			,547
Pictured Cliffs Tangible					\$ 1,000 \$ 2.820			,724
	TANGIBLE				(file) wie fin and at a she defendent at a	ALLASTRINICIPAL MARK COMMAND MARKE	\$ 260,	สเสราสมสต์
FRUITLAND COAL TOTAL					\$156,454	\$221,075	\$377	
PICTURED CLIFFS TOTAL					\$5,000	\$221,071	\$226	
IOTAL OF IN	TANGIBLE AND TAN				\$ 161,454	\$ 442,146	\$ 603,	
		ANTI ALLER CARACTER			·····	+····		102200-02
Working Interest Owners:			WI %		Drilling	Completion	TOTAL	
FC Lance Oil and Gas Compa 0.00	ny		######## 0.0000%		\$ 156,454 \$ -	\$ 221,075 \$ -	\$ <u>37</u> \$	7,529
PC Lance Oil and Gas Compa	nv		#######################################		\$ 5,000			26,071
0.00			0.0000%		\$ •	\$ -	5	-
		TC	DTAL FOR WI OW	NER	\$ -	\$ -	\$	-
See page 3 for remaing WIO	ance Oil and Gas	TOTAL		/// 5	\$ 161,454	\$ 442,146	\$ 60	3,600
	NAME	-	Title		Signature		Date	
AFE Originator	David Gomendi		San Juan Busine	ss Unit Mar	Signature			ı
AFE Project Manager			San Juan Field S		· · · · · · · · · · · · · · · · · · ·			
AFE Project Manager			San Juan Busine					
Land Approved by:			Land Manager					
Recommented By:			Senior Geoscien	tist				
Recommended By:								
Approved By:	Jeffery E. Jones	_	Vice President, P	roduction	Ļ <u>.</u>		l	
THE ABOVE (COSTS ARE UNDERSTOOL	D TO BE FO	R ESTIMATING PU	RPOSES ONLY		er til før delagati		
PARTNER APPROVAL		Approved		Disapproved			Article 6.g.	
Company Name:							-	
Name:			Title:			Date:		