## C-131

## September and October 2017

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-131A Revised August 1, 2011

Submit one copy to Santa Fe and one copy to appropriate District Office postmarked by 24<sup>th</sup> day of succeeding month. See Rule 19.15.7.39.

## RECEIVED UCD MONTHLY GAS STORAGE REPORT

Kinder Morgan (El Paso Corp) OV -7 P 12: 14

(Company)

<u>2 North Nevada</u> Colorado Springs, CO 80903 (Address)

NAME OF STORAGE PROJECT <u>WASHINGTON RANCH</u> COUNTY <u>EDDY</u> Month/Year

(Address)

Year September 2017

| WELL NAME AND NUMBER | UNIT SE | OCATION<br>C. TWP. |        | MAXIMUM<br>INJECTION<br>PRESSURE | INJECTION<br>(MCF)   | WITHDRAWAL<br>(MCF) |
|----------------------|---------|--------------------|--------|----------------------------------|----------------------|---------------------|
| WASHINGTON RANCH     | 27      | 25                 | 24     |                                  |                      |                     |
| STORAGE PROJECT      | 33      | 25                 | 24     |                                  |                      |                     |
| STORAGE PROJECT      | 33      | 25                 | 24     |                                  |                      |                     |
|                      | 3       | 26                 | 24     |                                  |                      |                     |
|                      | 4       | 26                 | 24     |                                  |                      |                     |
|                      |         |                    |        |                                  |                      |                     |
| INJECTIONS           |         |                    |        | 2149                             | <mark>639,240</mark> |                     |
| WITHDRAWALS          |         |                    |        |                                  | <mark>867,169</mark> |                     |
|                      |         |                    |        |                                  |                      |                     |
|                      |         |                    |        |                                  |                      |                     |
|                      |         |                    |        |                                  |                      |                     |
|                      |         |                    | TOTALS |                                  |                      |                     |

Signature

| IOTAL CAPACITY (MMCF)    | <u>07,233</u> |
|--------------------------|---------------|
| BEGINNING STORAGE (MMCF) | 49481         |
| NET CHANGE (MMCF)        | (228)         |
| ENDING STORAGE (MMCF)    | 49613         |

CALCULATED RESERVOIR PRESSURE AT END OF MONTH \_\_\_\_\_\_2387\_\_\_\_\_

I hereby certify that this report is true and complete to the best of my knowledge and belief.

Printed Name & Title \_\_\_\_\_ Teri Smith-Brown, Manager\_\_\_\_\_

E-mail Address Teresa\_smithbrown@kindermorgan.com

 Date
 Telephone No.
 (719) 520-3751

| District I   |  | State of Ne |                                       |                    |                          |  |  |  |  |  |
|--|--|-------------|---------------------------------------|--------------------|--------------------------|--|--|--|--|--|
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | Energy   | es          | Form C-131A<br>Revised August 1, 2011 |                    |                          |  |  |  |  |  |
| 811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Road, Aztec, NM 87410                                     | C  | S           | Submit one copy to Santa Fe           |                    |                          |  |  |  |  |  |
| District IV  | Oil Conservation Division<br>1220 South St. Francis Dr.<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 |             |                                       |                    |                          |  |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505<br>RECEIVED OCEANTA Fe, NM 87505<br>See Rule 19.15.7.39.                             |  |             |                                       |                    |                          |  |  |  |  |  |
| MONTHLY GAS STORAGE REPORT   |  |             |                                       |                    |                          |  |  |  |  |  |
| 2017 DEC - 7 P 12: UU<br><u>Kinder Morgan (El Paso Corp)</u> <u>2 North Nevada</u> Colorado Springs, CO 80903                    |  |             |                                       |                    |                          |  |  |  |  |  |
| (Company   |  |             |                                       |                    |                          |  |  |  |  |  |
| NAME OF STORAGE PROJECT WASHINGTON RANCH COUNTY EDDY Month/Year October 2017   |  |             |                                       |                    |                          |  |  |  |  |  |
| WELL NAME AND NUMBER   | LOCAT<br>UNIT SEC. TV  |             | MAXIMUM<br>INJECTION<br>PRESSURE      | INJECTION<br>(MCF) | WITHDRAWAL<br>(MCF)      |  |  |  |  |  |
|  |  |             |                                       |                    |                          |  |  |  |  |  |
| WASHINGTON RANCH   | 27 25  |             |                                       |                    |                          |  |  |  |  |  |
| STORAGE PROJECT  | 33 25<br>34 25   |             |                                       |                    |                          |  |  |  |  |  |
|  | 3 20   | 5 24        |                                       | ·                  |                          |  |  |  |  |  |
|  | 4 26   | 5 24        |                                       |                    |                          |  |  |  |  |  |
|  |  |             |                                       |                    |                          |  |  |  |  |  |
|  |  |             | 2102                                  | 940 704            |                          |  |  |  |  |  |
| INJECTIONS   |  |             | 2193                                  | 840,794            |                          |  |  |  |  |  |
|  |  |             |                                       | 1 100 116          |                          |  |  |  |  |  |
| WITHDRAWALS  |  |             |                                       | 1,100,115          |                          |  |  |  |  |  |
|  |  |             | •                                     |                    |                          |  |  |  |  |  |
|  |  |             |                                       |                    |                          |  |  |  |  |  |
|  |  |             |                                       |                    |                          |  |  |  |  |  |
|  |  |             |                                       |                    |                          |  |  |  |  |  |
|  |  |             |                                       |                    |                          |  |  |  |  |  |
| TOTALS   |  |             |                                       |                    |                          |  |  |  |  |  |
| TOTAL CAPACITY (MMCF)  | 67,253   |             | LCULATED RES                          | ERVOIR PRESS       | URE AT END               |  |  |  |  |  |
| BEGINNING STORAGE (MMCF)   | 49613  |             |                                       |                    | mulate to the heat of mu |  |  |  |  |  |
| NET CHANGE (MMCF)       (259)    I hereby certify that this report is true and complete to the best of my knowledge and belieff. |  |             |                                       |                    |                          |  |  |  |  |  |
| ENDING STORAGE (MMCF) 49354  |  |             |                                       |                    |                          |  |  |  |  |  |
| Printed Name & Title Manager   |  |             |                                       |                    |                          |  |  |  |  |  |
|  | E-mail Address Teresa_smithbrown@kindermorgan.com  |             |                                       |                    |                          |  |  |  |  |  |
| Telephone No. (719) 520-3751   |  |             |                                       |                    |                          |  |  |  |  |  |
|  | ,  |             | 1 <b>(</b> )                          |                    |                          |  |  |  |  |  |