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## STATE OF NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES OIL CONSERVATION DIVISION

## APPLICATION OF NGL WATER SOLUTIONS PERMIAN, LLC TO APPROVE SALT WATER DISPOSAL WELL IN LEA COUNTY, NEW MEXICO.

# CASE NO. 20143

### **APPLICATION**

NGL Water Solutions Permian, LLC ("NGL"), OGRID No. 372338, through its undersigned attorneys, hereby makes this application to the Oil Conservation Division pursuant to the provisions of N.M. Stat. Ann. § 70-2-12, for an order approving drilling of a salt water disposal well in Lea County, New Mexico. In support of this application, NGL states as follows:

(1) NGL proposes to drill the Viper SWD #1 well at a surface location 962 feet from the North line and 1003 feet from the East line of Section 18, Township 25 South, Range 34 East, NMPM, Lea County, New Mexico for the purpose of operating a salt water disposal well.

(2) NGL seeks authority to inject salt water into the Silurian-Devonian formation at a depth of 17,180' – 19,050'.

(3) NGL further seeks approval of the use of 7 inch tubing inside the surface and intermediate casings and 5 ½ inch tubing inside the liner and requests that the Division approve a maximum daily injection rate for the well of 50,000 bbls per day.

(4) NGL anticipates using an average pressure of 2,577 psi for this well, and it requests that a maximum pressure of 3,436 psi be approved for the well.

(5) A proposed C-108 for the subject well is attached hereto in Attachment A.

(6) The granting of this application will avoid the drilling of unnecessary wells, will prevent waste, and will protect correlative rights.

WHEREFORE, NGL requests that this application be set for hearing before an Examiner of the Oil Conservation Division on December 6, 2018; and that after notice and hearing, the Division enter its order approving this application.

Respectfully submitted,

2

MODRALL, SPERLING, ROEHL, HARRIS & SISK, P.A.

M. Bennett By: 1

Jennifer Bradfute Deana Bennett Post Office Box 2168 500 Fourth Street NW, Suite 1000 Albuquerque, New Mexico 87103-2168 Telephone: 505.848.1800 Attorneys for Applicant CASE NO. \_\_\_\_: Application of NGL Water Solutions Permian, LLC for approval of salt water disposal well in Lea County, New Mexico. Applicant seeks an order approving disposal into the Silurian-Devonian formation through the Viper SWD #1 well at a surface location 962 feet from the North line and 1003 feet from the East line of Section 18, Township 25 South, Range 34 East, NMPM, Lea County, New Mexico for the purpose of operating a salt water disposal well. NGL seeks authority to inject salt water into the Silurian-Devonian formation at a depth of 17,180'-19,050'. NGL further seeks approval of the use of 7 inch tubing inside the surface and intermediate casings and 5 ½ inch tubing inside the liner and requests that the Division approve a maximum daily injection rate for the well of 50,000 bbls per day. Said area is located approximately 18 miles west of Jal, New Mexico.

Revised March 23, 2017

| RECEIVED: REVIEWER  | : TYPE:  | APP NO;   |
|---|--|---|
| - <b>(</b>  | ABOVE THIS TABLE FOR OCC<br>W MEXICO OIL CONSERV<br>Geological & Engineerin<br>Jth St. Francis Drive, San  | g Bureau -  |
| <b>3A</b>   | MINISTRATIVE APPLICAT  | ION CHECKLIST   |
| THIS CHECKLIST IS MANDA   |  | CATIONS FOR EXCEPTIONS TO DIVISION RULES AND  |
|   |  |   |
| oplicant: NGL WATER SOLUTIONS P<br>ell Name: VIPER SWD #1   | ERMIAN LLC   | OGRID Number: <u>372338</u>   |
| oj: SWD; SILURIAN-DEVONIAN  |  | API: TBD<br>Pool Code: 96101  |
| •   | INDICATED BEL  |   |
|   | It - Simultaneous Dedication   |   |
| WFX PM<br>NOTIFICATION REQUIRED TO<br>A. Offset operators or I<br>B. Royalty, overriding in<br>C. Application require<br>D. Notification and/or<br>E. Notification and/or<br>F. Surface owner | rage – Measurement<br>B PLC PC A<br>al – Pressure Increase – Ent<br>X SWD IPI<br>Check those which apple<br>ease holders<br>royalty owners, revenue or<br>s published notice<br>concurrent approval by S<br>concurrent approval by B | FOR OCD ONLY         by.       Image: PPR         wners       Image: Provide the second se |
| H. No notice required<br>CERTIFICATION: I hereby cer<br>administrative approval is a<br>understand that <b>no action</b> v<br>notifications are submitted                                     | rtify that the information so<br><b>ccurate</b> and <b>complete</b> to<br>will be taken on this applic<br>to the Division.   | ublication is attached, and/or,<br>ubmitted with this application for<br>the best of my knowledge. I also<br>cation until the required information and  |
| Hole. Biglettern Hos  | n ne completen by an individual wi   | m monagenai ana/oi saperrisoiy Capacity.  |
| HRIS WEYAND   |  | 1112-018<br>Date  |
| rint or Type Name   |  | 512-600-1764<br>Phone Number<br>CHRIS@LONQUIST.COM  |
| ighature  |  | e-mail Address  |

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STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

#### Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

| APPL | ICATION | FOR AUTHO | RIZATION TO | ) INJECT |
|------|---------|-----------|-------------|----------|
|      |         |           |             |          |

| I. | PURPOSE:                    | _Secondary Recovery     | the second s | Pressure I | Maintenance | <u> </u> | _Disposal | Storage |
|----|-----------------------------|-------------------------|--|------------|-------------|----------|-----------|---------|
|    | Application qualifies for a | dministrative approval? | <u> </u>   | _Yes       | <u></u>     | No       |           |         |

II. OPERATOR: NGL WATER SOLUTIONS PERMIAN, LLC

ADDRESS: 1509 W WALL ST // STE 306 // MIDLAND, TX 79701

CONTACT PARTY: SARAH JORDAN

PHONE: (432) 685-0005 x1989

III. WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary.

IV. Is this an expansion of an existing project? Yes X No If yes, give the Division order number authorizing the project:

V. Attach a'map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.

VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.

- VII. Attach data on the proposed operation, including:
  - 1. Proposed average and maximum daily rate and volume of fluids to be injected;
  - 2. Whether the system is open or closed;
  - 3. Proposed average and maximum injection pressure;
  - 4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,
  - 5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- \*VIII. Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.
- IX. Describe the proposed stimulation program, if any.
- \*X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).
- \*XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
- XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.
- XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.
- XIV. Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

NAME: Christopher B. W SIGNATURE:

TITLE: <u>Consulting Engineer</u> DATE: <u>112018</u>

E-MAIL ADDRESS: chris@longuist.com

\* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal:

DISTRIBUTION: Original and one copy to Santa Fe with one copy to the appropriate District Office



Side 2

IIL WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.
- XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,

(4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

# NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

## **INJECTION WELL DATA SHEET**

# OPERATOR: NGL WATER SOLUTIONS PERMIAN, LLC

# WELL NAME & NUMBER: VIPER SWD #1

| WELL LOCATION: 962' FNL & 1,003' FEL | _ <u>A</u>                | 18                        | <u>25S</u>                        | <u>34E</u>         |
|--------------------------------------|---------------------------|---------------------------|-----------------------------------|--------------------|
| FOOTAGE LOCATION                     | UNIT LETTER               | SECTION                   | TOWNSHIP                          | RANGE              |
| <u>WELLBORE SCHEMATIC</u>            |                           | WELL Co<br>Surface        | <u>ONSTRUCTION DATA</u><br>Casing | L                  |
|                                      | Hole Size: <u>24,000"</u> |                           | Casing Size: 20.000"              |                    |
|                                      | Cemented with: 1.005 sx.  |                           | or                                | ft <sup>3</sup>    |
|                                      | Top of Cement: Surface    |                           | Method Determined:                | Circulation        |
|                                      |                           | 1 <sup>st</sup> Intermedi | ate Casing                        |                    |
|                                      | Hole Size: <u>17.500"</u> |                           | Casing Size: <u>13.375</u> "      |                    |
|                                      | Cemented with: 3.844 sx.  |                           | or                                | ft <sup>3</sup>    |
|                                      | Top of Cement: Surface    |                           | Method Determined:                | <b>Circulation</b> |
|                                      |                           | 2 <sup>nd</sup> Intermedi | ate Casing                        |                    |
|                                      | Hole Size: <u>12.250"</u> |                           | Casing Size: <u>9.625"</u>        |                    |
|                                      | Cemented with: 3.295 sx.  |                           | or                                | ft <sup>3</sup>    |
|                                      | Top of Cement: Surface    |                           | Method Determined:                | <b>Circulation</b> |

Side 1

## Production Liner

Hole Size: 8.500"

\_\_\_\_\_

Casing Size: 7.625"

or

Cemented with: 377 sx.

Top of Cement: <u>11,900'</u>

Total Depth: 19.050'

Method Determined: Calculation

ft3

Injection Interval

17,180 feet to 19,050 feet

(Open Hole)

#### **INJECTION WELL DATA SHEET**

Tubing Size: <u>7", 26 lb/ft, P-110, TCPC from 0'- 11,800' and 5.500", 17 lb/ft, P-110 TCPC from 11,800' - 17,155'</u> Lining Material: <u>Duoline</u>

Type of Packer: 7-5/8" x 5-1/2" TCPC Permanent Packer with High Temp Elastomer and Full Inconel 925 trim

Packer Setting Depth: 17,155'

Other Type of Tubing/Casing Seal (if applicable):

#### Additional Data

 1. Is this a new well drilled for injection?
 X Yes No

If no, for what purpose was the well originally drilled? N/A

2. Name of the Injection Formation: Devonian, Silurian, Fusselman and Montoya (Top 100')

3. Name of Field or Pool (if applicable): <u>SWD; Silurian-Devonian</u>

4. Has the well ever been perforated in any other zone(s)? List all such perforated intervals and give plugging detail, i.e. sacks of cement or plug(s) used. <u>No, new drill.</u>

 Give the name and depths of any oil or gas zones underlying or overlying the proposed injection zone in this area: <u>Bone Spring: 9,225'</u> <u>Wolfcamp: 12,271'</u> <u>Strawn: 13,803'</u> <u>Atoka: 14,000'</u> Morrow: 14,957'

| NGL   |   | Viper SW/D<br>bea County NM   | Locatian - MENE See 18, 258, 3<br>Drilling and Complete Cost -  | 34E<br>AFE#   | TD                                   | 19,050   | Directions to Sit                                     | ze - 1.75 mi N of Psipon,2.5 mi ESE of Sid<br>7 mi w of Jaf  | ewilhuler, 3 ml W   |
|---|---|---|---|---|--------------------------------------|--|---|--|---|
| Briengy Partners LP   |   | - Devontan, Siturian, Fusselman, Montoya  | \$10.87MM   |   | GL/KB                                | And the second second second second second   |   |  |   |
| Geologic Tops (I  | MD ft)                                  | Section   | Problems  | Bit/BHA   | Mud                                  | Casing   | Logging   | Cement (HOLD)  | Injection Strin   |
| Rustler Anhydrite<br>Surface TD -   | 831                                     | Surface<br>Drill 24"<br>0' - 1200<br>Set and Ceme<br>20" Casing   | Loss Circulation<br>Hole Cleaning<br>Wellbore stability in the Red<br>nt Beds<br>Anhydrite in the Rustler   | 24" Tricone<br>9-5/8" x 8" MM<br>9 jts: 8" DC<br>21 jts: 5" HWDP<br>5 " DP to surface                           | Spud Mud<br>MW< 9.0                  | 1200' of 20" K55 133ppf STC<br>Centralizers - bottom 2 joints and<br>every 3rd jt thereafter, Cement<br>basket at 200'   | No Logs   | Lead -499 sx of HES Extenda Cem,<br>13.7ppg, 4.5hrs TT<br>Tail - 506sx of Halcem 3hr TT<br>25% Excess<br>1000psi CSD after 10hrs               |   |
| Saldado Base<br>Base of Salt<br><b>1st Int TD</b> -   | 1296<br>5006<br><b>5200</b>             | <b>1st Intermediat</b><br>Drill 4000' of<br>17-1/2" Hole<br>1150' - 5200'<br>Set and Cemen<br>13-3/8" Casing                | Possible H2S<br>Anhydrite   | 17-1/2" PDC<br>9-5/8" x 8" MM<br>9 jts: 8" DC<br>21 jts: 5" HWDP<br>5 " DP to surface                           |                                      | 5M A Section Casing Bowl<br>5200' of 13-3/8" 68# HCL80 BTC<br>Centralizers - bottom jt, every 3rd<br>joint in open hole and 2 jt inside the<br>surface casing              | Mudlogger on<br>site by 1600'                         | Lead - 1997 sx of Neocem 12.9ppg,<br>Shr TT<br>Tail - 1847sx of Halcem, 14.8ppg<br>60% Excess<br>1000psi CSD after 10 hrs<br>Cement to Surface | 11,800' of 7'<br>P110 26# TCP                                   |
| ECP DV Tool -<br>Delaware<br>Bell Canyon<br>Cherry Canyon -   | <b>5160</b><br>5278<br>5317<br>6350     | 2nd Intermediate  | Hard Drilling in the Brushy<br>Canyon<br>Seepage to Complete Loss<br>Water Flows  | and which in the  | 8.5 ppg OBM<br>High Vis<br>Sweeps    | 10M B Section<br>12400' of 9-5/8" 53.5# P110 BTC<br>Special Drift to 8.535"  |   | Stage 3: 0% Excess<br>Lead 663sx Neocem 12.9 ppg Tail<br>510sx Halcem 14.8ppg<br>1000psi CSD after 10 hrs<br>Cement to Surface                 | 5355 of 5-1/2<br>P110 17# TCP<br>Duoline                        |
| Brushy Canyon<br>DV Tool -<br>Bone Spring -   | 8085<br>9000                            | Drill 7200' of<br>12-1/4" Hole<br>5200' - 12,400'<br>Set 9-5/8" Intermedi   | Some Anhydrite<br>H2S possible<br>ate<br>n 3 Production in the Bone Spring  | 12-1/4" PDC<br>8" MM<br>9jts: 8" DC<br>8" Drilling Jars<br>21 jts: 5" HWDP<br>5" DP to Surface                  | UBD/MPD<br>usig ADA                  | Externally Coat Between DV Tools<br>DV tool at at 9000'<br>ECP DV Tool 15' Inside<br>Previous Casing   | MWD GR<br>Triple combo<br>+ CBL of 13-<br>3/8" Casing | Stage 2: 25% Excess<br>Lead 508sx Neocem 12.9 ppg Tail<br>590sx Halcem 14.8ppg<br>1000psi CSD after 10 hrs                                     | Internally<br>Coated<br>Injection Tubi                          |
| 3rd Int Liner Top -<br>Wolfcamp -<br>2nd Int TD -   | <b>11,900</b><br>12271<br><b>12,400</b> | Stages  | and Wolfcamp<br>Ballooning is possible in<br>Cherry Canyon and Brushy if<br>Broken Down   | 3 Dr to surrace   |                                      | Centralizers - bottom jt, 100' aside<br>of DV tool, every 3rd joint in open<br>hole and 5 within the surface casing  |   | Stage 1: 25% Excess<br>Lead 553sx Neocem 12.9 ppg Tail<br>471sx Halcem 14.8ppg. 1000psi<br>CSD after 10hrs                                     |   |
| Strawn -<br>Atoka -<br>Morrow -<br>Miss Lst -<br>Woodford -<br>Perm Packer -<br><b>3rd Int TD -</b> |   | <b>3rd Intermediate</b><br>Drill 4740' of<br>8-1/2" Hole<br>12400 - 17180'<br>Set 7-5/8" Liner and<br>Cement in Single Stag | High Pressure (up to 15ppg)<br>and wellbore instability<br>(fracturing) expected in the<br>Atoka<br>150 target radius<br>Hard Drilling in the Morrow<br>Clastic | 8-1/2" PDC<br>6-3/4" MM<br>9 jts: 6" DC<br>21 jts: 5" HWDP<br>5" DP to Surface                                  | 12.5 ppg OBM<br>UBD/MPD<br>using ADA | 5240' of 7-5/8" 39#<br>Q125 - DTL (FJ4) FJ (Gas Tight)<br>VersaFlex Packer Hanger<br>Sandblast Casing. Centralizers on<br>and 1 jt above shoe jt and then<br>every 2nd jt. | MWD GR<br>Triple combo,<br>CBL of 9-5/8"<br>Casing    | Lead 227sx Neocem 12.9 ppg Tail<br>150sx Halcem 14.8ppg. 1000psi<br>CSD after 10hrs<br>8hr TT<br>35% Excess<br>1000psi CSD after 10hrs         | 7-5/8" x 5-1/3<br>TCPC<br>Permanent<br>Packer with<br>High Temp |
| Devonian - 1<br>Fusselman - 1<br>Montoya - 1<br>TD - 1  | 8200<br>8,950'                          | Injection Interval<br>Drill 1870' of 6-1/2" ho<br>17180' - 19050'   | Chert is possible<br>Loss of Circulation is<br>expected<br>H2S encountered on the<br>Striker 3 well<br>BHT estimated at 280F                                    | 6-1/2" PDC<br>4-3/4"MM<br>9 jts: 4-3/4" DC<br>4-3/4" Drilling Jars<br>18 jts: 4" FH HWDP<br>4" FH DP to Surface | Fresh Water -<br>possible flows      | Openhole completion  | MWD GR<br>Triple Combo<br>with FMI, CBL<br>of 7-5/8"  | Displace with 3% KCl (or heavier<br>brine if necessary)  | Elastomer an<br>full Inconel 92<br>trim                         |

## **NGL Water Solutions Permian, LLC**

# Viper SWD No. 1

# FORM C-108 Supplemental Information

### III. Well Data

A. Wellbore Information

1.

| Well information     |                       |  |  |  |  |  |  |
|----------------------|-----------------------|--|--|--|--|--|--|
| Lease Name Viper SWD |                       |  |  |  |  |  |  |
| Well No.             | 1                     |  |  |  |  |  |  |
| Location             | S-18 T-25S R-34E      |  |  |  |  |  |  |
| Footage Location     | 962' FNL & 1,003' FEL |  |  |  |  |  |  |

2.

a. Wellbore Description

|           | Casing Information |              |            |          |  |  |  |  |
|-----------|--------------------|--------------|------------|----------|--|--|--|--|
| Туре      | Surface            | Intermediate | Production | Liner    |  |  |  |  |
| OD        | 20″                | 13.375″      | 9.625″     | 7.625″   |  |  |  |  |
| WT        | 0.635"             | 0.480"       | 0.545″     | 0.500″   |  |  |  |  |
| ID        | 18.730″            | 12.415″      | 8.535″     | 6.625″   |  |  |  |  |
| Drift ID  | 18.542″            | 12.259"      | 8.535″     | 6.500″   |  |  |  |  |
| COD       | 21.00"             | 14.375″      | 10.625"    | 7.625″   |  |  |  |  |
| Weight    | 133 lb/ft          | 68 lb/ft     | 53.5 lb/ft | 39 lb/ft |  |  |  |  |
| Grade     | K-55               | HCL-80       | P-110      | Q-125    |  |  |  |  |
| Hole Size | 24″                | 17.5"        | 12.25″     | 8.5"     |  |  |  |  |
| Depth Set | 1,200'             | 5,200′       | 12,400'    | 17,180'  |  |  |  |  |

b. Cementing Program

|                       |                         | Cement Informa          | tion  |         |
|-----------------------|-------------------------|-------------------------|---|---------|
| Casing String         | Surface                 | Intermediate            | Production  | Liner   |
| Lead Cement           | Extenda Cem             | Neocem                  | Neocem, Neocem, Neocem                                | Neocem  |
| Lead Cement<br>Voiume | 499                     | 1,997                   | Stage 1: 553 sx<br>Stage 2: 508 sx<br>Stage 3: 663 sx | 227     |
| Tail Cement           | Halcem                  | Halcem                  | Versacem C, Halcem, Halcem                            | Halcem  |
| Tail Cement<br>Volume | 506                     | 1,847                   | Stage 1: 471 sx<br>Stage 2: 590 sx<br>Stage 3: 510 sx | 150     |
| Cement Excess         | 25%                     | 60%                     | 25%, 25%, 0%  | 35%     |
| тос                   | Surface                 | Surface                 | Surface   | 11,900' |
| Method                | Circulate to<br>Surface | Circulate to<br>Surface | Circulate to Surface                                  | Logged  |

.

3. Tubing Description

| Tubing Information |            |                  |  |  |  |  |  |
|--------------------|------------|------------------|--|--|--|--|--|
| OD                 | 7"         | 5.5″             |  |  |  |  |  |
| WT                 | 0.362″     | 0.304″           |  |  |  |  |  |
| ID                 | 6.276"     | 4.892″           |  |  |  |  |  |
| Drift ID           | 7.875″     | 6.050"           |  |  |  |  |  |
| COD                | 6.151"     | 4.653"           |  |  |  |  |  |
| Weight             | 26 lb/ft   | 17 lb/ft         |  |  |  |  |  |
| Grade              | P-110 TCPC | P-110 TCPC       |  |  |  |  |  |
| Depth Set          | 0'-11,800' | 11,800' -17,155' |  |  |  |  |  |

Tubing will be lined with Duoline.

4. Packer Description

7-5/8" x 5-1/2" TCPC Permanent Packer with High Temp Elastomer and Full Inconel 925 trim

- B. Completion Information
  - 1. Injection Formation: Devonian, Silurian, Fusselman, Montoya (Top 100')
  - 2. Gross Injection Interval: 17,180' 19,050'

**Completion Type: Open Hole** 

- 3. Drilled for injection.
- 4. See the attached wellbore schematic.
- 5. Oil and Gas Bearing Zones within area of well:

| Formation   | Depth   |
|-------------|---------|
| Bone Spring | 9,225'  |
| Wolfcamp    | 12,271' |
| Strawn      | 13,803' |
| Atoka       | 14,000' |
| Morrow      | 14,957' |

VI. Area of Review

No wells within the area of review penetrate the proposed injection zone.

#### VII. Proposed Operation Data

1. Proposed Daily Rate of Fluids to be Injection:

Average Volume: 40,000 BPD Maximum Volume: 50,000 BPD

- 2. Closed System
- 3. Anticipated Injection Pressure:

Average Injection Pressure: 2,577 PSI (surface pressure) Maximum Injection Pressure: 3,436 PSI (surface pressure)

- 4. The injection fluid is to be locally produced water. It is expected that the source water will predominantly be from the Bone Spring and Wolfcamp formations. Attached are produced water sample analyses taken from the closest wells that feature samples from the Bone Spring, Wolfcamp, Strawn, Atoka, and Morrow formations.
- 5. The disposal interval is non-productive. No water samples are available from the surrounding area.

#### VIII. Geological Data

The Devonian formation is a dolomitic ramp carbonate that occurs below the Woodford shale and above the Fusselman formation. Strata found in the Devonian formation include two major groups, the Wristen Buildups and the Thirtyone Deepwater Chert, with the Wristen being more abundant. The Wristen Groups is composed of mixed limestone and dolomites with mudstone to grainstone and boundstone textures. Porosity in the Wristen group is a result of both primary and secondary development. Present are moldic, vugular, karstic (including collapse breccia) features that allow for higher porosities and permeabilities. The Thirtyone Formation contains two end-member reservoir facies, skeletal packstones/grainstones and spiculitic chert, with most of the porosity and permeability found in the coarsely crystalline cherty dolomite. These particular characteristics allow for this formation to be a tremendous Salt Water Disposal horizon.

| Formation         | Depth   |
|-------------------|---------|
| Rustler Anhydrite | 831'    |
| Delaware          | 5,278′  |
| Bone Spring       | 9,225'  |
| Wolfcamp          | 12,271' |
| Strawn            | 13,803' |
| Atoka             | 14,000′ |
| Morrow            | 14,957' |
| Mississippian     | 15,820' |
| Woodford          | 16,963' |
| Devonian          | 17,140' |
| Fusselman         | 18,200' |
| Montoya           | 18,950' |

A. Injection Zone: Siluro-Devonian Formation

#### B. Underground Sources of Drinking Water

No water wells exist within one mile of the proposed Viper SWD #1 location. Water wells in the surrounding area have an average depth of 304 ft and an average water depth of 215 ft generally producing from the Santa Rosa. The upper Rustler may also be another USDW and will be protected.

IX. Proposed Stimulation Program

Stimulate with up to 50,000 gallons of acid.

X. Logging and Test Data on the Well

There are no logs or test data on the well. During the process of drilling and completion resistivity, gamma ray, and density logs will be run.

XI. Chemical Analysis of Fresh Water Wells

.

No water wells exist within one mile of the well location.

XII. Affirmative Statement of Examination of Geologic and Engineering Data

Based on the available engineering and geologic data we find no evidence of open faults or any other hydrologic connection between the disposal zone (in the proposed <u>Viper SWD #1</u>) and any underground sources of drinking water.

NAME: John C. Webb

SIGNATURE: \_\_\_\_\_\_

TITLE: Sr. Geologist

DATE: dat 10 2018

District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District 1 811 S. Finst St., Antesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District 11 1600 Rio Brazos Road, Astoe, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District 17 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

#### State of New Mexico

Form C-101 Revised July 18, 2013

#### Energy Minerals and Natural Resources

AMENDED REPORT

# Oil Conservation Division 1220 South St. Francis Dr.

Santa Fe, NM 87505

#### APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|                         |  |                 | Operator Name a                                |  | c –   |           |                   |                       | - OGRID N<br>37233     | 8   |  |
|-------------------------|--|-----------------|--|--|---|-----------|-------------------|-----------------------|------------------------|---|--|
|                         | ·<br>····  |                 | ATER SOLUTION<br>1509 W WALL ST<br>MIDLAND, TO | C STE 306<br>(79701                          | -   |           |                   |                       | API Nu<br>TBD          | mber  |  |
| * Propert               | y Code   |                 |  |  | Property Name<br>Viper SWD  |           |                   |                       | [                      | " Well No.                                    |  |
|                         |  |                 |  | <sup>7.</sup> St                             | urface Locati   | on        |                   |                       |                        |   |  |
| UL-Lot<br>A             | Section 7  | Township<br>25S | Range<br>34E                                   | Lot Idn Feet from N/S Line<br>N/A 962' NORTH |   |           | Feet From<br>1003 | É/W Lin<br>EAST       | c County<br>LEA        |   |  |
|                         |  |                 |  |  | ed Bottom H   |           |                   |                       |                        |   |  |
| UL - Lot                | Section 1  | Township        | Range  | Lot Ida                                      | Feet from   |           | S Line            | Feet From             | E/W Lin                | e County                                      |  |
| <u> </u>                | <u> </u>   | <u> </u>        | <u> </u>                                       | * Pc   | ol Informati  | _L        | <u>·</u>          |                       | L                      | <b>_</b>                                      |  |
| <u></u>                 |  |                 |  |  | Name  |           |                   |                       | ······                 | Pool Code                                     |  |
| SWD; Silurian Devouian  |  |                 |  |  |   |           |                   | 96101                 |                        |   |  |
|                         |  |                 |  | Addition                                     | al Well Info  |           |                   |                       |                        |   |  |
| H. Work<br>N            | Туре   |                 | <sup>12</sup> Well Type<br>SWD                 |  | 11. Cable/Rotary<br>R   |           | A                 | Lease Type<br>Private |                        | <sup>3</sup> Ground Level Elevation<br>3,340' |  |
| <sup>14</sup> Mult<br>N | iple   | 1               | 17. Proposed Depth<br>19,050"                  |  | <sup>11</sup> Formation<br>Siluro-Devonian  |           |                   |                       |                        | <sup>20</sup> Spud Date<br>ASAP               |  |
| Depth to                | Ground water<br>215  |                 |  | Distance from                                | o nearest fiesh water<br>>1 mile  | rwell     |                   |                       | st surface water<br>0° |   |  |
| We will be              | using a clos   | ed-loop s       | system in lieu of                              | •  | · · · ·   |           |                   |                       |                        |   |  |
| · · · · · ·             |  |                 | 21.  | Proposed Ca                                  | sing and Cer  | ment Pr   | ogram             |                       |                        | 1   |  |
| Туре                    | Hole S   | _               | Casing Size                                    | Casing W                                     |   |           | g Depth           | Sacks of              |                        | Estimated TOC                                 |  |
| Surface                 | 24"  |                 | 20"  | 133 lb                                       |   |           | 200'              | 1,0                   |                        | Surface                                       |  |
| Intermediate            | 17.5   |                 | 13.375*  | 68 Ib  |   |           | 200°              | 3,8                   |                        | Surface                                       |  |
| Production              | 12.25  |                 | 9.625*   | 53.51  |   |           | 400*              | 3,2                   |                        | Surface                                       |  |
| Prod. Liner             | 8.5*   |                 | 7.625"   | 39 ib  |   |           | - 17,180          | 37                    | 7                      | 11,900*                                       |  |
| Tubing                  | NA   |                 | T  | 26 lb  | At the second | 0'-1      | 1,800'            | N                     | A                      | N/A   |  |
| Tubing                  | N/A  |                 | 5.5"   | 17 Ib  | ra "  | 11,800'   | - 17,155'         | N                     | A                      | N/A   |  |
|                         |  |                 | Casin  | g/Cement Pi                                  | ogram: Add  | itional ( | Comments          | 1                     |                        |   |  |
|                         | the second s |                 |  |  | 4   |           |                   |                       |                        |   |  |
| ce attached scher       | natic.   |                 |  |  |   |           |                   | 4.1.1                 |                        |   |  |
| re attached scher       | natic.   |                 |  | Duppened 101                                 | owout Preve   |           |                   | <u> </u>              |                        | <u></u>                                       |  |

| Туре                          | Working Pressure | Test Pressure | Manufacturer         |
|-------------------------------|------------------|---------------|----------------------|
| Double Hydrualic/Blinds, Pipe | 10,000 psi       | 8,000 psi     | TBD Schaffer/Cameron |

| <sup>23</sup> I hereby certify that the information given above is true and complete to the best<br>of my knowledge and belief. | OIL CONS                        | ERVATION DIVISION                     |
|---|---------------------------------|---------------------------------------|
| I further certify that I have complied with 19.15.14.9 (A) NMAC and/or<br>19.15.14.9 (B) MIAC , if applicable.<br>Signature:    | Approved By:                    |                                       |
| Printed names Christopher B. Weyand   | Title:                          |                                       |
| Title: Consulting Engineer  | Approved Date:                  | Expiration Date:                      |
| E-mail Address: chris@tonquist.com  |                                 | · · · · · · · · · · · · · · · · · · · |
| Date: 11/1/2018 Phone: (512) 600-1764   | Conditions of Approval Attached |                                       |

- i i

 District.l

 1625 N. French Dr., Hobbs, NM 88240

 Phone: (575) 393-6161

 Pistrict.l

 811 St. Frant. St., Artesia, NM 88210

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 1000 Rio Brazos Rozzó, Artec, NM 87410

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 District.ll

 1220 S. & Francis Dr., Santa Fe, NM 87505

 Phone: (505) 476-3460 Fax: (505) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

|                              |                         | W                | VELL LO         | CATION                          | I AND ACRE                           | EAGE DEDICA               | TION PLAT                                  |                        |                      |
|------------------------------|-------------------------|------------------|-----------------|---------------------------------|--------------------------------------|---------------------------|--|------------------------|----------------------|
| 1                            | API Numbe               | r                | Τ               | <sup>2</sup> Pool Code<br>96101 |                                      | <u></u>                   | <sup>3</sup> Pool Name<br>SWD; Silurian-De |                        |                      |
| * Property                   | Code                    |                  |                 |                                 | <sup>7</sup> Property Na<br>VIPER SV |                           |  | • W                    | ell Number<br>1      |
| <sup>7</sup> OGRID<br>37233  |                         |                  |                 | NGL WAT                         | Operator National Solutions          |                           |  |                        | Elevation<br>40.00"± |
|                              |                         |                  |                 |                                 | " Surface L                          | ocation                   |  |                        |                      |
| UL or lot no.<br>A           | Section<br>18           | Township<br>25 S | Range<br>34 E   | Lot Ida<br>N/A                  | Fert from the<br>962'                | North/South line<br>NORTH | Feet from the<br>1003'                     | East/West line<br>EAST | County<br>LEA        |
|                              | •<br>•                  |                  | " Bo            | ttom Hol                        | e Location If                        | Different From            | Surface                                    |                        | <u> </u>             |
| UL or let no.                | Section                 | Township         | Range           | Lot Ida                         | Feet from the                        | North/South line          | Feet from the                              | East/West line         | County               |
| <sup>12</sup> Dedicated Acre | s <sup>13</sup> Joint o | r Infill 4 C     | Consolidation ( | Code <sup>15</sup> Ord          | ler No.                              | k                         |  |                        | <u></u>              |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

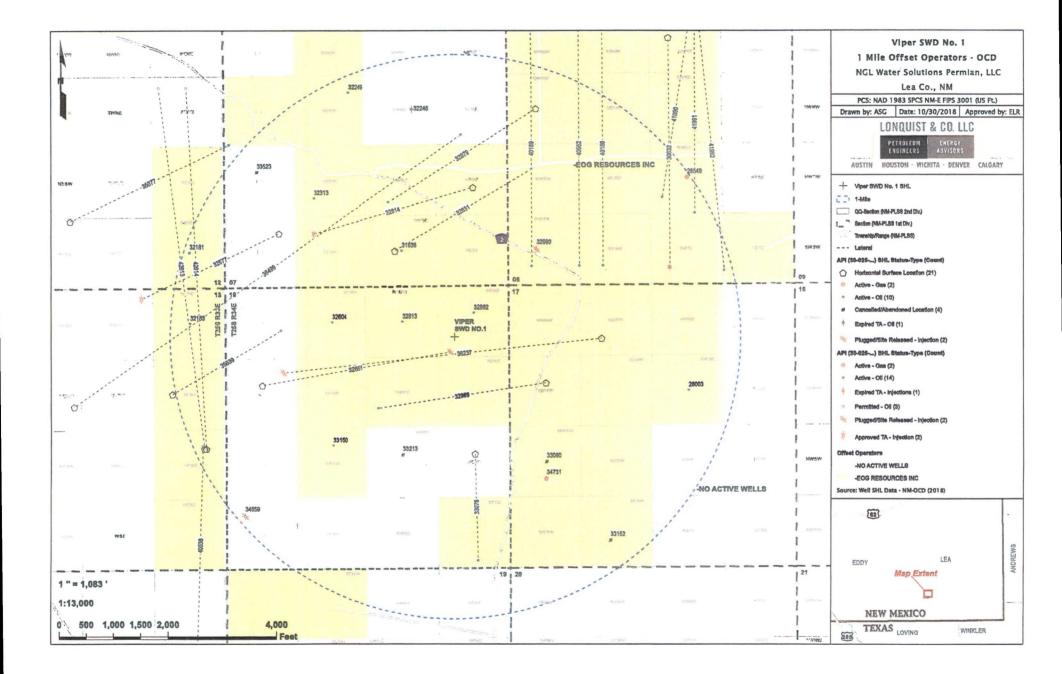
| 15 |               |  | 33<br>6<br>1003' | <sup>17</sup> OPERATOR CERTIFICATION<br>1 horeby confit that the information contained herein is true and complete to<br>the base of my knowledge and heigf and that this organization either owns a<br>working interest or unleased mineral interest in the land including the<br>propased hostom hale location or has a right to drill this well at this location<br>parsuant to a construct with an owner of such a mineral or working interest.<br>or to a voluntury paoling agreement or uncomputery pooling order<br>hypofore external by the Ariston  |
|----|---------------|--|------------------|--|
|    |               | PROPOSED MPER SWD<br>1<br>NMSP-E (NAD27)<br>N: 413,838.31'<br>E: 756,942.21'<br>NMSP-E (NAD23)<br>N: 413,834.23'<br>E: 788,128.17'<br>Lat: N32'08'06.56'<br>Long: W103'30'13.46' | - 95 <b>6</b> .  | Chris Weyand<br>Pristed Neme<br>chris@lonquist.com<br>E-meil Address   |
|    | SECTION<br>18 |  |                  | "SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was<br>plotted from field notes of actual surveys made by me or<br>under my supervision, and that the same is true and correct<br>to the best of my belief.  |
| -  |               | :  |                  | Date of Survey<br>Signature and Scelof Protocation Survey<br>The Council of Survey<br>The Council |

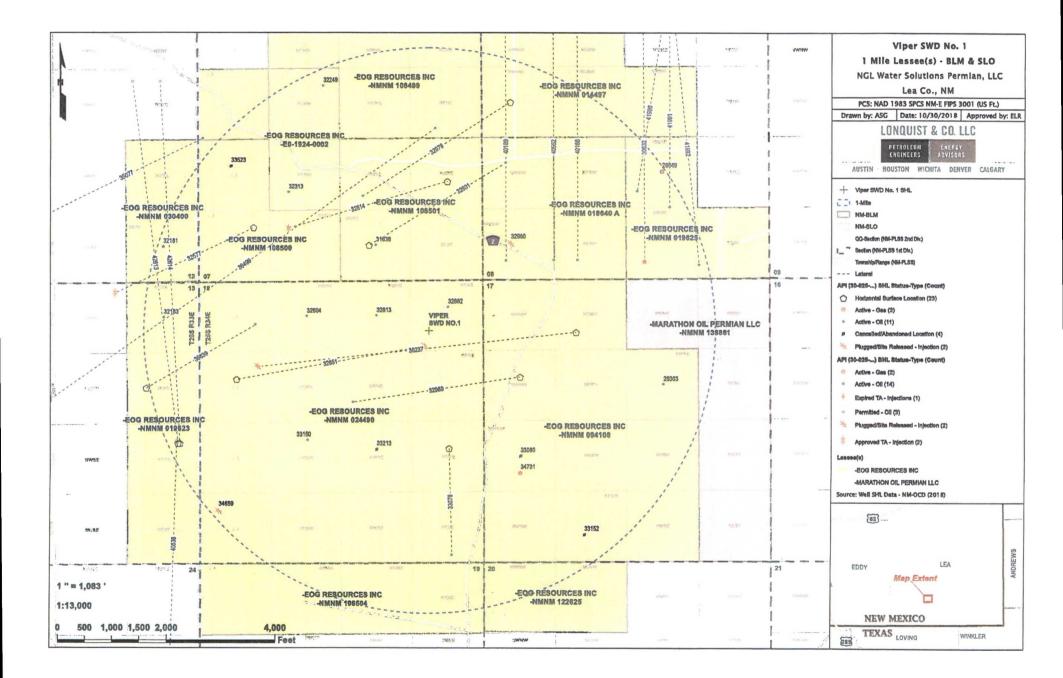
| 34<br>1.748                                     | 35  | Syrue             |            | 36           | 2013 - 201<br>2013 - NW | VIE N         |                 | T Q         | G           | D WHE Z     | ) Nation   | 32        | 80-44       | 53485        | N/ NT                                 | 33<br>MINNW   | LENW         | NWNT.             | NENE 1  | 34<br>1.WMM | ana |          |                      | 35               | NENW          | NWARE   | NENE                                     | Viper SWD No. 1                               |
|---|---|-------------------|------------|--------------|-------------------------|---------------|-----------------|-------------|-------------|-------------|------------|-----------|-------------|--------------|---------------------------------------|---------------|--------------|-------------------|---------|-------------|---|----------|----------------------|------------------|---------------|---|--|---|
| TAR ELLE  | KUNU MUMA   | synue             | NL . 1     | Negarge - F  |                         |               | 1               | 11.1        |             | 1           |            |           |             |              |                                       |               |              | 24                |         |             |   |          | 1                    | anariti atiti fa | e             |   |  | 2 Mile Area of Review                         |
| 5 2   | 1<br>1993 - 1995  | PAN'              | CTNE       | BANY 1 D     | ENVE .                  | j⊊ (k         | R33E            |             | LENIN       | 1 1         | GENE       | 200,000   |             |              | 55                                    | SWNW          | SENVY        | SWN#              | SENE    | 592549      |   |          |                      | ZAANA.           | SEAM          | RWNE  | 32711                                    | NGL Water Solutions Permian, LLC              |
| ли<br>————————————————————————————————————      |   | See a segur       |            |              |                         |               |                 | 1972 L7     |             | CW-E        |            | -         |             |              |                                       |               |              | ··· 4. ··· ·      |         |             |   |          | 1                    | 1                |               | 4.00 ( 1994)  | Ĩ  | Lea Co., NM                                   |
| a anter the                                     | Nector 1  | 1.0.10            | 1.55       | 10.VSW       | tri W                   |               | - 12 F i        | 4 - 4       | 1           |             | 1          | ON VISING |             |              | 19.27.                                | NWSW          | 1 "SW        | nwsig_            | NFRE    | NINGW       |   |          | 16.29                | NWSW             | NESW          | NWSE  |  | PCS: NAD 1983 SPCS NM-E FIPS 3001 (US Ft.)    |
| ·   |   | 19435             |            |              |                         | 0.442         |                 | 40485       | 40486       | - 4042      | 6101       |           |             |              |                                       | lan           | n TW         | SWSE              |         |             |   |          | 17. M. 19. 19. 19. 1 |                  |               |   |  | Drawn by: ASG Date: 10/25/2018 Approved by: E |
| 18 A. 84 51 . CISE                              | 54511 1210  | T245 R33          | E .        | NW8''' 5     | Ъ. W                    | 5             | SCPE            | in la       | iesw        | CARE        | 3465       | SWOW      | KE7.10      |              | 1.1                                   | SVJSW         |              | R34E              | StSE 8  | SWSW ).     | CEEW                                    |          | SFSF                 | SWYW .           | *******       | the set   |  | LONQUIST & CO. LLC                            |
| -03   | 02 mm   | T255 R33          |            | 01           | 202 409                 |               | - 1             | 1           |             | -           | 11         | Alex 2    | ti dan      | - 160 - 160  | <i>110</i> c                          | 1.1           | La T255      | R34E              | - 1     | 03          | 1.3                                     | and and  | 1                    | 02               | i i           | Car was   |  |   |
| is i us   | L4 1.   | - X 1             |            |              | 13                      |               | -               | 1.4         | -1-         | 112         |            |           |             |              |                                       | 12            |              | 1.1               | 1       |             |   |          | 1                    |                  | - 3           |   | a de la dela dela dela dela dela dela de | PETROLEUM ENERGY<br>Engineers Advisors        |
|   | CUPAL STAR  |                   | 1          | FWK:1 0      | Æt.V                    |               |                 | 12 .38      | 528 0, 3123 | 15          | SENE       |           |             |              | · * * 117                             | STORY         | DENW         | - 45.*            | SENE    | SWNW        | PENW                                    | THE WEIT | SENE                 | SWICH            | SENW          | NWN"  | alex.                                    | AUSTIN HOUSTON WICHITA DENVER CALGARY         |
| WW T. Nu  |   | and the second    | 1          |              |                         |               | - 10            |             | ETHN G      | ø           | 8          |           |             |              |                                       | 1 1<br>1 1    |              |                   |         |             |   | J.       |                      |                  |               |   |  |   |
| 1754 (д. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 1 NS) : DFTT  |                   | 1          | NWS4         |                         | 0             | *               |             | 29322       | + North     | N 832      | INVEW     | 28261       |              |                                       |               |              | NYYSE             | NESE    | NUSW        | HUSW                                    |          | NT                   | NVVS7V           | NESH          | NWG-  | 100                                      | 2 _ 1/2-Mile                                  |
|   |   | a service and the |            |              |                         | "E<br>■ 32885 |                 | 35900       | - N_SW      | 30982       | 32811      |           | L" IW       |              |                                       | 18            |              |                   |         |             |   |          |                      | 14 1 A A A       |               |   |  | L_I 1-Mile                                    |
| SUR CONT STREET                                 | s   | 1                 | CE SE      | sans. 1      | -24/                    |               | aJ'             | 7 932580    | 32611       | C Saw       | SESE OF    | STVSW     | 55.677      |              | NTRE                                  | 1.8           | KESW         | SWSE              | AFEF    | SWSW        | SES#                                    | SWOC     | SFRE                 | ZANZW            | 40 XW         | 37736   | 58*8 B                                   | I 2-Mile                                      |
|   |   |                   | - +        | 12 /         | 32896                   | 32740         | 327481<br>1.8*1 |             | 32434       | 3057 -      | - 00       | 0         | 0           | - 9          |                                       |               | in min       | en 100            | 09      | 10          |   |          |                      | 11               |               |   |  | QQ-Section (NM-PLSS 2nd Div.)                 |
| IFTS2 CONNEL LEVEL                              | NW 1 OFAI   | e NWCL            | W IN       | and the      | 0<br>1000               | 0.55          | 15353           |             | MORW 1      | UWNa        | NENE       | Samen     | i umow      | 04           | NENE                                  | NON           | NENW         | NYVNE             | NENE    | NWNW        | RETTY                                   | NVONT !  | NENE                 | 11.50999         | NENW          | N999 -  | NENS                                     | I Section (NM-PLSS 1st Div.)                  |
|   | ···· >  |                   | 571 T 1 1  | 1            | i (] 5w                 |               | RENT            | 32433       | 32249       | 3224        | 6          | SWAW      | 40188       | 1111         | ISENS !                               | 1             |              |                   | - 1     |             |   | 1        | 1                    |                  |               |   | 1  | Township/Range (NM-PLSS)                      |
| CUVA L'ANA YEAR                                 | 1.11 ./ SF'0  | CMJ F             | 348        |              | ETHN I                  | 10            | \$ 32527        | 32433       | SENW        | ٠           | CONE       | -0        | 1 raky      | 11 57        | 85                                    | SOF-RW<br>H   | SCNW         | SWNE              | SENE    | SW VSV      | USNW .                                  | CWR/2    | SENE                 | SWNW             | CONW          | SWNE  | STOP E                                   | API (30-025) SHL Status-Type (Count)          |
|   | and the second se |                   | 142        |              | 1 1                     | front 1       | - 33278         | 33523       | NESW        | NWS:        | Soft?      | W         | 11'ES14     | NV0.15       | 518-                                  | 0             | NESW         | NWSF              | NESE    | NASW        | N-BW                                    | NWSS     | NESE                 | NWSW             |               | NWSE  | NA-P                                     | Horizontal Surface Location (70)              |
| -WV 19.425 FIDE                                 | ( )* ) _ Y_Y  |                   | 2822 Ø N   | 94 1 1 8 Y   | 84 - 1758               |               | NE E            | Lai         | 32313       |             | 814 -      | 6810      |             | 4!           | NP47 1                                | 1             |              | NWSE.             | NESE    | NASA        | 4.017                                   | anos d   |                      |                  |               |   | 1  | <ul> <li>Active - Gas (3)</li> </ul>          |
| n i fanninan an fannina a                       |   |                   | 32612      |              | 103                     | 18            | 32181           | LA          | The Star    | Wide St     | 32         | 8 1       | Ws711       | - 3063       | 08495                                 | - 42927       | SESW I       | 39850             | SESE    | SWEW .      | SESW                                    | SWSE     | 5555                 | swaw             | 915           | DWS.C.  | 1.02 L                                   | <ul> <li>Active - OII (27)</li> </ul>         |
| inter swal upta                                 | 11 (12.00) (12.5)   | 1 47464<br>3      | BESE       |              | W 1 1: 3216             | 1 N           | 32181           | Pales       | 1           | 31638       |            | STIENT.   |             | SWS          | DESE                                  | 11<br>        | 1            | - MER - MER       | .]      |             |   | £ _      | ·                    |                  | u - em - 1    | -   |  | Cancelled/Abandoned Location (16)             |
| 15<br>ENW WE N                                  |   |                   | 2281 @ 321 | 130 1 282    | 68 I NYJ.               | IF 3218       | ae' 13.         |             | 32504       | RER SV      | VD 32882   | 17 .      | NUNW        | NWNE         | INFN3                                 | i inverse     | e B          | NWN#              | 1 16    | INCOM       | NET W                                   | - YANE   | 15                   | NWNWE            | NENW          | NV'NT   | NEN: 14                                  | Plugged/Site Released - Gas (3)               |
| 2000 110.6 4                                    |   |                   | N'h-'      | e with N     | ENW LI                  | 8             | 11              | a           | NOW 32651   |             |            | 87        | -           |              | · · · · · · · · · · · · · · · · · · · | 12928         | 1. 1.        |                   | -       |             | (                                       |          | 0.1                  |                  |               |   |  | Plugged/Site Released - Injection (2)         |
| I COME NEL                                      | a.t.)   |                   | 1 1 1      | 32280 1 5210 |                         | il.d          | 1               | , O. I      | 52651 -     | SWNE -      |            | -         | SENW        | 2800         | SENE                                  | - 42 H        | JET NW       | 28558             | I BENE  | SWNW        | SENVI                                   | SWNE     | SE'VE                | CWHW             | REALA         |   | 1000                                     | Plugged/Site Released - Oil (7)               |
| · · · · · · · · · · · · · · · · · · ·           |   |                   |            | SWNKI 35     | 103 1 010               | 1 12          | * 4             |             | 33150       | 33213       | 70" N."    | AL A      | £           |              | Second 1                              | INACW I       | . 0.         | NVNF              |         | / ··· ···   |   |          |                      |                  | a b the state |   |  | API (30-025) BHL Status-Type (Count)          |
| The HEST  | N-51  | a                 | 32262      | 10 jn.       |                         | CA            | 27352           | 1.2         | NEL'N       | NVI.E       |            | 33080 e   | NESV/       | WISE!        | F 158                                 | 0.1           | NCSW         | NW38              | NF.85*  | NWSW        | NESW                                    | NWSE     | NESE                 | NWSW             | 167 5,97      |   |  | Active - Gas (2)                              |
|   |   |                   | 9.1        |              | A 1                     | SWUE          | ILSE            | 34659       |             |             | - 22.00    | 1         | 6ESW        | 1            | 1                                     | 12755         | a concerne   | *                 |         |             |   | 1        |                      |                  |               |   | 1  | Active - Oil (37)                             |
| J · r · r · bts, ?                              | JULY SEN  | 5 105             | Sela M     | P. 18 1.5    | ES'VI                   |               | 1               | 18 .        | 1.2557      | 25.24       | 1000       | swsw      | 33152       | SWSE         | SESE                                  | SWSUA         | SZ SAL       | s'Arsist          | star    | 549547      | JESW                                    | 6W8E     | SESE                 | SWSW             | SEBW          | SM2F  | 5.SE                                     | Cancelled/Abandoned Location (6)              |
|   | 1.14<br>  |                   | - 4        | 24 11        |                         | NWNE N        |                 | 19          | 08497       | 489 160     | - <b>-</b> | 20        | in - yela - | /, with stat | HENE #                                | 21            | gine som -   | alles - P - setur |         | 22          | a - 1400 - 14                           | -100 500 |                      | 23               |               | 100100  | NUM                                      | Expired TA - Injections (1)                   |
| 1770 Min 2 (2NE                                 | 100   | e j nwer i        | N-4-       | Statement 7  | 1                       | 3537-         | 9538            | L1          | NENW        | And a       | NEN_1      | Winota    | 5.78W       | NW6.         | . 1                                   | NWNW          | NENW         | RWNE              | NENE    | NWNY        |   |          | TRENE                | ANNIN .          |               | 0.042   |  | Permitted - Oil (17)                          |
| · · · · · · · · · · · · · · · · · · ·           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                   |            | 40528        | 40529                   | 4-0.04        | 11              | - 38578 -   | - 1         |             |            | 1         |             | CARLE        | ···· 1                                | SWEAR         | S=NIV        | SUNT              | SLNE    | SWAW        | SENW                                    |          | SENE                 | SWNW             |               |   | SENT                                     | Pluggod/Site Released - Injection (4)         |
|   | SEW   | N SWHE            | 100        | Survey .     | sawb //                 | SWA CT        | INE I           | 1.2         | 851.87      | 5981 ;      | CONER      | 1         | FENW        | SWNE         | 40419                                 | 1 SALLA       | SEARY        |                   | autra l |             |   |          |                      |                  |               |   | al min                                   | Approved TA - Injection (4)                   |
|   |   |                   | 1000       | Norma Inte   | äv l                    | n. • 95 m.    |                 | ы.»<br>Ф. 1 | NEGW        | N/WSE       | 1143E      | NC JW     |             |              | YERE                                  | -             | Kasw         | NWSE              | NESE    | NWEW        |   | NWSE     | NEED                 | NWBW             |               | NWBP  | YESE                                     | Source: Well SHL Data - NM-OCD (2018)         |
| NAZE NE E                                       | 1   |                   | 1          |              | 12                      | 1             | R33E            | R34         |             |             |            | 1         |             | a and        |                                       | 1.            |              |                   |         |             |   |          | !                    | I                |               |   |  |   |
| SW-10 F1.7                                      |   | e cwr.            | 505        | SWSW 4       | we.                     | awar ict      | 1 235           | 283         | 33657       | 08496<br>er | SEJE       | DWEW      | SESW        | i .swar      | SESE .                                | 1 SWSW        | Krsw.        | 5742.5            |         | SWSW .      | 1211.90                                 |          | CEBF                 | SWAW             | SESW          |   | SESE                                     | E   |
|   |   |                   | - 1        | -            |                         | 5-0           | 1               | 1.1         | * 3374      | 7 51953     |            | 1         | -           | 10000- 100   |                                       |               | -            | witer anter       |         | -           |   | e30 100- |                      | -                | w             |   |  |   |
| 4FN- 27   | 26<br>1 10989: NER  |                   | NENC       | NC31419      | t mint                  |               | NETIS 1         | 1           | news 1      | MINNE       | N"NT I     | L HEVEL   | - NEL W     | 1 ISWAR      | NENE 29                               | = 28<br>NY/NW | MENNY        | EWNE              | NENE    | steriou -   | PLAM.                                   | RONE     | :IENE                | NWKW             | NENW          |   | 7.5                                      |   |
|   |   |                   |            |              |                         |               | 1               | 5           |             |             |            | 1 10      | prise miles | -            | STAF                                  | 8<br>1        |              |                   |         |             |   | ·        |                      | 1                |               |   |  | 154   |
| 500 500   | www.rom   | e over            | - 5- 8     | CM.N         | R-NW                    | sa i          | SPTIE B         | 112         | 9.NW        | 6 AVNE      | SI'NE 1    | 1113      | SLNV/       | 1.04%        | 1<br>1<br>1                           | SWIDN 1       |              | SWHE              | SENE    | SWNW        | SENW                                    | TWN-     | TPENE                | EWI.V.           | SENW          | 1%.8E   | SENT                                     | EDDY Map Extent                               |
| 1 " = 3,083 '                                   |   |                   |            |              |                         | -1            |                 | G#          | to an an    |             |            | 1 M       |             | •••••        | NERT I                                | 1.000         |              |                   |         |             |   |          |                      | 12               |               |   |  |   |
|   | 3   |                   |            | NUZYW        | NFSV S                  | 000%) (A      | NTSE A          | Ô           | t.èsw       | NWSE        | NESE 1     | NE-244    | NESW        | NWSE         | 1                                     | NWSW          | NESW         | NWSE              | NESE    | RW: W       | NESW !                                  | NWSE     | NESS                 | NWSW             | MESW          |   | NC37                                     |   |
| 1:37,000  |   |                   |            |              | ••••• ••••* • •         | , 55          | 151. 1          | 14          | · · · · W.  |             | DERE 1     | *WSW      | 0           | ÷            | acro 1                                | 1             | k            |                   |         | -           |   |          |                      |                  |               | Sala in a sur a | SEDC                                     |   |
| 0 1/4 1/2                                       | 3/4 1   |                   |            |              | ει»») θ<br>2            | WEE .         | 1               | 30          | DESW        | SWISE       | ò          |           | BEAM        | SWET         | 一合                                    | awsw.         | 14 - 685TV - | -SW6E             | SESE 1  | nwaw        | N'SW                                    | 3M28     | SESE                 | 510512           | SESW          | BARE  | MP                                       | NEW MEXICO                                    |
| 1   | (   |                   |            | - 410- 410   | Miles                   |               |                 | 31          | 1+ENV'      | LANRE       | LENE       | · Øm g    | NENTY       | NUME         | ND. 32                                |               | eine - seta  |                   | NEXE 33 | -           | NT 52                                   | Ball     | NPHE 24              | LANNE .          | henril c      | WWNF  | - 25                                     | TEXAS LOVING WINKLER                          |

| in a start and | an a |           |            | 1 Mile Area of Review List |             |                     |                      |              |
|--|--|-----------|------------|----------------------------|-------------|---------------------|----------------------|--------------|
| API (30-025)   | WELLNAME                                 | WELL TYPE | STATUS     | OPERATOR                   | TVD.(FT.)   | LATITUDE (NAD83 DD) | LONGITUDE (NAD83 DD) | DATE DRILLED |
| 28003  | RED HILLS NORTH UNIT #901                | 0         | A          | EOG RESOURCES INC          | 15825       | 32.13227080000      | -103.48979190000     | 11/5/1982    |
| 28549  | LONGWAY DRAW FEDERAL COM #001            | G         | ·· A       | EOG RESOURCES INC          | 15700       | 32.1431847000       | -103.489799500       | 12/31/9999   |
| 30632  | DIAMOND 8 FEDERAL #001                   | G         | • • A      | EOG RESOURCES INC          | 9507        | 32.15045170000      | -103.49086760000     | 10/9/1989    |
| 31638  | RED HILLS NORTH UNIT #701                | . 0       | A          | EOG RESOURCES INC          | 15623       | 32.1395721000       | -103.506851200       | 7/18/1992    |
| 32181  | RED HILLS NORTH UNIT #203                | 0         | A          | EOG RESOURCES INC          | 12600       | 32.1395760000       | -103.519607500       | 2/16/1994    |
| 32183  | RED HILLS NORTH UNIT #303                | 0         | A          | EOG RESOURCES INC          | 12525       | 32.1359482000       | -103.519607500       | 12/31/9999   |
| 32246  | RED HILLS NORTH UNIT #702                | 0         | <b>A</b>   | EOG RESOURCES INC          | 12600       | 32.1468353000       | -103.506202700       | 12/31/9999   |
| 32249  | RED HILLS NORTH UNIT #707                | 0         | Α          | EOG RESOURCES INC          | 12550       | 32.14774320000      | -103.51000210000     | 12/31/9999   |
| 32313  | RED HILLS NORTH UNIT #708                | 0         | A          | EOG RESOURCES INC          | 12550       | 32.1422920000       | -103.512138400       | 4/15/1994    |
| 32577  | RED HILLS NORTH UNIT #703H               | 1         | Т          | EOG RESOURCES INC          | 12262       | 32.1404991000       | -103.514274600       | 7/2/1994     |
| 32604  | RED HILLS NORTH UNIT #802                | 0         | A          | EOG RESOURCES INC          | 12575       | 32.1359444000       | -103.511077900       | 11/17/1994   |
| 32631  | RED HILLS NORTH UNIT #705                | 0         | A          | EOG RESOURCES INC          | 12244       | 32.1395721000       | -103.507270800       | 8/26/1994    |
| 32651  | RED HILLS NORTH UNIT #801H               |           | P          | EOG RESOURCES INC          | 12260       | 32.13272480000      | -103.51534270000     | 7/29/1995    |
| 32813  | RED HILLS NORTH UNIT #803                | : 0 ::    | Α          | EOG RESOURCES INC          | 12550       | 32.1359444000       | -103.506851200       | 2/6/1995     |
| 32814  | RED HILLS NORTH UNIT #706H               | 1         | T          | EOG RESOURCES INC          | 12288       | 32.1427917000       | -103.502586400       | 1/13/1995    |
| 32882  | RED HILLS NORTH UNIT #804                | 0         | <b>A</b> : | EOG RESOURCES INC          | 12550       | 32.1363564000       | -103.502586400       | 4/19/1995    |
| 32979  | RED HILLS NORTH UNIT #709H               | 0         | A          | EOG RESOURCES INC          | 12265       | 32.1468353000       | -103.498802200       | 6/14/1996    |
| 32980  | RED HILLS NORTH UNIT #811                | 1         | P          | EOG RESOURCES INC          | 12550       | 32.1395721000       | -103.498809800       | 6/2/1995     |
| 32989  | RED HILLS NORTH UNIT #902H               | 0         | A          | EOG RESOURCES INC          | 12265       | 32.1327248000       | -103.498321500       | 7/7/1995     |
| 33078  | RED HILLS NORTH UNIT #805H               | 0         | A          | EOG RESOURCES INC          | 12215       | 32.1290970000       | -103.502586400       | 9/15/1995    |
| 33080  | JAVELINA 17 FEDERAL #030                 | 0         | . C        | EOG RESOURCES INC          |             | 32.1286704053       | -103.498312165       | 12/31/9999   |
| 33150  | RED HILLS NORTH UNIT #806                | 0         | A          | EOG RESOURCES INC          | 12550       | 32.1295891000       | -103.511085500       | 10/31/1993   |
| 33152  | JAVELINA 17 FEDERAL #004                 | 0         | C          | EOG RESOURCES INC          | <b>()</b> . | 32.12462210090      | -103.49451425400     | 12/31/9999   |
| 33213  | DIAMOND 18 FEDERAL #007                  | 0         | C          | EOG RESOURCES INC          | .0.         | 32.1290896815       | -103.506881862       | 12/31/9999   |
| 33523  | HALF 7 FEDERAL #002                      | 0         | C          | EOG RESOURCES INC          | 0           | 32.1436513040       | -103.515576619       | 12/31/9999   |
| 34659  | RED HILLS NORTH UNIT #807                | 1         | P          | EOG RESOURCES INC          | 12550       | 32.1259613000       | -103.516418500       | 7/21/1999    |
| 34731  | JAVELINA 17 FEDERAL #003                 | G         | A          | EOG RESOURCES INC          | 14080       | 32.12777330000      | -103.49832150000     | 10/27/1999   |
| 35077  | RED HILLS NORTH UNIT #211H               | 0         | <u>A</u>   | EOG RESOURCES INC          | 12259       | 32.1412125000       | -103.526672400       | 7/10/2000    |
| 35639  | RED HILLS NORTH UNIT #307H               | 0         | <u>A</u>   | EOG RESOURCES INC          | 12290       | 32.1323204000       | -103.520675700       | 8/12/2001    |
| 36217  | RED HILLS NORTH UNIT #710H               | · · · · · | E          | EOG RESOURCES INC          | 12261       | 32.1478729000       | -103.506370500       | 5/3/2003     |
| 36237  | RED HILLS NORTH UNIT #904H               | 1         | P          | EOG RESOURCES INC          | 12254       | 32.1350021000       | -103.494964600       | 11/5/2003    |
| 36499  | RED HILLS NORTH UNIT #309H               | 0 .       | · A        | EOG RESOURCES INC          | 12249       | 32.1317253000       | -103.526504500       | 1/12/2004    |
| 40188  | DIAMOND 8 FEDERAL COM #003H              | 0         | <u>A</u>   | EOG RESOURCES INC          | 9492        | 32.1513634000       | -103.494796800       | 5/28/2012    |
| 40189  | DIAMOND 8 FEDERAL COM #004H              | 0         | <u> </u>   | EOG RESOURCES INC          | 9473        | 32.1513710000       | -103.499061.600      | 7/16/2012    |
| 40538  | VACA 24 FEDERAL COM #007H                | 0         | N          | EOG RESOURCES INC          | 0           | 32.1088600000       | -103.519622800       | 8/29/2013    |
| 40552  | DIAMOND 8 FEDERAL COM #005H              | 0         | A          | EOG RESOURCES INC          | 9505        | 32.1513672000       | -103.496215800       | 6/22/2012    |
| 41990  | DIAMOND 5 FEDERAL COM #006H              | - 0       | Α .        | EOG RESOURCES INC          | 9473        | 32,1525650000       | -103.489379900       | 3/13/2015    |
| 41991  | DIAMOND 5 FEDERAL COM #007H              | 0         | A          | EOG RESOURCES INC          | 9459        | 32.1525650000       | -103,489280700       | 3/28/2015    |
| 41992  | DIAMOND 5 FEDERAL COM #008H              | 0         | <u>A</u>   | EOG RESOURCES INC          | 9471        | 32.1525650000       | -103.489189100       | 4/11/2015    |
| 42613  | LUCKY 13 FEDERAL COM #008H               | 0.        | N          | EOG RESOURCES INC          | . 0         | 32.1294919073       | -103.518811697       | 12/31/9999   |
| 42614  | LUCKY 13 FEDERAL COM #009H               | 0         | N          | EOG RESOURCES INC          | 0           | 32.1294944877       | -103.518714313       | 12/31/9999   |

# Viper SWD No. 1

Viper SWD No. 1 - 1 Mile Area of Review Ust NM-OCD (2018)





|                             |            |         |          |       |      |        | Viper S              | WD  | 11: Offsetti | ng Produced W | ater Analysis |           | <u>```</u>     |                |               |                  |             |         |
|-----------------------------|------------|---------|----------|-------|------|--------|----------------------|-----|--------------|---------------|---------------|-----------|----------------|----------------|---------------|------------------|-------------|---------|
| wellname                    | api        | section | township | range | unit | county | formation            | ph  | tds_mgL      | sodium_mgL    | calcium_mgi_  | iron_mgt. | magneslum_mgi. | manganese_mgi. | chloride_mgi. | bicarbonate_mgl. | sulfate_mgi | co2_mgi |
| BELL LAKE UNIT #009         | 3002520261 | 18      | 3 235    | 34E   | K    | LEA    | BONE SPRING          |     | 204652       |               |               |           |                |                | 130000        | 512              | 260         |         |
| CORIANDER AOC STATE #002    | 3002533574 | 1       | 235      | 32E   | H    | LEA    | BONE SPRING          | 5.2 |              |               | 24176         | 0         | 3815           |                | 167962        | 61.1             | 165         |         |
| THISTLE UNIT #071H          | 3002542425 | 27      | 235      | 33E   | A    | Lea    | BONE SPRING 1ST SAND | 5.6 | 171476.3     | 55363.2       | 9140          | 40.4      | 1023           | 1.1            | 104576.4      | 244              | 560         | 770     |
| BELL LAKE 19 STATE #002H    | 3002541515 | 15      | 245      | 33E   | 0    | Lea    | BONE SPRING 2ND SAND | 6.2 |              | 47148         | 6419          | 15        | 854            | 0              | 86572         | 232              | 670         | 240     |
| BELL LAKE 19 STATE #004H    | 3002541517 | 19      | 245      | 33E   | 0    | Lea    | BONE SPRING 2ND SAND | 6.3 |              | 47537         | 6950          | 11        | 886            | 0              | 88389         | 171              | 650         | 210     |
| SALADO DRAW 6 FEDERAL #001H | 3002541293 | (       | 5 26S    | 34E   | M    | Lea    | BONE SPRING 3RD SAND | 6.5 | 99612.7      | 34586.5       | 3244          | 10.3      | 417.7          | 0.39           | 59986.5       | 158.6            | 820         | 50      |
| GAUCHO UNIT #011H           | 3002541184 | 17      | 7 225    | 34E   | 0    | Lea    | BONE SPRING 3RD SAND | 6.5 |              | 48879         | 6182          | 11        | 802            | 0.12           | 88836         | 122              | 1240        | 70      |
| SNAPPING 2 STATE #014H      | 3001542688 | 2       | 2 265    | 31E   | P    | EDDY   | WOLFCAMP             | 7.3 | 81366.4      | 26319.4       | 2687.4        | 26.1      | 326.7          |                | 50281.2       |                  | 399.7       | 100     |
| BELLOQ 2 STATE #002H        | 3001542895 |         | 2 235    | 31E   | C    | EDDY   | WOLFCAMP             | 6.8 | 119471.8     | 37359.2       | 5659.1        | 22,4      | 746.1          |                | 73172.5       |                  | 1035.5      | 250     |
| PRONGHORN AHO FEDERAL #001  | 3002526496 |         | 5 235    | 33E   | G    | LEA    | STRAWN               | 5.5 |              | 1             | 20.1          | 0         | 12.2           |                | 35.5          | 61.1             | 48.8        |         |
| ANTELOPE RIDGE UNIT #002    | 3002520444 |         | 1 245    | 34E   | B    | LEA    | ATOKA                | 6.7 | 51475        |               |               |           |                |                | 31000         | 317              | 340         |         |
| CUSTER MOUNTAIN UNIT #001   | 3002520756 |         | 245      | 35E   | K    | LEA    | MORROW               |     | 282741       | 1             |               |           |                |                | 176800        | 161              | 650         |         |

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