

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**IN THE MATTER OF THE HEARING CALLED  
BY THE OIL CONSERVATION DIVISION FOR  
THE PURPOSE OF CONSIDERING:**

**APPLICATION OF RIDGEWAY ARIZONA  
OIL CORPORATION FOR APPROVAL OF  
A UNIT AGREEMENT, CATRON COUNTY,  
NEW MEXICO.**

**Case No.13,650**

**PRE-HEARING STATEMENT**

This pre-hearing statement is submitted by applicant as required by the Oil Conservation Division.

**APPEARANCES**

**APPLICANT**

Ridgeway Arizona Oil Corporation  
P.O. Box 1110  
St. Johns, Arizona

**APPLICANT'S ATTORNEY**

James Bruce  
P.O. Box 1056  
Santa Fe, New Mexico 87504  
(505) 982-2043

**OPPONENT**

**OPPONENT'S ATTORNEY**

**STATEMENT OF THE CASE**

**APPLICANT**

Applicant seeks approval of the Cottonwood Canyon Carbon Dioxide Gas Unit Area, comprising 89,574.12 acres of federal, state, and fee lands described as follows:

**Township 2 North, Range 20 West, N.M.P.M.**

Sections 30-32: All

**Township 2 North, Range 21 West, N.M.P.M.**

Section 9: All

Sections 14-16: All

Sections 21-28: All

Sections 33-36: All

Township 1 North, Range 20 West, N.M.P.M.

Sections 4-9: All  
Sections 16-21: All  
Section 26: S½  
Section 27: S½  
Sections 28-35: All

Township 1 North, Range 21 West, N.M.P.M.

Sections 1-4: All  
Sections 9-16: All  
Sections 21-28: All  
Sections 33-36: All

Township 1 South, Range 20 West, N.M.P.M.

Sections 2-10: All  
Sections 16-21: All  
Sections 28-33: All

Township 1 South, Range 21 West, N.M.P.M.

Sections 1-4: All  
Sections 9-16: All  
Sections 21-28: All  
Sections 33-36: All

Township 2 South, Range 20 West, N.M.P.M.

Sections 5-8: All  
Sections 18-19: All

Township 2 South, Range 21 West, N.M.P.M.

Sections 1-4: All  
Sections 9-16: All  
Sections 21-28: All  
Sections 33-36: All

Township 3 South, Range 21 West, N.M.P.M.

Sections 3-4: All

The proposed unit area is centered approximately 33 miles west-southwest of Quemado, New Mexico.

OPPONENT

**PROPOSED EVIDENCE**

**APPLICANT**

<u>WITNESSES</u>	<u>EST. TIME</u>	<u>EXHIBITS</u>
John Michael Richardson (Landman)	20 min.	Approx. 6

**OPPONENT**

<u>WITNESSES</u>	<u>EST. TIME</u>	<u>EXHIBITS</u>
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**PROCEDURAL MATTERS**

Respectfully submitted,




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James Bruce  
 Post Office Box 1056  
 Santa Fe, New Mexico 87504  
 (505) 982-2043

Attorney for Ridgeway Arizona Oil Corporation