



PATRICK H. LYONS  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760  
Fax (505) 827-5766  
[www.nmstatelands.org](http://www.nmstatelands.org)

April 6, 2004

ConocoPhillips Company  
P.O. Box 2197  
Three WestLake Park – 3 WL 5051  
Houston, Texas 77252-2197

Attn: Mr. Skip Fraker

Re: 2004 Plan of Development  
San Juan 30-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Fraker:


The Commissioner of Public Lands has, of this date, approved the above-captioned Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY: 

JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/cpm  
xc: Reader File

OCD

BLM



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June 1, 2004

ConocoPhillips  
P. O. Box 2197  
Houston, Texas 77252-2197

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JUN 04 2004

Attention: Mr. Skip Fraker

Re: San Juan 30-5 Unit  
Fruitland Coal Participating Area  
Thirty-Third Expansion – Effective November 1, 2001  
Thirty-Fourth Expansion – Effective August 1, 2002  
Rio Arriba County, NM

Oil Conservation Division  
1220 S. Saint Francis Drive  
Santa Fe, NM 87505

Dear Mr. Fraker:

We are in receipt of your letter of January 16, 2004, together with your application for approval of the Thirty-Third and Thirty-Fourth Expansions to the Fruitland Coal participating area for the San Juan 30-5 Unit, Rio Arriba County, New Mexico.

The Bureau of Land Management approved the above referenced expansions by their letter of May 17, 2004.

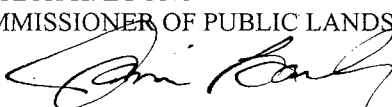
The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the above-referenced Fruitland Coal participating area expansions.

Our approval is subject to like approval by the Bureau of Land Management and the New Mexico Oil Conservation Division.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:   
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744  
PL/JB/pm

pc: Reader File,  
OCD-Attention: Mr. Roy Johnson  
BLM-Farmington Attn: Mr. Wayne Townsend  
TRD-Attention: Mr. Valdean Severson  
RMD-Attention: Ms. Linda Vieira



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October 12, 2004

ConocoPhillips Company  
P.O. Box 2197  
Three WestLake Park – 3 WL 5061  
Houston, Texas 77252-2197

Attn: Ms. Betty Dimiterchik

Re: 2004 Plan of Development  
Second Amendment  
San Juan 30-5 Unit  
Rio Arriba County, New Mexico

Dear Ms. Dimiterchik:

The Commissioner of Public Lands has, of this date, approved the above-captioned Second Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

A handwritten signature in black ink, appearing to read "Jami Bailey", is written over the printed name of the Director.

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/cpm  
xc: Reader File

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OIL CONSERVATION  
DIVISION

October 12, 2004

ConocoPhillips Company  
800 N. Dairy Ashford  
Three WestLake Park – 3 WL 5058  
Houston, Texas 77079

Attn: Mr. Tom Scarbrough

Re: 2004 Plan of Development  
First Amendment  
San Juan 30-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Scarbrough:

The Commissioner of Public Lands has, of this date, approved the above-captioned First Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

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NOV 01 2004

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*State of New Mexico* CONSERVATION  
*Commissioner of Public Lands* DIVISION

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October 28, 2004

ConocoPhillips Company  
600 N. Dairy Ashford  
Three West Lake Park – 3 WL 5051  
Houston, Texas 77079-1175

Attn: Mr. Jim Penny

Re: 2004 Plan of Development  
Third Amendment  
San Juan 30-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Penny:

The Commissioner of Public Lands has, of this date, approved the above-captioned Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
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FEB 23 2005

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February 21, 2005

ConocoPhillips Company  
600 N. Dairy Ashford  
Three West Lake Park - 3 WL  
Houston, Texas 77079-1175

Attn: Mr. Jim Penny

Re: 2005 Plan of Development  
San Juan 30-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Penny:

The Commissioner of Public Lands has, of this date, approved the above-captioned Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

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January 9, 2006

ConocoPhillips  
WL3 14072  
600 North Dairy Ashford  
Houston, TX 77079-1175

Attention: Mr. Jim Penney

Re: San Juan 30-5 Unit  
Commercial Determinations  
Fruitland Coal Formation  
San Juan 30-5 Unit Well No. 202A, E/2 6-30N-5W  
San Juan 30-5 Unit Well No. 215A, E/2 Sec. 8-30N-5W  
San Juan 30-5 Unit Well No. 237A, E2 Sec. 16-30N-5W  
Cat Draw Com Well No. 101, E/2 Sec. 4-30N-5W  
San Juan County, New Mexico

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RECEIVED

JAN 11 2006  
Oil Conservation Division  
1220 S. St. Francis Drive  
Santa Fe, NM 87505

Dear Mr. Penney:

We are in receipt of your letter of November 30, 2005 and a copy of the Bureau of Land Management's letter of December 14, 2005 regarding the referenced commercial determinations for the San Juan 30-5 Unit.

We concur with the Bureau of Land Management that the referenced San Juan 30-5 Unit Wells and the Cat Draw Com Well No. 101 are commercial wells in the Fruitland Coal formation and should be included in the Fruitland Coal participating area.

Please submit an application for the appropriate expansion of the Fruitland Coal participating area to this office for approval.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:

JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744  
PL/JB/pm

pc: Reader File  
BLM-Farmington Attn: Mr. Wayne Townsend  
OCD-Santa Fe Attn: Mr. Roy Johnson  
TRD-Attn: Mr. Valdean Severson

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March 13, 2006

ConocoPhillips Company  
600 N. Dairy Ashford  
Three West Lake Park – 3 WL  
Houston, Texas 77079-1175

Attn: Mr. Jim Penney

Re: 2006 Plan of Development  
San Juan 30-5 Unit  
Rio Arriba County, New Mexico

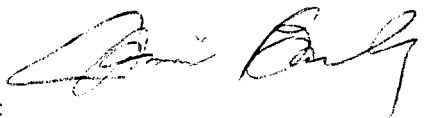
Dear Mr. Penney:

The Commissioner of Public Lands has, of this date, approved the referenced Plan of Development. Our approval is subject to like approval by all other appropriate agencies. The possibility of drainage by wells outside the unit area, and the need for further development of the unit may exist; therefore, we may contact you at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

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