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Thomas J. Scarbrough  
Sr. Landman  
Mid-America Business Unit  
Exploration Production, North America

ConocoPhillips Company  
600 N. Dairy Ashford, 3WL-5058  
Houston, Texas 77079  
Tel: 832-486-2338  
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July 22, 2004

Bureau of Land Management  
Farmington Field Office  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands  
State of New Mexico  
PO Box 1148  
Santa Fe, New Mexico 87501-1148

✓ Oil Conservation Division  
State of New Mexico  
1220 S. St. Francis Drive  
Santa Fe, New Mexico 87505-4000

RE: **San Juan 30-5 Federal Unit; N. 14-08-001-346**  
**Rio Arriba County, New Mexico**  
**First Amendment - 2004 Plan of Development**

Gentlemen:

By letter dated February 11, 2004 ConocoPhillips Company (COPC), as Unit Operator for the referenced Federal Unit, filed the original Plan of Development (POD) for the calendar year 2004. Pursuant to section 10 of the San Juan 30-5 Unit Agreement, COPC now desires to amend the 2004 Plan of Development as follows:

Amend by addition, the following recomplete well:

<u>Wells Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>	<u>Operation</u>
San Juan 30-5 # 93	E/2 Section 26-30N-5W	Mesaverde	Recomplete

ConocoPhillips, as Unit Operator, will drill (or recomplete) any wells that may be required to prevent drainage and any others wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement.

Please confirm your approval of this First Amendment to the POD by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned.

Copies of this letter are being sent to the working interest owners shown on the attached sheet.

Respectfully,

Tom Scarbrough, CPL  
(832) 486-2338  
(832) 486-2674 Fax

San Juan 30-5 Unit  
2004 Plan of Development  
First Amendment

**SAN JUAN 30-5 UNIT #14-08-001-346  
2004 FIRST AMENDED PLAN OF DEVELOPMENT**

\_\_\_\_\_  
BUREAU OF LAND MANAGEMENT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS  
STATE OF NEW MEXICO

\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
OIL CONSERVATION DIVISION  
STATE OF NEW MEXICO

7/26/04  
DATE

The foregoing approvals are for the First Amendment to the 2004 Plan of Development for the San Juan 30-5 Federal Unit, N-14-08-001-346, Rio Arriba County, New Mexico.

SAN JUAN 30-5 WI

BP  
501 WESTLAKE PARK BLVD.  
WESTLAKE 1, RM. 19.128  
HOUSTON, TX 77079  
ATTN; BRYAN ANDERSON

BURLINGTON RESOURCES O&G CO  
P O BOX 4289  
FARMINGTON NM 87499-4289

DUGAN PRODUCTION  
PO BOX 420  
FARMINGTON, NM 87499

LANGDON D. HARRISON TRUST  
Attn: Zia Data Search Corporation  
P.O. DRAWER 2188  
ROSWELL, NM 88202-2188

MAR OIL & GAS CORPORATION  
ATTN: M.A. ROMERO  
PO BOX 5155  
SANTA FE, NM 87502

NAVATEX ENERGY, LP  
WELLS FARGO OGM C7300-07D  
P.O. BOX 5383  
DENVER, CO 80217

PROVIDENCE MINERALS, LLC  
14860 MONFORT DR, SUITE 209  
DALLAS , TX 75240

ROBERT P. TINNIN  
500 MARQUETTE NW  
ALBUQUERQUE, NM 87102

RUTH ZIMMERMAN TRUST  
842 MUIRLANDS VISTA WAY  
LA JOLLA, CA 92037

RIO ARIBAGAS, LTD  
C/O EDDYE DREYER, AGENT  
4925 GREENVILLE AVE., ST 900  
DALLAS, TEXAS 75206

FOUR STAR OIL & GAS COMPANY  
ATTN; NOJV MANAGER  
P.O. BOX 36366  
HOUSTON TX 77236

SAN JUAN BASIN PARTNERSHIP  
ATTN: EN VANTAGE, INC  
1415 NORTH LOOP W STE 1180  
HOUSTON TX 77008

WILLIAMS PRODUCTION COMPANY  
ONE WILLIAMS CENTER  
P.O. BOX 3102, MS 37-5  
TULSA OK 74101