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PATRICK H. LYONS  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760

Fax (505) 827-5766

[www.nmstatelands.org](http://www.nmstatelands.org)

June 30, 2004

ConocoPhillips  
P.O. Box 2197  
Houston, Texas 77252-2197

Attn: Mr. Thomas J. Scarbrough

Re: 2004 Plan of Development  
First Amendment  
San Juan 29-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Scarbrough:

The Commissioner of Public Lands has, of this date, approved the above-captioned Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/cpm  
xc: Reader File

OCD

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June 30, 2004

ConocoPhillips  
P.O. Box 2197  
Houston, Texas 77252-2197

Attn: Mr. Thomas J. Scarbrough

Re: 2004 Plan of Development  
San Juan 29-5 Unit  
Rio Arriba County, New Mexico

Dear Mr. Scarbrough:

The Commissioner of Public Lands has, of this date, approved the above-captioned Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
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September 27, 2004

ConocoPhillips Company  
P. O. Box 2197  
Houston, Tx 77252-2197

Attention: Mr. Skip Fraker

Re: San Juan 29-5 Unit  
Pictured Cliffs Participating Area  
Eighth Expansion Effective 4/1/2000  
Ninth Expansion Effective 1/1/2002  
Rio Arriba County, New Mexico

Dear Mr. Fraker:

We have received your letter of September 9, 2002, requesting our approval to the above-mentioned Pictured Cliffs participating area expansion for the San Juan 29-5 Unit.

By their letter of August 2, 2004, the Bureau of Land Management advised this office of their approval to this expansion.

The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the above-mentioned expanded participating area effective as follows:

**EIGHTH EXPANSION EFFECTIVE APRIL 1, 2000**

WELL	DRILLING BLOCK	ACRE
San Juan 29-5 Unit Well No. 45	E/2 Sec. 22-29N-5W	320.00


**NINTH EXPANSION EFFECTIVE JANUARY 1, 2002**

WELL	DRILLING BLOCK	ACRE
San Juan 29-5 Unit Well No. 49A	W/2 Sec. 9-29N-5W	320.00

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:   
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744  
PL/JB/pm

pc: Reader File, BLM Farmington, OCD, TRD, RMD

-State Land Office Beneficiaries -

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University

RECEIVED

SEP 29 2004

OIL CONSERVATION  
DIVISION