



Todd Thornburgh, CPL  
Staff Landman  
Mid-America Business Unit

ConocoPhillips Company  
600 N. Dairy Ashford  
Westlake III – Room 5042  
Houston, TX 77079-1175  
Phone: 832-486-2386  
Fax: 832-486-2674

April 7, 2006

Bureau of Land Management  
Farmington Resource Area  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands  
State of New Mexico  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

Oil Conservation Division  
State of New Mexico  
1220 S. Saint Francis Dr  
Santa Fe, New Mexico 87505-4000

RE: San Juan 31-6 Unit  
No. 14-08-001-464  
Rio Arriba County, New Mexico  
First Amendment – 2006 Plan of Development

Ladies and Gentlemen:

By letter dated February 10, 2006, ConocoPhillips Company (COPC), as Unit Operator for the referenced Federal Unit, filed the original Plan of Development (POD) for the calendar year 2006.

Pursuant to Section 10 of the San Juan 31-6 Unit Agreement, COPC now desires to amend the 2006 POD by addition of the following wells:

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>	<u>Operation</u>
San Juan 31-6 #6F	W/2 Section 1-30N-7W	Mesaverde/Dakota	Drill
San Juan 31-6 #7F	E/2 Section 1-30N-7W	Mesaverde/Dakota	Drill

San Juan 31-6 #8F	W/2 Section 6-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #13G	W/2 Section 4-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #20M	E/2 Section 3-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #31G	E/2 Section 35-31N-6W	Mesaverde	Drill
San Juan 31-6 #31G	S/2 Section 35-31N-6W	Dakota	Drill
San Juan 31-6 #35G	E/2 Section 35-31N-6W	Mesaverde	Drill
San Juan 31-6 #35G	N/2 Section 35-31-6W	Dakota	Drill
San Juan 31-6 #38G	W/2 Section 2-30N-6W	Mesaverde	Drill
San Juan 31-6 #38G	N/2 Section 2-30N-6W	Dakota	Drill
San Juan 31-6 #40G	E/2 Section 1-30N-6W	Mesaverde	Drill
San Juan 31-6 #40G	N/2 Section 1-30N-6W	Dakota	Drill
San Juan 31-6 #47F	W/2 Section 32-31N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #47G	W/2 Section 32-31N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #49F	E/2 Section 5-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #53M	W/2 Section 1-30N-6W	Mesaverde	Drill
San Juan 31-6 #53M	S/2 Section 1-30N-6W	Dakota	Drill

COPC, as Unit Operator, plans to drill any wells that may be required to prevent drainage and any other wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement.

Please confirm your approval of this First Amendment to the 2005 Plan of Development by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned. Copies of this letter are being sent to the working interest owners of the subject wells.

Sincerely,



Todd Thornburgh

\_\_\_\_\_  
Bureau of Land Management

\_\_\_\_\_  
Date

\_\_\_\_\_  
New Mexico Commissioner of Public Lands

\_\_\_\_\_  
Date

\_\_\_\_\_  
New Mexico Oil Conservation Division

\_\_\_\_\_  
Date



Todd Thornburgh, CPL  
Staff Landman  
Mid-America Business Unit

ConocoPhillips Company  
600 N. Dairy Ashford  
Westlake III – Room 5042  
Houston, TX 77079-1175  
Phone: 832-486-2386  
Fax: 832-486-2674

April 7, 2006

Bureau of Land Management  
Farmington Resource Area  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands  
State of New Mexico  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

Oil Conservation Division  
State of New Mexico  
1220 S. Saint Francis Dr  
Santa Fe, New Mexico 87505-4000

RE: San Juan 31-6 Unit  
No. 14-08-001-464  
Rio Arriba County, New Mexico  
First Amendment – 2006 Plan of Development

Ladies and Gentlemen:

By letter dated February 10, 2006, ConocoPhillips Company (COPC), as Unit Operator for the referenced Federal Unit, filed the original Plan of Development (POD) for the calendar year 2006.

Pursuant to Section 10 of the San Juan 31-6 Unit Agreement, COPC now desires to amend the 2006 POD by addition of the following wells:

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>	<u>Operation</u>
San Juan 31-6 #6F	W/2 Section 1-30N-7W	Mesaverde/Dakota	Drill
San Juan 31-6 #7F	E/2 Section 1-30N-7W	Mesaverde/Dakota	Drill

San Juan 31-6 #8F	W/2 Section 6-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #13G	W/2 Section 4-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #20M	E/2 Section 3-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #31G	E/2 Section 35-31N-6W	Mesaverde	Drill
San Juan 31-6 #31G	S/2 Section 35-31N-6W	Dakota	Drill
San Juan 31-6 #35G	E/2 Section 35-31N-6W	Mesaverde	Drill
San Juan 31-6 #35G	N/2 Section 35-31-6W	Dakota	Drill
San Juan 31-6 #38G	W/2 Section 2-30N-6W	Mesaverde	Drill
San Juan 31-6 #38G	N/2 Section 2-30N-6W	Dakota	Drill
San Juan 31-6 #40G	E/2 Section 1-30N-6W	Mesaverde	Drill
San Juan 31-6 #40G	N/2 Section 1-30N-6W	Dakota	Drill
San Juan 31-6 #47F	W/2 Section 32-31N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #47G	W/2 Section 32-31N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #49F	E/2 Section 5-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #53M	W/2 Section 1-30N-6W	Mesaverde	Drill
San Juan 31-6 #53M	S/2 Section 1-30N-6W	Dakota	Drill

COPC, as Unit Operator, plans to drill any wells that may be required to prevent drainage and any other wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement.

Please confirm your approval of this First Amendment to the 2005 Plan of Development by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned. Copies of this letter are being sent to the working interest owners of the subject wells.

Sincerely,



Todd Thornburgh

\_\_\_\_\_  
Bureau of Land Management

\_\_\_\_\_  
Date

\_\_\_\_\_  
New Mexico Commissioner of Public Lands

\_\_\_\_\_  
Date

\_\_\_\_\_  
New Mexico Oil Conservation Division

\_\_\_\_\_  
Date



PATRICK H. LYONS  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*  
2006 WJM  
310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE  
Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

May 26, 2006

ConocoPhillips  
P.O. Box 2197  
Three Westlake Park – 3 WL 5051  
Houston, Texas 77252-2197

Attn: Mr. Todd Thornburgh

Re: 2006 Plan of Development  
San Juan 31-6 Unit  
1<sup>st</sup> Amendment  
San Juan County, New Mexico

Dear Mr. Thornburgh:

The Commissioner of Public Lands has, of this date, approved the referenced Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies. The possibility of drainage by wells outside the unit area, and the need for further development of the unit may exist; therefore, we may contact you at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/cpm  
xc: Reader File



BLM

**-State Land Office Beneficiaries -**

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State





**Todd Thornburgh, CPL**  
**Staff Landman**  
**San Juan Conventional**  
600 N. Dairy Ashford – 3WL  
Houston, Texas 77079-1175  
Tel: (832) 486-2386  
Fax: (832) 486-2674

February 10, 2006

Bureau of Land Management (3 copies)  
Farmington Resource Area  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands (2 copies)  
State of New Mexico  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

Oil Conservation Division (2 copies)  
State of New Mexico  
1220 S. Saint Francis Dr  
Santa Fe, New Mexico 87505-4000

RE: SAN JUAN 31-6 UNIT  
#14-08-001-464  
Rio Arriba County, New Mexico  
2006 Plan of Development  
Contract C49866

Gentlemen:

By letter dated February 4, 2005, ConocoPhillips as Unit Operator filed the 2005 Plan of Development (POD). The POD indicated that eighteen (18) wells were planned to be drilled or re-completed. The POD was amended by letter dated November 5, 2005, adding the San Juan 31-6 #13G and the San Juan 31-6 #18G wells. The 2005 status is shown below:

The following wells were drilled in 2005:

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>
209 A	W/2 Sec. 1 30N 6W	Fruitland Coal

The #209A was drilled as infill well in the Fruitland Coal Participating Area. The #3M & 31F Mesaverde Wells and the #207A, 225A Fruitland Coal wells will be carried over to the 2006 drilling program.

There were no wells recompleted in 2005.

The #7, 23, 24, 27 and 50 Mesaverde/Lewis re-completions will be carried over to the 2006 drilling program.

2005 Summary - There was one (1) wells drilled in 2005 and no recompletions. Nine (9) wells will be carried over to the 2006 drilling program. All operations were conducted in accordance with existing regulatory parameters.

Attached to this letter are unit production plats for each producing formation. The Participating Areas which have been established in the 31-6 Unit are listed below:

<u>Formation</u>	<u>Revision</u>	<u>Effective</u>
Fruitland Coal	Sixteenth	12/1/01
Mesaverde	Seventeenth	1/1/02
Dakota	Fourteenth	11/1/01

Pursuant to Section 10 of the San Juan 31-6 Unit Agreement, ConocoPhillips, as Unit Operator, hereby submits the following wells for the 2006 POD:

<b>Well Name</b>	<b>Dedicated Acreage</b>	<b>Formation</b>	<b>Operation</b>
207 A	E/2 Sec. 6-30N-6W	Fruitland Coal	Drill
216 A	E/2 Sec. 35-31N-6W	Fruitland Coal	Drill
218 A	E/2 Sec. 34-31N-6W	Fruitland Coal	Drill
219 A	W/2 Sec. 34-31N-6W	Fruitland Coal	Drill
225 A	W/2 Sec. 31-31N-6W	Fruitland Coal	Drill
228 A	E/2 Sec. 28-31N-6W	Fruitland Coal	Drill
233 A	E/2 Sec. 29-31N-6W	Fruitland Coal	Drill
20 G	E/2 Sec. 3-30N-6W	Mesaverde/Dakota	Drill
18 G	W/2 Sec. 3-30N-6W	Mesaverde/Dakota	Drill
3 M	E/2 Sec. 6-30N-6W	Mesaverde/Dakota	Drill
40 M	MV E/2, DK N/2 Sec. 1 30N-6W	Mesaverde/Dakota	Drill
48 F	MV E/2, DK S/2 Sec. 2- 30N-6W	Mesaverde/Dakota	Drill
38 F	MV E/2, DK N/2 Sec. 2- 30N-6W	Mesaverde/Dakota	Drill
37 F	MV E/2, DK S/2 Sec. 36- 31N-6W	Mesaverde/Dakota	Drill
42 F	MV W/2, DK N/2 Sec. 36-31N-6W	Mesaverde/Dakota	Drill
25 M	E/2 Sec. 33-31N-6W	Mesaverde/Dakota	Drill
16 F	W/2 Sec. 33-31N-6W	Mesaverde/Dakota	Drill
13 H	W/2 Sec. 4-30N-6W	Mesaverde/Dakota	Drill
49 G	E/2 Sec. 5-30N-6W	Mesaverde/Dakota	Drill
13 M	W/2 Sec. 4-30N-6W	Mesaverde/Dakota	Drill

Well Name	Dedicated Acreage	Formation	Operation
46 F	E/2 Sec. 32-31N-6W	Mesaverde/Dakota	Drill
51 G	W/2 Sec. 5-30N-6W MV W/2, DK S/2 Sec.	Mesaverde/Dakota	Drill
31 F	35-31N-6W	Mesaverde/Dakota	Drill
24	W/2 Sec. 27-31N-6W	Mesaverde/Lewis	Recomplete
27	W/2 Sec. 28-31N-6W	Mesaverde/Lewis	Recomplete
50	W/2 Sec. 31-31N-6W	Mesaverde/Lewis	Recomplete
5A	W/2 Sec. 31-31N-6W	Lewis	Recomplete
7	E/2 Sec. 1-30N-7W	Lewis	Recomplete
17	W/2 Sec. 1-30N-6W	Lewis	Recomplete
18	W/2 Sec. 3-30N-6W	Lewis	Recomplete
23	E/2 Sec. 34-31N-6W	Lewis	Recomplete
29	E/2 Sec. 36-31N-6W	Lewis	Recomplete

The San Juan 31-6 Unit working interest owners are being provided with a copy of this letter. ConocoPhillips, as Unit Operator, will drill any wells that may be required to prevent drainage and any other wells deemed necessary or requested by the Unit working interest owners under the terms and provisions of the Unit Operating Agreement.

Per Section 10 of the Unit Agreement, please confirm your approval of this POD by signing in the appropriate space below and returning an executed copy to my attention.

Respectfully yours,

  
 Todd Thornburgh

**SAN JUAN 31-6 UNIT #14-08-001-464  
 2006 INITIAL PLAN OF DEVELOPMENT**

\_\_\_\_\_  
 Bureau of Land Management

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 New Mexico Commissioner of Public Lands

\_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 New Mexico Oil Conservation Division

6-26-06  
 \_\_\_\_\_  
 Date

SAN JUAN 31-6 UNIT OWNERS

BP America Production Company  
501 Westlake Park Blvd.  
Westlake 1, Room 19.108  
Houston, TX 77079  
Attention: Michael Rodgers

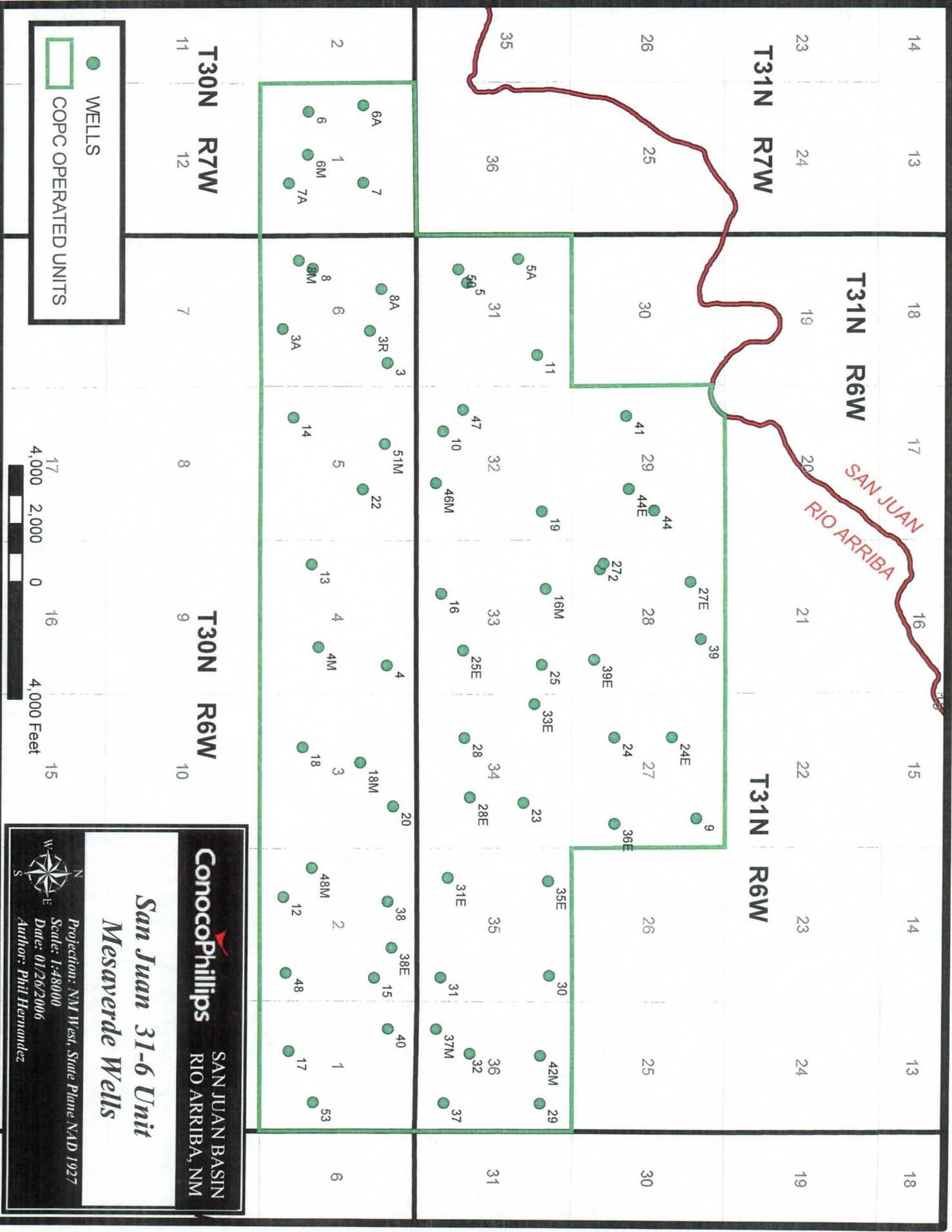
Burlington Resources Oil & Gas Company  
P.O. Box 4289  
Farmington, NM 87499-4289

Williams Production Company  
One Williams Center  
P.O. Box 3102, MS 37-5  
Tulsa, OK 74101  
Attention: Barbara Burnett

Four Star Oil & Gas Company  
Attn: NOJV Manager  
P.O. Box 36366  
Houston, TX 77236

The Wiser Oil Company  
1600 Broadway, Suite 2200  
Denver, CO 80202

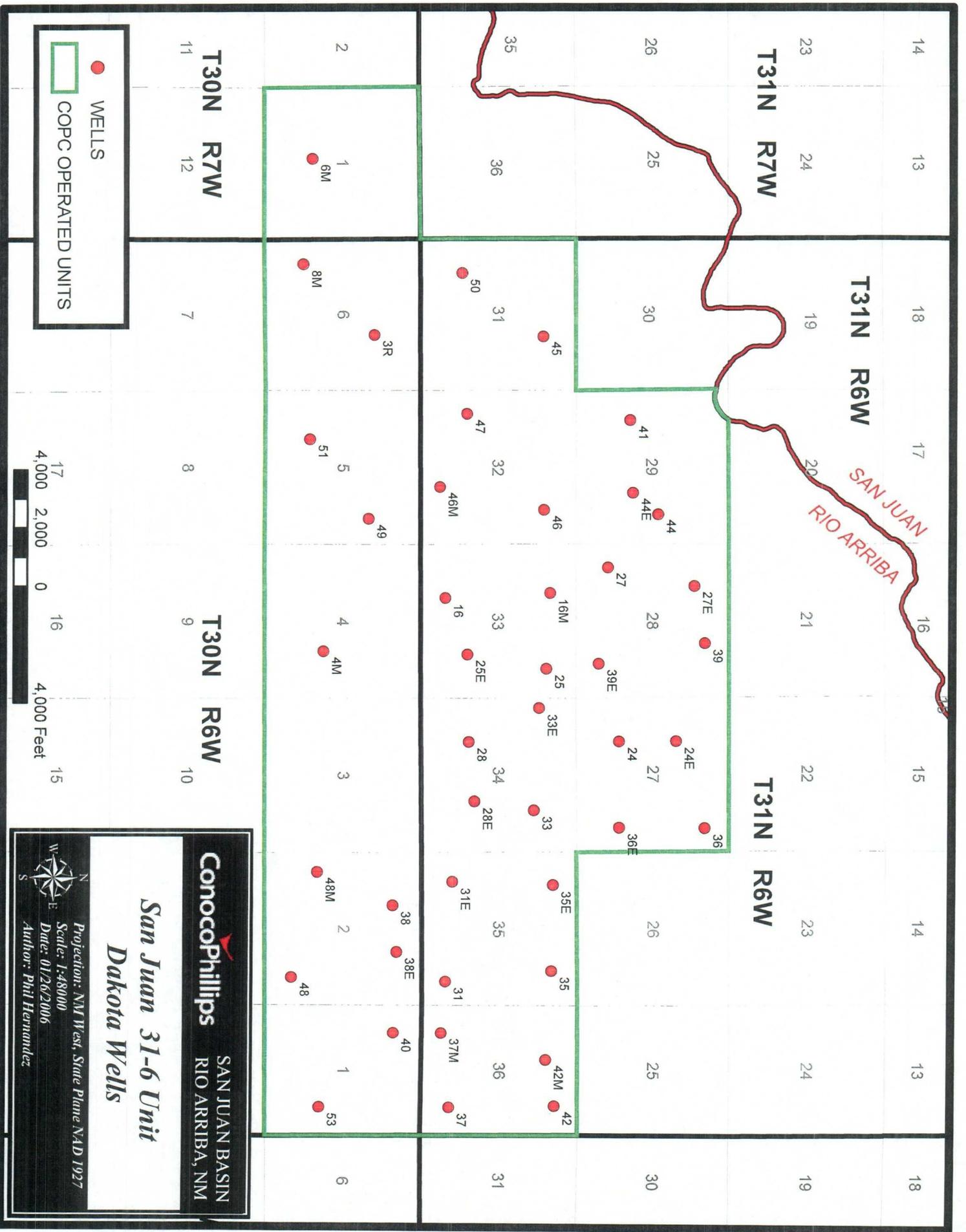




 WELLS  
 COPC OPERATED UNITS



**ConocoPhillips**  
 SAN JUAN BASIN  
 RIO ARRIBA, NM  
  
**San Juan 31-6 Unit**  
**Mesaverde Wells**  
  
 Projection: NAD West, State Plane NAD 1927  
 Scale: 1:48000  
 Date: 01/26/2006  
 Author: Phil Hernandez



SAN JUAN  
 RIO ARRIBA

14 13 18 17 16 15 14 13 18

23 24 19 20 21 22 23 24 19

26 25 30 29 28 27 26 25 30

35 36 31 32 33 34 35 36 31

2 1 6 5 4 3 2 1 6

11 12 7 8 9 10 11 12 6

1 6M 8M 3R 51 49 4M 38 38E 40 53

45 47 46M 16M 25 33E 28 34 28E 31E 31 37M 37

41 29 44E 44 27 28 39E 24 36E 26 25 30

27E 39 24E 27 36 35E 35 42M 42

50 45 46 46M 25 33 33 35 42M 42



*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

PATRICK H. LYONS  
COMMISSIONER

COMMISSIONER'S OFFICE

Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

December 21, 2005

ConocoPhillips Company  
P.O. Box 2197  
Three WestLake Park - 3 WL 5051  
Houston, Texas 77252-2197

Attn: Mr. Todd Thornburgh

Re: 2005 Plan of Development  
San Juan 31-6 Unit  
Rio Arriba County, New Mexico

Dear Mr. Thornburgh:

The Commissioner of Public Lands has, of this date, approved the referenced Plan of Development. Our approval is subject to like approval by all other appropriate agencies. The possibility of drainage by wells outside the unit area, and the need for further development of the unit may exist; therefore, we may contact you at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/cpm  
xc: Reader File

OCD

BLM

**-State Land Office Beneficiaries -**

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University



RECEIVED

SEP 13 2004

OIL CONSERVATION  
DIVISION

Todd Thornburgh, CPL  
Staff Landman  
Mid-America Business Unit

ConocoPhillips Company  
600 N. Dairy Ashford  
Westlake III – Room 5042  
Houston, TX 77079-1175  
Phone: 832-486-2386  
Fax: 832-486-2674

September 9, 2004

Bureau of Land Management  
Farmington Resource Area  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands  
State of New Mexico  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

Oil Conservation Division  
State of New Mexico  
1220 S. Saint Francis Dr  
Santa Fe, New Mexico 87505-4000

Re: San Juan 31-6 Unit  
No. 14-08-001-464  
Rio Arriba County, New Mexico  
First Amendment – 2004 Plan of Development

Ladies and Gentlemen:

By letter dated January 25, 2004, ConocoPhillips Company (COPC), as Unit Operator for the referenced Federal Unit, filed the original Plan of Development (POD) for the calendar year 2004.

Pursuant to Section 10 of the San Juan 31-6 Unit Agreement, COPC now desires to amend the 2004 POD by addition of the following well:

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>	<u>Operation</u>
San Juan 31-6 #50	W/2 Section 31-31N-6W	Mesaverde	Recomplete

COPC, as Unit Operator, plans to drill (or recomplete) any wells that may be required to prevent drainage and any other wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement.

Please confirm your approval of this First Amendment to the 2004 Plan of Development by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned. Copies of this letter are being sent to the working interest owners shown on the attached sheet.

Sincerely,



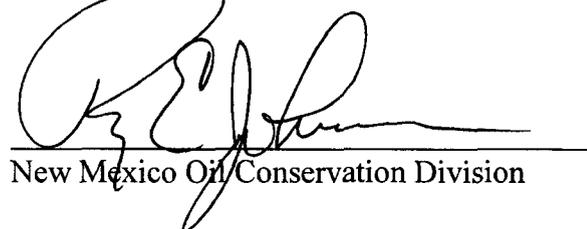
Todd Thornburgh

\_\_\_\_\_  
Bureau of Land Management

\_\_\_\_\_  
Date

\_\_\_\_\_  
New Mexico Commissioner of Public Lands

\_\_\_\_\_  
Date



\_\_\_\_\_  
New Mexico Oil Conservation Division

\_\_\_\_\_  
9/17/04  
Date

SAN JUAN 31-6 MV

BP  
501 Westlake Park Blvd.  
Westlake 1, RM. 19.128  
Houston, TX 77079  
Attn: Bryan Anderson

Burlington Resources O&G Co.  
P. O. Box 4289  
Farmington, NM 87499-4289  
Attn: Dawn M. Howell

The Wiser Oil Company  
8115 Preston Road, Suite 400  
Dallas, TX 75225

Fourstar Oil & Gas Company  
Attn: NOJV Manager  
P.O. Box 36366  
Houston, TX 77236

Peak Energy Resources, Inc.  
3473 Main Avenue, Suite 23  
Durango, CO 81301  
Attn : Matt Gray

Williams Production Company  
One Williams Center  
Attn: Vern Hansen  
P. O. Box 3102, MS 37-5  
Tulsa, OK 74101



State of New Mexico  
Commissioner of Public Lands

310 OLD SANTA FE TRAIL  
P.O. BOX 1148

SANTA FE, NEW MEXICO 87504-1148

PATRICK H. LYONS  
COMMISSIONER

COMMISSIONER'S OFFICE

Phone (505) 827-5760

Fax (505) 827-5766

www.nmstatelands.org

September 27, 2004

Phillips Petroleum Company  
5525 HWY, 64 NBU 3004  
Farmington, NM 87401

Attention: Mr. Skip Fraker

Re: San Juan 31-6 Unit  
Mesaverde Participating Area  
Seventeenth Expansion Effective January 1, 2002  
Rio Arriba County, New Mexico

Dear Mr. Fraker:

We have received your letter of October 10, 2002, requesting our approval to the above-mentioned Mesaverde participating area expansion for the San Juan 31-6 Unit.

By their letter of July 23, 2004, the Bureau of Land Management advised this office of their approval to this expansion.

The Commissioner of Public Lands concurs with the Bureau of Land Management and has this date approved the above-mentioned expanded participating area effective as follows:

**SEVENTEENTH EXPANSION EFFECTIVE JANUARY 1, 2002**

WELL	DRILLING BLOCK	ACRES
San Juan 31-6 Unit Well No. 44E	E/2 Sec. 29-31N-6W	320.00

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:

JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/pm

pc: Reader File,  
BLM Farmington-Attn.: Mr. Wayne Townsend  
OCD-Attn.: Mr. Roy Johnson  
TRD-Attn.: Mr. Valdean Severson,  
RMD-Attn.: Mr. Kurt McFall

**-State Land Office Beneficiaries -**

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University



*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

PATRICK H. LYONS  
COMMISSIONER

COMMISSIONER'S OFFICE

Phone (505) 827-5760

Fax (505) 827-5766

www.nmstatelands.org

October 28, 2004

ConocoPhillips  
600 N. Dairy Ashford  
Three Westlake Park – 3 WL 5051  
Room 5042  
Houston, Texas 77079-1175

Attn: Mr. Todd Thornburgh

Re: 2004 Plan of Development  
First Amendment  
San Juan 31-6 Unit  
Rio Arriba County, New Mexico

Dear Mr. Thornburgh:

The Commissioner of Public Lands has, of this date, approved the above-captioned Amended Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

A handwritten signature in black ink, appearing to read "Jami Bailey".

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/cpm  
xc: Reader File

OCD

BLM



PATRICK H. LYONS  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760

Fax (505) 827-5766

www.nmstatelands.org

February 16, 2005

ConocoPhillips Company  
P.O. Box 2197  
Three WestLake Park – 3 WL 5051  
Houston, Texas 77252-2197

Attn: Mr. Jim Penney

Re: 2005 Plan of Development  
San Juan 31-6 Unit  
Rio Arriba County, New Mexico

Dear Mr. Penney:

The Commissioner of Public Lands has, of this date, approved the above-captioned Plan of Development. Our approval is subject to like approval by all other appropriate agencies.

The possibility of drainage by wells outside of the unit area and the need for further development of the unit may exist. You may be contacted at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

A handwritten signature in black ink, appearing to read "Jami Bailey".

BY:  
JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744

PL/JB/cpm  
xc: Reader File

OCD

BLM

**-State Land Office Beneficiaries -**

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University



Todd Thornburgh, CPL  
Staff Landman  
Mid-America Business Unit

ConocoPhillips Company  
600 N. Dairy Ashford  
Westlake III – Room 5042  
Houston, TX 77079-1175  
Phone: 832-486-2386  
Fax: 832-486-2674

November 14, 2005

Bureau of Land Management  
Farmington Resource Area  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands  
State of New Mexico  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

Oil Conservation Division  
State of New Mexico  
1220 S. Saint Francis Dr  
Santa Fe, New Mexico 87505-4000

RE: San Juan 31-6 Unit  
No. 14-08-001-464  
Rio Arriba County, New Mexico  
First Amendment – 2005 Plan of Development

Ladies and Gentlemen:

By letter dated February 4, 2005, ConocoPhillips Company (COPC), as Unit Operator for the referenced Federal Unit, filed the original Plan of Development (POD) for the calendar year 2005.

Pursuant to Section 10 of the San Juan 31-6 Unit Agreement, COPC now desires to amend the 2005 POD by addition of the following wells:

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>	<u>Operation</u>
San Juan 31-6 #13G	W/2 Section 4-30N-6W	Mesaverde/Dakota	Drill
San Juan 31-6 #18G	W/2 Section 3-30N-6W	Mesaverde/Dakota	Drill

COPC, as Unit Operator, plans to drill any wells that may be required to prevent drainage and any other wells deemed necessary or requested by the Unit Working Interest Owners under the terms and provisions of the Unit Operating Agreement.

Please confirm your approval of this First Amendment to the 2005 Plan of Development by executing in the appropriate space and returning one (1) copy of this letter to the attention of the undersigned. Copies of this letter are being sent to the working interest owners of the subject wells.

Sincerely,



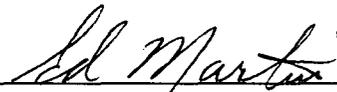
Todd Thornburgh

\_\_\_\_\_  
Bureau of Land Management

\_\_\_\_\_  
Date

\_\_\_\_\_  
New Mexico Commissioner of Public Lands

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
New Mexico Oil Conservation Division

6-22-06  
Date



**Jim Penney**  
**Staff Landman**  
**Coalbed Methane Team**  
600 N. Dairy Ashford – 3WL  
Houston, Texas 77079-1175  
Tel: (832) 486-2355  
Fax: (832)486-2674

February 4, 2005

Bureau of Land Management (3 copies)  
Farmington Resource Area  
1235 La Plata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands (2 copies)  
State of New Mexico  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148

Oil Conservation Division (2 copies)  
State of New Mexico  
1220 S. Saint Francis Dr  
Santa Fe, New Mexico 87505-4000

RE: SAN JUAN 31-6 UNIT  
#14-08-001-464  
Rio Arriba County, New Mexico  
2005 Plan of Development  
Contract C49866

Gentlemen:

By letter dated January 25, 2004, ConocoPhillips as Unit Operator filed the 2004 Plan of Development (POD). The POD indicated that eleven (11) wells were planned to be drilled or re-completed. The POD was amended by letter dated September 9, 2004 adding the San Juan 31-6 #50 well. The 2004 status is shown below:

The following wells were drilled in 2004:

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>
202 A	W/2 Sec. 1 30N 6W	Fruitland Coal
212 A	E/2 Sec. 5 30N 6W	Fruitland Coal
213 A	W/2 Sec. 5 30N 6W	Fruitland Coal

All wells were drilled as infill wells in the Fruitland Coal Participating Area. The #207A, 224A, and 225A Fruitland Coal wells will be carried over to the 2005 drilling program.

The following wells were re-completed in 2004.

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>
33 E	W/2 Sec. 34 31N 6W	Mesaverde
44	E/2 Sec. 29 31N 6W	Mesaverde
47	W/2 Sec. 32 31N 6W	Mesaverde
39 E	E/2 Sec. 2834 31N 6W	Mesaverde

The #27 and #50 Mesaverde re-completions will be carried over to the 2005 drilling program.

2004 Summary - There were seven (7) wells drilled or re-completed in 2004. Five (5) wells will be carried over to the 2005 drilling program. All operations were conducted in accordance with existing regulatory parameters.

Attached to this letter are unit production plats for each producing formation. The Participating Areas which have been established in the 31-6 Unit are listed below:

<u>Formation</u>	<u>Revision</u>	<u>Effective</u>
Fruitland Coal	Sixteenth	12/1/01
Mesaverde	Seventeenth	1/1/02
Dakota	Fourteenth	11/1/01

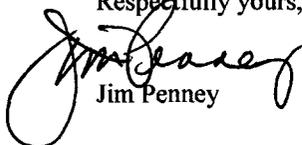
Pursuant to Section 10 of the San Juan 31-6 Unit Agreement, ConocoPhillips, as Unit Operator, hereby submits the following wells for the 2005 POD:

<u>Well Name</u>	<u>Dedicated Acreage</u>	<u>Formation</u>	<u>Operation</u>
6 F	W/2 Sec. 1 30N 7W	Mesaverde/Dakota	Drill
7 F	E/2 Sec. 1 30N 7W	Mesaverde/Dakota	Drill
8 F	W/2 Sec. 6 30N 6W	Mesaverde/Dakota	Drill
3 M	E/2 Sec. 6 30N 6W	Mesaverde/Dakota	Drill
31 F	MV W/2 DK S/2 Sec 35 31N 6W	Mesaverde/Dakota	Drill
31 G	MV E/2 DK S/2 Sec. 35 31N 6W	Mesaverde/Dakota	Drill
35 G	MV E/2 DK N/2 Sec. 35 31N 6W	Mesaverde/Dakota	Drill
38 G	MV W/2 DK N/2 Sec. 2 30N 6W	Mesaverde/Dakota	Drill
207 A	E/2 Sec. 6 30N 6W	Fruitland Coal	Drill
209 A	W/2 Sec. 1 30N 7W	Fruitland Coal	Drill
224 A	E/2 Sec. 31 31N 6W	Fruitland Coal	Drill
225 A	W/2 Sec. 31 31N 6W	Fruitland Coal	Drill
232 A	E/2 Sec. 1 30N 7W	Fruitland Coal	Drill
24	W/2 Sec. 27 31N 6W	Mesaverde/Lewis	Recomplete
50	W/2 Sec. 31 31N 6W	Mesaverde	Recomplete
27	W/2 Sec 28 31N 6W	Mesaverde	Recomplete
7	E/2 Sec 1 30N 7W	Lewis	Recomplete
23	E/2 Sec 34 31N 6W	Lewis	Recomplete

The San Juan 31-6 Unit working interest owners are being provided with a copy of this letter. ConocoPhillips, as Unit Operator, will drill any wells that may be required to prevent drainage and any other wells deemed necessary or requested by the Unit working interest owners under the terms and provisions of the Unit Operating Agreement.

Per Section 10 of the Unit Agreement, please confirm your approval of this POD by signing in the appropriate space below and returning an executed copy to my attention.

Respectfully yours,



Jim Penney

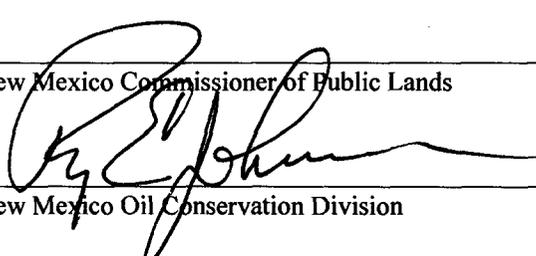
**SAN JUAN 31-6 UNIT #14-08-001-464  
2005 INITIAL PLAN OF DEVELOPMENT**

\_\_\_\_\_  
Bureau of Land Management

\_\_\_\_\_  
Date

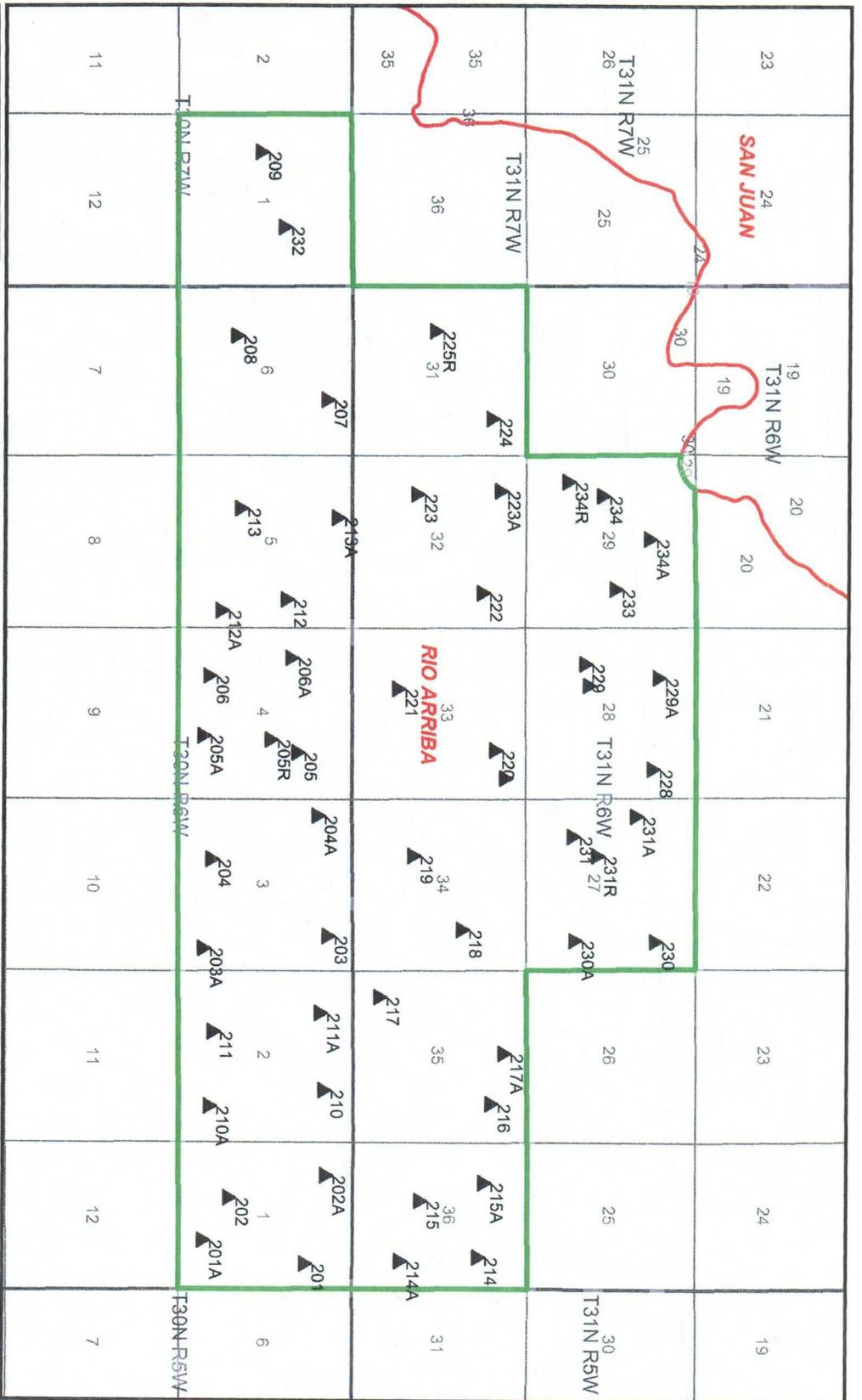
\_\_\_\_\_  
New Mexico Commissioner of Public Lands

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
New Mexico Oil Conservation Division

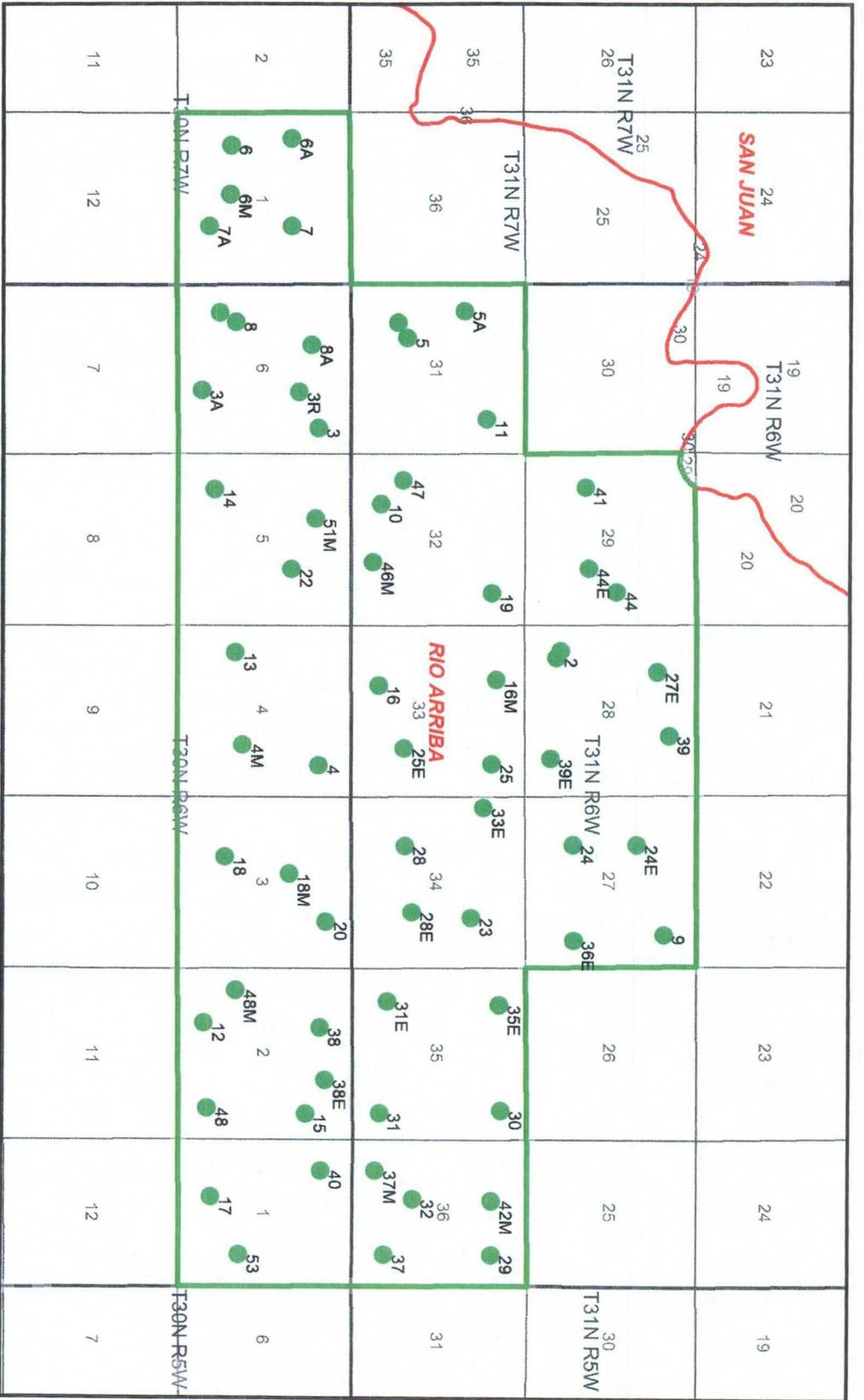
\_\_\_\_\_  
Date

2/14/05



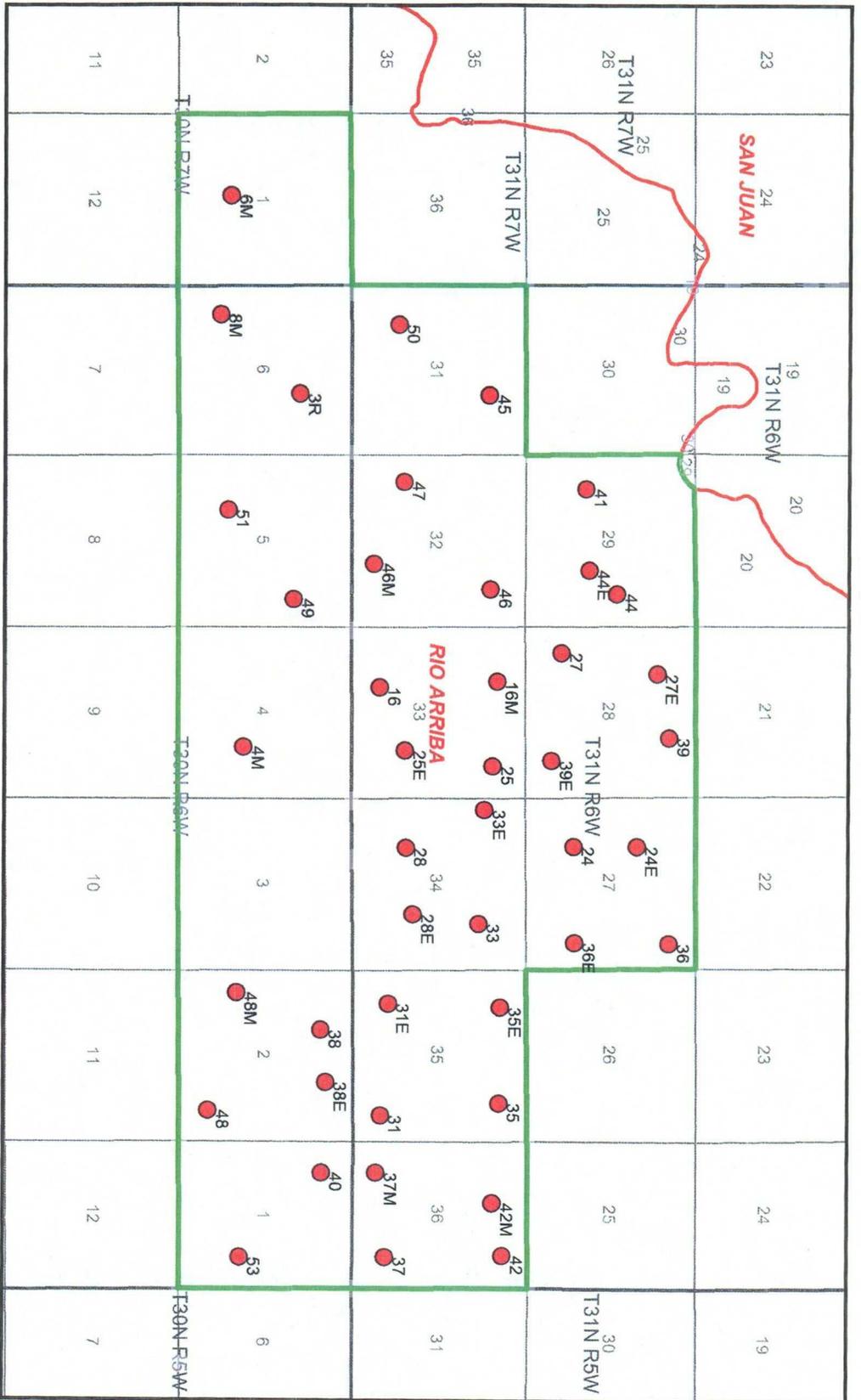
**ConocoPhillips**  
**San Juan 31-6 Unit**  
**Fruiland Coal**  
**Wells**

Projection: NAD 1927 SPCS Zone New Mexico West  
 Drawn by: Jim Penney  
 Date: Mon Jan 24 08:52:17 2005



**ConocoPhillips**  
**San Juan 31-6 Unit**  
**Mesaverde Wells**

Projection: NAD 1927 SPCS Zone New Mexico West  
 Drawn by: Jim Penney  
 Date: Mon Jan 24 08:56:36 2005



**ConocoPhillips**  
**San Juan 31-6 Unit**  
**Dakota Wells**

Projection: NAD 1983 SPCS Zone New Mexico West  
 Drawn by: Jim Penney  
 Date: Mon Jan 24 08:45:45 2005