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**Brian C. Dart**  
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November 28, 2006

Bureau of Land Management  
Farmington Resource Area  
1235 LaPlata Highway  
Farmington, New Mexico 87401

Commissioner of Public Lands  
State of New Mexico  
P.O. Box 1148  
Santa Fe, New Mexico 87501-1148

Oil Conservation Division  
State of New Mexico  
1220 S. St. Francis Drive  
Santa Fe, New Mexico 87505-4000

**RE: San Juan 28-7 Unit; N. 14-08-001-459**  
**Rio Arriba County, New Mexico**  
**Second Amendment - 2006 Plan of Development**

Dear Sir or Madam:

By letter dated February 8, 2006, ConocoPhillips Company (COPC), as Unit Operator for the referenced Unit, filed the original Plan of Development (POD) for the calendar year 2006. Subsequently, by letter dated April 10, 2006, COPC filed the First Amendment to the 2006 POD. Pursuant to Section 10 of the San Juan 28-7 Unit Agreement, COPC now desires to further amend the 2006 POD as follows:

Amend by addition, the following new completions:

Well #	GPU	Section	Township	Range	Formation
156G*	E/2	10	27N	7W	Mesaverde/Dakota
157G*	E/2	11	27N	7W	Mesaverde/Dakota
183F*	E/2	1	27N	7W	Mesaverde/Dakota
194F*	E/2	21	28N	7W	Mesaverde/Dakota
221F	E/2	25	28N	7W	Mesaverde/Dakota
221G*	E/2	25	28N	7W	Mesaverde/Dakota

223F	E/2	26	28N	7W	Mesaverde/Dakota
229F	E/2	32	28N	7W	Mesaverde/Dakota
239M*	W/2	17	28N	7W	Mesaverde/Dakota
247F*	Irregular S/2	11	28N	7W	Mesaverde/Dakota
248F*	E/2	18	28N	7W	Mesaverde/Dakota
249G	E/2	30	28N	7W	Mesaverde/Dakota
46A	E/2	16	28N	7W	Mesaverde/Dakota
50B	E/2	23	28N	7W	Mesaverde/Dakota

\*Indicates a directional well with Section and GPU representative of BHL

This Amendment to the 2006 POD is made in order to secure APD approval of this project prior to the formal filing of the 2007 POD.

Your timely approval of this amendment would be greatly appreciated. Please do so by executing a copy of this letter and returning to the undersigned. Should you have any questions regarding this proposal, please contact me at 505-326-9835.

Copies of this letter are being sent to the working interest owners shown on the attached sheet.

Sincerely,



Brian C. Dart  
Encl.

\_\_\_\_\_  
**Bureau of Land Management**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**New Mexico Commissioner of Public Lands**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**New Mexico Oil Conservation Division**

\_\_\_\_\_  
**Date**

The foregoing approvals are for the Second Amendment to the 2006 Plan of Development for the San Juan 28-7 Unit, #14-08-001-459, Rio Arriba County, New Mexico.