

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY)
THE OIL CONSERVATION DIVISION FOR THE)
PURPOSE OF CONSIDERING:)

APPLICATION OF MYCO INDUSTRIES, INC.,)
FOR COMPULSORY POOLING, CHAVES COUNTY,)
NEW MEXICO)

CASE NO. 13,854
(Reopened)

ORIGINAL

REPORTER'S TRANSCRIPT OF PROCEEDINGS

EXAMINER HEARING

BEFORE: WILLIAM V. JONES, Jr., Hearing Examiner

March 15th, 2007

Santa Fe, New Mexico

2007 MAR 29 PM 8 06

wvs 3/29/07

This matter came on for hearing before the New Mexico Oil Conservation Division, WILLIAM V. JONES, Jr., Hearing Examiner, on Thursday, March 15th, 2007, at the New Mexico Energy, Minerals and Natural Resources Department, 1220 South Saint Francis Drive, Room 102, Santa Fe, New Mexico, Steven T. Brenner, Certified Court Reporter No. 7 for the State of New Mexico.

* * *

I N D E X

March 15th, 2007
Examiner Hearing
CASE NO. 13,854

PAGE

REPORTER'S CERTIFICATE

5

* * *

E X H I B I T

Applicant's	Identified	Admitted
Exhibit A	3	4

* * *

A P P E A R A N C E S

FOR THE DIVISION:

DAVID K. BROOKS, JR.
Assistant General Counsel
Energy, Minerals and Natural Resources Department
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

FOR THE APPLICANT:

JAMES G. BRUCE
Attorney at Law
P.O. Box 1056
Santa Fe, New Mexico 87504

* * *

1 WHEREUPON, the following proceedings were had at
2 9:59 a.m.:

3
4
5 EXAMINER JONES: There's a couple of Myco cases.
6 We'll jump to Case Number 13,854, which is a
7 reopened case, Application of Myco Industries,
8 Incorporated, for compulsory pooling, Chaves County, New
9 Mexico.

10 Call for appearances.

11 MR. BRUCE: Mr. Examiner, Jim Bruce of Santa Fe,
12 representing the Applicant.

13 I just have an affidavit -- or a publication
14 affidavit to submit.

15 EXAMINER JONES: Any other appearances?

16 MR. BRUCE: Mr. Examiner, this case was
17 previously heard, and there were a number of owners,
18 notified a number of unlocatable interest owners, and Mr.
19 Brooks went through the list and found out there were three
20 who had not been given notice by publication.

21 So submitted to you as Exhibit A in this case is
22 a notice of publication from the Roswell newspaper
23 notifying three additional people, unlocatable people, of
24 this Application, and I would move the admission of Exhibit
25 A.

1 EXAMINER JONES: Exhibit A will be admitted into
2 Case 13,854.

3 And Case 13,854 will be taken under advisement.

4 (Thereupon, these proceedings were concluded at
5 10:00 a.m.)

6 * * *

7
8
9
10
11
12
13
14 I do hereby certify that the foregoing is
15 a complete record of the proceedings in
the Examiner hearing of Case No. 13854.
heard by me on March 15 2007

16 David K. Brown Examiner
17 Oil Conservation Division
18
19
20
21
22
23
24
25

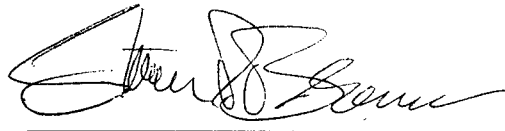
CERTIFICATE OF REPORTER

STATE OF NEW MEXICO)
) ss.
COUNTY OF SANTA FE)

I, Steven T. Brenner, Certified Court Reporter and Notary Public, HEREBY CERTIFY that the foregoing transcript of proceedings before the Oil Conservation Division was reported by me; that I transcribed my notes; and that the foregoing is a true and accurate record of the proceedings.

I FURTHER CERTIFY that I am not a relative or employee of any of the parties or attorneys involved in this matter and that I have no personal interest in the final disposition of this matter.

WITNESS MY HAND AND SEAL March 19th, 2007.



STEVEN T. BRENNER
CCR No. 7

My commission expires: October 16th, 2010