


**IN THE MATTER OF THE APPLICATION
OF DAN A. HUGHES COMPANY, L.P.
FOR APPROVAL OF APPLICATION FOR PERMIT TO DRILL,
HIDALGO COUNTY, NEW MEXICO.**


AFFIDAVIT

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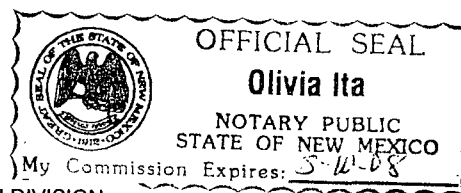
Kristina E. Martinez, attorney in fact and authorized representative of Dan A. Hughes Company, L.P., the Applicant herein, states that notice of the above-referenced Application was mailed to the parties shown on Exhibit A attached hereto in accordance with the instructions given by District II, and in accordance with Oil Conservation Division Rules, and that true and correct copies of the notice letter and proof of notice are attached hereto.


Kristina E. Martinez

SUBSCRIBED AND SWORN to before me this 12th day of December 2007 by Kristina E. Martinez.


Notary Public

My Commission Expires: 5-10-08



BEFORE THE OIL CONSERVATION DIVISION
Santa Fe, New Mexico
Case No. 14050..... Exhibit No. 7
Submitted by:
DAN A. HUGHES COMPANY, L.P.
Hearing Date: December 13, 2007

EXHIBIT A

**APPLICATION OF
DAN A. HUGHES COMPANY, L.P.
FOR APPROVAL OF APPLICATION FOR PERMIT TO DRILL
HIDALGO COUNTY, NEW MEXICO**

Bruce Thompson, Director
New Mexico Game and Fish
1 Wildlife Way
Santa Fe, NM 87506

Arthur "Butch" Blazer, Director
State Forestry Division
New Mexico Energy, Minerals
and Natural Resources Department
1220 S. St. Francis Drive
Santa Fe, NM 87505

Patrick H. Lyons
Commissioner of Public Lands
New Mexico State Land Office
310 Old Santa Fe Trail
Santa Fe, NM 87501

HOLLAND & HART^{LLP}



Kristina Martinez
kemartinez@hollandhart.com

November 13, 2007

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

TO AFFECTED INTEREST OWNERS

**Re: Application of Dan A. Hughes Company, L.P. for Approval of
Application for Permit to Drill, Hidalgo County, New Mexico.**

Ladies and Gentlemen:

This letter is to advise you that Dan A. Hughes Company, L.P. has filed the enclosed application with the New Mexico Oil Conservation Division seeking an order approving its Application for Permit to Drill an initial test well in Section 26, Township 32 South, Range 17 West, N.M.P.M., Hidalgo County, New Mexico. Said well will be drilled as a wildcat well from a standard location 660 feet from the South line and 660 feet from the West line in the SW/4 SW/4 (Unit M) of Section 26.

This application has been set for hearing before a Division Examiner at 8:15 AM on December 13, 2007. The hearing will be held in Porter Hall in the Oil Conservation Division's Santa Fe Offices located at 1220 South Saint Francis Drive, Santa Fe, New Mexico 87505. You are not required to attend this hearing, but as an owner of an interest that may be affected by this application, you may appear and present testimony. Failure to appear at that time and become a party of record will preclude you from challenging the matter at a later date.

Parties appearing in cases are required by Division Rule 1208.B to file a Pre-Hearing Statement with the Oil Conservation Division's Santa Fe office, four days in advance of a scheduled hearing, but at least on the Thursday preceding the hearing. This statement must include: the names of the parties and their attorneys; a concise statement of the case; the names of all witnesses the party will call to testify at the hearing; the approximate time the party will need to present its case; and identification of any procedural matters that are to be resolved prior to the hearing.

Very truly yours,

Kristina Martinez
Attorney for Dan A. Hughes Company, L.P.

AFFIDAVIT OF PUBLICATION

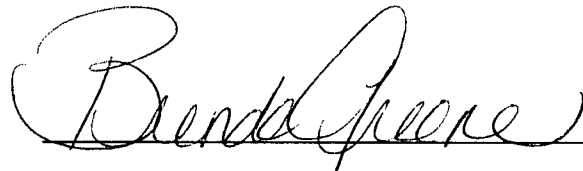
State of New Mexico,
County of Hidalgo,
City of Lordsburg

I, Brenda Greene, Publisher of the Hidalgo County Herald, a newspaper of record in the aforesaid city, county and state, hereby attest that the following legal notice for **Holland & Hart, LLP:**

Case No. 14022 Dan A. Hughes Company, L.P.

was published for 1 consecutive week(s), from: November 23, 2007 through: November 23, 2007

Amount for this legal notice is: \$ 40.84



Brenda Greene - Publisher

State of New Mexico
County of Hidalgo

Subscribed and sworn to before me on December 5, 2007



Notary Public: Deborah A Greene

My commission expires: October 29, 2008

NOTICE OF PUBLICATION

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION
SANTA FE, NEW MEXICO

The State of New Mexico through its Oil Conservation Division hereby gives notice pursuant to law and the Rules and Regulations of the Division of the following public hearing to be held at 8:15 A.M. on December 13, 2007 in the Oil Conservation Division Hearing Room at 1220 South St. Francis, Santa Fe, New Mexico, before an examiner duly appointed for the hearing. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing, please contact Florene Davidson at 505-476-3458 or through the New Mexico Relay Network, 1-800-659-1779 by December 3, 2007. Public documents including the agenda and minutes can be provided in various accessible forms. Please contact Florene Davidson if a summary or other type of accessible form is needed.

STATE OF NEW MEXICO TO:

All named parties and persons having any right, title, interest or claim in the following cases and notice to the public.

(NOTE: All land descriptions herein refer to the New Mexico Principal Meridian whether or not so stated.)

CASE NO. 14050:

Application of Dan A. Hughes Company, L.P. for Approval of Application for Permit to Drill, Hidalgo County, New Mexico. Applicant seeks approval of its Application for Permit to Drill an initial test well in Section 26, Township 32 South, Range 17 West, N.M.P.M., Hidalgo County, New Mexico. Said well will be drilled as a wildcat well from a standard location 660 feet from the South line and 660 feet from the West line in the SW/4 SW/4 (Unit M) of Section 26. Said well is located North of the United States-Mexico border approximately 40 miles South of Hachita, New Mexico.

Given under the Seal of the State of New Mexico Oil Conservation Commission at Santa Fe, New Mexico on this 13th day of November 2007.

STATE OF NEW MEXICO
OIL CONSERVATION DIVISION
Mark E. Fesmire, P.E., Director

N23c

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Patrick H. Lyons
Commissioner of Public Lands
New Mexico State Land Office
310 Old Santa Fe Trail
Santa Fe, NM 87501

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Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.55

Bruce Thompson, Director
New Mexico Game and Fish
1 Wildlife Way
Santa Fe, NM 87506

For Instructions

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1. Article Addressed to:

Patrick H. Lyons
Commissioner of Public Lands
New Mexico State Land Office
310 Old Santa Fe Trail
Santa Fe, NM 87501

2. Article Number
(Transfer from service label)
7006 2760 0001 6391 9463

PS Form 3811, February 2004
Domestic Return Receipt

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Bruce Thompson, Director
New Mexico Game and Fish
1 Wildlife Way
Santa Fe, NM 87506

2. Article Number
(Transfer from service label)
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D. Is delivery address different from item 1? ☐ Yes
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☐ Registered ☒ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

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COMPLETE THIS SECTION ON DELIVERY

A. Signature
[Signature]
☐ Agent
☒ Addressee

B. Received by (Printed Name)
C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

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OFFICIAL USE

Postage	\$.75
Certified Fee	2.10
Return Receipt Fee (Endorsement Required)	2.10
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 5.55

Postmark Here
 100-2-2000

Arthur "Butch" Blazer, Director
 State Forestry Division
 New Mexico Energy, Minerals
 And Natural Resources Department
 1220 S. St. Francis Drive
 Santa Fe, NM 87505

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>1. Article Addressed to:</p> <p>Arthur "Butch" Blazer, Director State Forestry Division New Mexico Energy, Minerals And Natural Resources Department 1220 S. St. Francis Drive Santa Fe, NM 87505</p>		<p>A. Signature <i>John H. Becker</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>John H. Becker</i> <input type="checkbox"/> Date of Delivery <i>11-10</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p>	
<p>2. Article Number (Transfer from servit) 7006 2760 0001 6391 9470</p>		<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number (Transfer from servit) 7006 2760 0001 6391 9470</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>PS Form 3811, February 2004</p>		<p>102595-02-M-1540</p>	

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