

Form 3160-5
(April 2004)

Month - Year
MAR 19 2007
OCD - ARTESIA, NM

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

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SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator C & D Management Company 231382
3a. Address 513 Don Lyle Road
Edmonton, KY 42129 3b. Phone No. (include area code)
270-565-4629
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1649' FNL & 1523' FEL (Unit G)

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

5. Lease Serial No. NM070603
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
25604
8. Well Name and No.
Shearn Samantha Federal #1
9. API Well No.
30-015-31059
10. Field and Pool, or Exploratory Area
Empire Yates 7 Rivers
11. County or Parish, State
Section 14-T17S-R27E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We are proposing to plug and abandon the above well by placing a plug at bottom of hole and 25 sacks Class C cement then placing a plug at top of 25 sacks Class C cement.
Total depth of well is 650 feet. This well is under bond #NMB0002455

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Darla Jeffries

Title President

Signature

Darla Jeffries

Date 12 March 07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

APPROVED

MAR 19 2007

FREDERICK WRIGHT
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record
NMOC

C & D Management Company
dba
Freedom Ventures Company
Case 14055
OCD Exhibit No. 40