

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION COMMISSION

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IN THE MATTER OF THE HEARING CALLED BY THE OIL
CONSERVATION DIVISION FOR THE PURPOSE OF
CONSIDERING:

CASE NO. 13812

APPLICATION OF COLEMAN OIL & GAS, INC FOR
AMENDMENT OF ADMINISTRATIVE ORDER
SWD-806-B, SAN JUAN COUNTY, NEW MEXICO.

PRE-HEARING STATEMENT

This Pre-hearing Statement is submitted by Holland & Hart LLP as required by Oil Conservation Division Rule 19.15.14.1211.

APPEARANCES OF PARTIES

APPLICANT

Coleman Oil & Gas, Inc.
Attn: Alan Emmendorfer
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(303) 623-2401

ATTORNEY

Ocean Munds-Dry, Esq.
Holland & Hart LLP
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RESPONDENT

Oil Conservation Division
1220 S. St. Francis Drive
Santa Fe, NM 87505

ATTORNEY

Mikal Altomare, Esq.
Oil Conservation Division
Energy, Minerals and Natural Resources
Department
1220 South Saint Francis Drive
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STATEMENT OF CASE

Applicant in the above-styled cause seeks an order amending the provisions of Administrative Order SWD-806-B which authorized the completion of the Juniper SWD Well No. 1 (API No. 30-045-29732) located 880 feet from the North line and 730 feet from the West line (Unit D) of Section 16, Township 24 North, Range 10 West, NMPM, San Juan County, New Mexico for the

injection of produced water for disposal purposes into the Mesaverde formation to allow it to re-enter and deepen the Monument Well No. 1 (**API No. 30-045-21912**) located 1650 feet from the North line and 990 feet from the East line of Section 17 to be used for disposal purposes. Applicant also seeks to be allowed to continue injection operations in the Juniper SWD Well No. 1 while it obtains necessary permits and then re-completes the Monument Well No. 1.

PROPOSED EVIDENCE

APPLICANT

WITNESSES

EST. TIME

EXHIBITS

Alan Emmendorfer
Petroleum Geologist

Approx. 20 min.

Approx. 3

Mr. Emmendorfer will provide an overview of Coleman's planned operations in the Juniper SWD Well No. 1 and the Monument Well No. 1 and review the geological data for the Monument Well No. 1.

Michael Hanson
Petroleum Engineering

Approx. 20 min.

Approx. 15

Mr. Hanson will testify concerning the proposed procedure for re-entering and re-completing the Monument Well No. 1 as well as how it will operate and monitor the well. Mr. Hanson will also testify as to how Coleman complied with the Division order with respect to the Juniper well and how it is operating and monitoring the Juniper well. Mr. Hanson can also discuss the need for both disposal wells.

Paul Oldaker
Hydrogeologist

Approx. 20 min.

Approx. 1

Mr. Oldaker will provide updated information regarding the radius-of-influence study.

Brian Wood
Permit Consultant

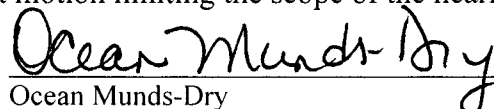
Approx. 15 min.

Approx. 2

Mr. Wood will testify concerning the time table for obtaining surface access to the Monument Well No. 1 as well as the timing to obtain a federal permit.

PROCEDURAL MATTERS

Coleman and the Respondent will file a joint motion limiting the scope of the hearing.


Ocean Munds-Dry
Attorney for Coleman Oil & Gas, Inc.

OIL CONSERVATION COMMISSION
CASE NO. 13812

EXHIBIT LIST

<u>Exhibit No. 1:</u>	Overview Map
<u>Exhibit No. 2:</u>	Juniper Area Type Log
<u>Exhibit No. 3:</u>	Juniper Area La Ventana Stratigraphy
<u>Exhibit No. 4:</u>	Plat
<u>Exhibit No. 5:</u>	Timeline for Juniper SWD #1
<u>Exhibit No. 6:</u>	Juniper SWD #1 Gas and Water Production
<u>Exhibit No. 7:</u>	Summary of Intent/ Proposed Volume and Pressure for Juniper SWD #1
<u>Exhibit No. 8:</u>	Juniper SWD #1 Wellbore Diagram
<u>Exhibit No. 9:</u>	Juniper SWD #1 Monthly Flow Volumes
<u>Exhibit No. 10:</u>	Juniper SWD #1 Monthly Surface Pressure
<u>Exhibit No. 11:</u>	Juniper SWD #1 Tubing Casing Annulus BHP Reading/ Hall Plot
<u>Exhibit No. 12:</u>	Type of Gauge: Pressure Transducer
<u>Exhibit No. 13:</u>	Monument Well #1 Proposed Completion Procedure
<u>Exhibit No. 14:</u>	Monument Well #1 Wellbore Diagram/ AFE
<u>Exhibit No. 15:</u>	Monument Well # 1 Operations Plan
<u>Exhibit No. 16:</u>	Monument Well # 2 information
<u>Exhibit No. 17:</u>	Juniper SWD #1 Update to Area of Influence Report
<u>Exhibit No. 18:</u>	New Well Drilling Permit Process Flow Diagram
<u>Exhibit No. 19:</u>	October 23, 2007 BLM Letter

CERTIFICATE OF SERVICE

I certify that on March 6, 2008, I served a copy of the foregoing document to the following by Hand Delivery.

Mikal Altomare, Esq.
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Ocean Munds-Dry