



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**

Governor

**Joanna Prukop**

Cabinet Secretary

**Mark E. Fesmire, P.E.**

Director

**Oil Conservation Division**

1/25/08

I have received the bond No. 105045858 for Southern Union Gas Services, Ltd. for the  
Jal No. 3 AG1#1

Located 1570 feet from the North line and 1000 feet from the West line of Section 33,  
Township 24 South, Range 37 East, NMPM, Lea County, NM

Dorothy Phillips

Bond Administrator

RECEIVED  
2008 FEB 15 PM 12 16

BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico

Case No. 14080..... Exhibit No. 2

Submitted by:

SOUTHERN UNION GAS SERVICES, LTD.

Hearing Date: February 7, 2008