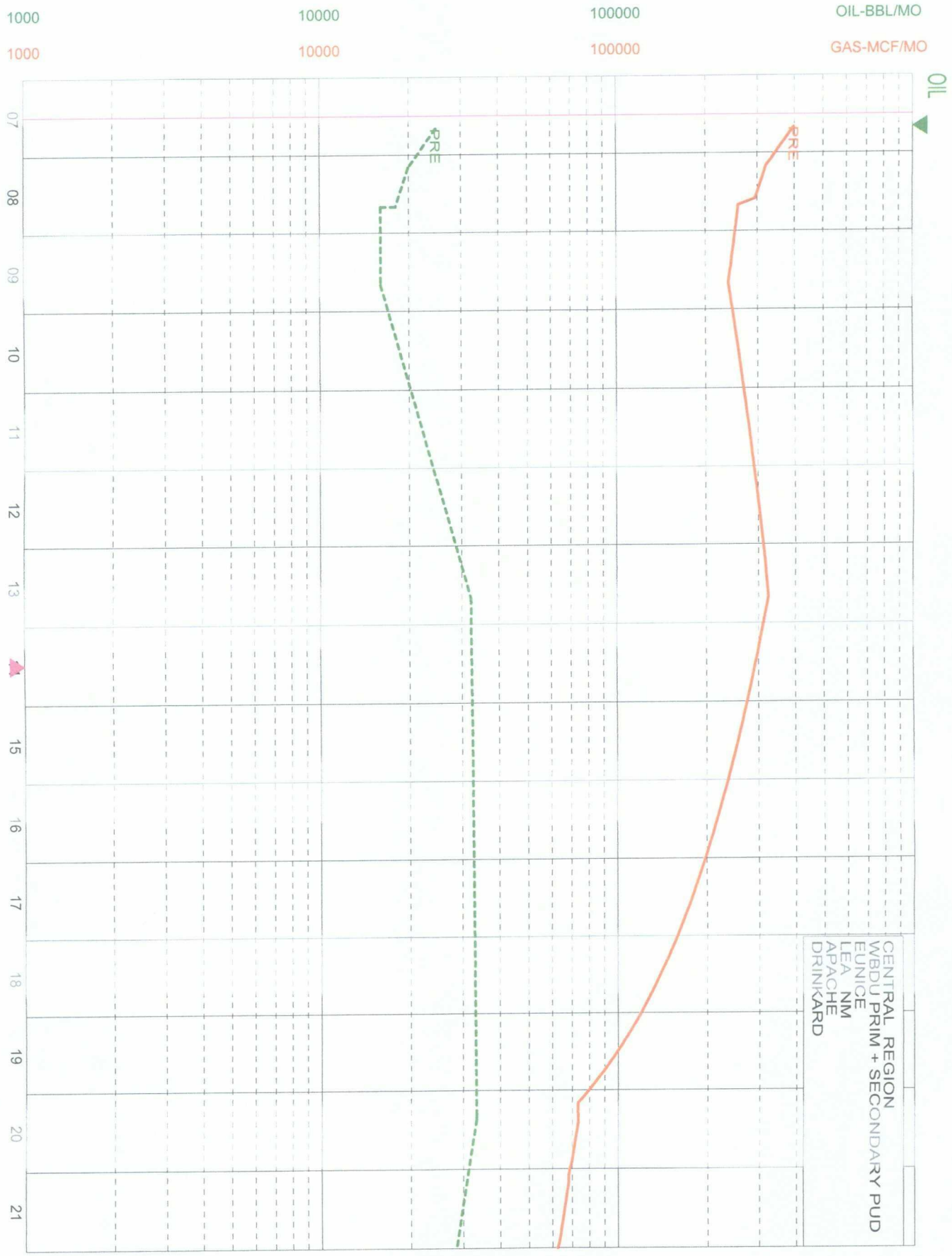




Oil Conservation Division
 Case No. _____
 Exhibit No. **29**