



PATRICK H. LYONS  
COMMISSIONER

2009 MAY 14 PM 1:09

RECEIVED  
State of New Mexico  
Commissioner of Public Lands

310 OLD SANTA FE TRAIL  
P.O. BOX 1148

SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760

Fax (505) 827-5766

www.nmstatelands.org

May 6, 2009

Dan A. Hughes Company, L. P.  
P. O. Drawer 669  
Beeville, TX 78104-0669

Attn: Mr. Robert Holder

Re: Final Approval  
Big Hatchet North Unit  
Hidalgo County, New Mexico

14199

Dear Mr. Holder:

This office is in receipt of your letter of April 30, 2009, wherein you have requested final approval to the Big Hatchet North Unit Agreement, Hidalgo County, New Mexico.

Please be advised that the Commissioner of Public Lands has this date granted final approval to the Big Hatchet North Unit Agreement, Hidalgo County, New Mexico. Our approval is subject to like approval by the New Mexico Oil Conservation Division.

Enclosed are (5) Certificates of Approval.

Your \$2,370.00 filing fee has been received.

Please notify this office when the initial well has been spudded and also submit continuous daily drilling reports until the initial well is completed.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY: *John H. Benning*

JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
(505) 827-5744  
PL/JB/pm

pc: Reader File,  
OCD-Santa Fe, Attn: Mr. Ed Martin  
TRD-Attn: Mr. Valdean Severson  
RMD-Attn: Mr. Kurt McFall

-State Land Office Beneficiaries -

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University

Attn: Mr. Ed Martin

RECEIVED

2009 MAY 14 PM 1 10

UNIT NAME: BIG HATCHET NORTH UNIT  
OPERATOR: DAN A. HUGHES COMPANY, LP.  
COUNTY: HIDALGO

DATE	OCD CASE NO.	TOTAL	INDIAN	SEGREGATION	TERM	
APPROVED	OCD ORDER NO.	ACREAGE	STATE	FEDERAL	FEE	CLAUSE

EFFECTIVE	CASE NO.	14199				
5/6/2009	ORDER NO.	R-13102	38,547.69	38547.69	STRICT	SO LONG AS

APPROVALS

SLO-5/6/2009  
OCD-3/18/2009

TOWNSHIP 30 SOUTH, RANGE 16 WEST

- SECTION 6: LOTS: 1, 2, 3, 4, 5, 6, 7, S/2NE/4, SE/4NW/4, E/2SW/4, SE/4
- SECTION 7: NE/4SE/4
- SECTION 8: ALL
- SECTION 9: ALL
- SECTION 17: NE/4, SW/4, N/2SE/4, SE/4SE/4
- SECTION 18: NE/4, SW/4
- SECTION 19: LOTS: 1, 2, 3, 4, E/2W/2, E/2
- SECTION 21: ALL
- SECTION 28: ALL
- SECTION 29: ALL
- SECTION 30: SW/4SW/4
- SECTION 31: S/2SE/4
- SECTION 34: W/2

TOWNSHIP 30 SOUTH, RANGE 17 WEST

- SECTION 1: LOTS: 1, 2, 5, 6, 7, SW/4NE/4, NE/4SW/4, S/2SW/4, W/2SE/4
- SECTION 2: LOTS: 1, 2, 3, 4, S/2N/2, S/2
- SECTION 3: LOTS: 1, 2, 3, 4, S/2N/2, S/2

SECTION 10: ALL  
SECTION 11: ALL  
SECTION 12: LOTS; 1, 2, 3, 4, W/2, W/2E/2  
SECTION 13: W/2  
SECTION 14: ALL  
SECTION 15: ALL  
SECTION 22: ALL  
SECTION 23: ALL  
SECTION 24: LOTS; 3, 4, NW/4, SW/4, W/2SE/4  
SECTION 25: LOTS; 1, 2, 3, 4, W/2, W/2E/2  
SECTION 26: ALL  
SECTION 27: ALL  
SECTION 34: LOTS; 1, 2, 3, 4, N/2, N/2S/2  
SECTION 35: LOTS; 1, 2, 3, 4, N/2, N/2S/2  
SECTION 36: LOTS; 1, 2, 3, 4, 5, 6, 7, W/2NE/4, NW/4, N/2SW/4, NW/4SE/4

TOWNSHIP 31 SOUTH, RANGE 16 WEST

SECTION 3: LOTS; 1, 2, 3, 4, S/2N/2, S/2  
SECTION 4: LOTS; 1, 2, 3, 4, S/2N/2, S/2  
SECTION 5: LOTS; 1, 2, 3, 4, S/2N/2, S/2  
SECTION 6: LOTS; 1, 2, 3, 4, 5, 6, 7, S/2NE/4, SE/4NW/4, E/2SW/4, SE/4  
SECTION 7: LOTS; 1, 2, 3, 4, E/2W/2, E/2  
SECTION 8: E/2, NW/4, N/2SW/4  
SECTION 9: ALL  
SECTION 10: ALL  
SECTION 15: ALL  
SECTION 16: ALL  
SECTION 18: LOTS; 1, 2, 3, 4, E/2W/2, E/2  
SECTION 19: LOTS; 1, 2, 3, 4, E/2W/2, E/2  
SECTION 20: ALL  
SECTION 21: ALL  
SECTION 22: ALL  
SECTION 29: ALL  
SECTION 30: SW/4  
SECTION 31: LOTS; 1, 2, 3, 4, E/2W/2  
SECTION 32: ALL

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TOWNSHIP 31 SOUTH, RANGE 17 WEST

SECTION 1: LOTS; 1, 2, 3, 4, S/2N/2, SW/4  
SECTION 2: LOTS; 1, 2, 3, NW/4NE/4, S/2N/2, S/2  
SECTION 10: ALL  
SECTION 11: ALL  
SECTION 12: ALL  
SECTION 13: ALL  
SECTION 14: ALL  
SECTION 15: ALL  
SECTION 22: ALL  
SECTION 23: ALL  
SECTION 24: ALL  
SECTION 25: ALL  
SECTION 26: ALL  
SECTION 27: N/2  
SECTION 34: N/2  
SECTION 35: ALL  
SECTION 36: ALL

14199

TOWNSHIP 32 SOUTH, RANGE 16 WEST

SECTION 6: LOTS; 3, 4, S/2NW/4

TOWNSHIP 32 SOUTH, RANGE 17 WEST

SECTION 1: LOT; 1  
SECTION 2: LOTS; 1, 2, 3, 4, S/2N/2, S/2  
SECTION 3: LOT; 1