Affidavit of Publication

State of New Mexico, County of Lea.

I, JUDY HANNA PUBLISHER of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period

of 1 issue(s). Beginning with the issue dated June 22, 2010 and ending with the issue dated June 22, 2010

PUBLISHER

Sworn and subscribed to before me this 30th day of

June, 2010 Notary Public

My commission expires

June 16, 2013 (Seal)



This newspaper is duly qualified to publish legal notices or advertisments within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said publication has been made. NOTICE JUNE 22, 2010 To: F. Karsten, Gero Ol Corporation, Pomeroy Smith, and Odin Industries, Inc. Celero Energy II, LP has filed an application with the New Mexico Oli Conservation Division seeking an order amending the Unit Agreement and Unit Operating Agreement, and statutorily unitizing all working and record title interests in, the Queen formation in the previously approved Rock Queen Unit underlying 4899.77 acres of federal, state, and fee lands covering all or parts of Sections 22-27 and 34-36 of Township 13 South, Range 31 East, N.M.P.M., Chaves County, New Mexico, and Sections 19.30, and 31 of Township 13 South, Range 32 East N.M.P.M., Lea County, New Mexico. This matter is scheduled for hearing at 8:15 a.m. on Thursday, July 22, 2010, in Porter Hall at the Division's offices at 1220 South St Francis Drive, Santa Fe, New Mexico 87505. As a record title owner of a lease in the unit area you have the right to enter an appearance and participate in the case. Failure to appear will preclude you from contesting this matter is a later of the attorney for applicant is James Bruce. P.O. Box 1056, Santa Fe, New Mexico 87504. The unit area is centered approximately 17 miles south-southwest of Caprock. New Mexico.

01101711 00054321 JAMES BRUCE, ATTORNEY AT LAW P.O. BOX 1056 SANTA FE, NM 87504

> Oil Conservation Division Case No. _____ Exhibit No. _____