50 YEARS



STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION

August 6, 1985



POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE. NEW MEXICO 87501 (505) 827-5800

GOVERNOR

Kemper Group
P. O. Box 925
La Puente, Ca. 91747
Re: \$5,000 One-Well Plugging Bond
Charles W. Harle, Principal
American Manufacturers Mutual Insurance
Company, Surety
1650' FNL and 1980' FWL of Sec. 35,
T-10-S, R-25-E, Chaves County
Bond No. 9SE 064 533

Gentlemen:

I am in receipt of your request for release of the above-referenced plugging bond. There has been no plugging report (Form C-103) submitted on the well covered by this bond and we cannot, therefore, release the bond.

I am also notifying Mr. Harle, by copy of this letter, and suggest that he contact Mr. Williams regarding what needs to be done on this well so that the bond can be cancelled.

Sincerely, 71 A

DIANE RICHARDSON Administrator Property Management Bureau

dr/

cc: Oil Conservation Division - Artesia

Mr. Charles W. Harle P. O. Box 354 Roswell, New Mexico 88210



January 10, 1980

No fillion 103 conde

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501 (505) 827-2434

American Manufacturers Mutual Insurance Co. Chicago, Illinois

> Re: \$5,000 One-Well Plugging Bond Charles W. Harle, Principal American Manufacturers Mutual Insurance Co., Surety 1650' FNL and 1980' FWL of Sec. 35, T-10-S, R-25-E, Chaves County, Depth: 5,000 ft. Bond No. 9SE 064 533

Gentlemen:

The Oil Conservation Division hereby approves the above-captioned one-well plugging bond.

Sincerely,

JOE D. RAMEY, Director

JDR/ELP/dr

cc: Oil Conservation Division Artesia, New Mexico

> Charles W. Harle Sonora, Texas

BRUCE KING GOVERNOR LARRY KEHOE



1.000

GU. CONSERVATION DIVISION

# Lumbermens Mutual Casualty Company • American Motorists Insurance Company American Manufacturers Mutual Insurance Company • American Protection Insurance Company

 17800 Castleton St. • City of Industry, CA • 91748
 12

 Mailing Address: P.O. Box 925 • La Puente, CA • 91747 • 818|369-7700
 12

July 19, 1985

State of New Mexico Energy & Minerals Dept. P.O. Box 2088 Santa Fe, NM 87501

Bond No.	:	9SE 064 533
Type of Bond	:	ONE WELL PLUGGING
Principal	:	CHARLES W. HARLE
Address	:	500 W. CROCKETT
		SONORA, TEXAS 76950

Gentlemen:

The undersigned company which became surety upon this bond effective  $\frac{12}{26}$  in your favor hereby notifies you that it desires to cancel and terminate its liability.

Such cancellation will be effective 30 days after the receipt of this notice which is given to you in accordance with the cancellation provision in said bond.

Thank you,

Kathleen Anello, Attorney-in-Fact AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

> \*\* IN ORDER TO PROPERLY PROCESS CANCELLATION, PLEASE ACKNOWLEDGE REECIPT OF THIS CANCELLATION ON ATTACHED COPY AND RETURN IN THE ENCLOSED SELF-ADDRESSED ENVELOPE.

> > THANK YOU

DATE RECEIVED:

State of New Mexico (Obligee)

By:

cc: Principal KA:mm LA 883 F&S July 19, 1985

. .

State of New Mexico Energy & Minerals Dept. P.O. Box 2088 Santa Fe, NM 87501

Bond No. : 9SE 064 533 Type of Bond : ONE WELL PLUGGING Principal : CHARLES W. HARLE Address : 500 W. CROCKETT SONORA, TEXAS 76950

Gentlemen:

The undersigned company which became surety upon this bond effective  $\frac{12}{26}/80$  in your favor hereby notifies you that it desires to cancel and terminate its liability.

Such cancellation will be effective <u>30</u> days after the receipt of this notice which is given to you in accordance with the cancellation provision in said bond.

Thank you,

Kathleen Anello, Attorney-in-Fact AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

> \*\* IN ORDER TO PROPERLY PROCESS CANCELLATION, PLEASE ACKNOWLEDGE REECIPT OF THIS CANCELLATION ON ATTACHED COPY AND RETURN IN THE ENCLOSED SELF-ADDRESSED ENVELOPE.

> > THANK YOU

	DATE RECEIVED:	
	<u>State of New Mexico</u> (Obligee)	
į	Ву:	
0~	incipal	and a second

cc: Principal KA:mm LA 383 FGS

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**Nemper** 

· • 3/23/53 Julked to artesia Cook Oil + Yas wells not At A Harle Wells not ready for cancellation. *i* .



TONEY ANAYA GOVERNOR

March 23, 1983

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501 (505) 827-5800

Kemper Group 10950 Grandview Overland Park, Kansas 66210

Attention: Mary F. Reeves

Re: One-Well Plugging Bonds for Charles W. Harle Bond Nos. 9SE 064 533, 9SE-064-534, and 0SE 585-657

Gentlemen:

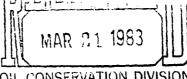
I am in receipt of your letter of March 16, 1983, in which you request the status of the above-referenced bonds.

Our Artesia office has advised me that these wells still have not been plugged; therefore, I am unable to cancel the bonds at this time. As soon as Mr. Harle complies with the instructions on these wells, I will proceed with the cancellation.

Sincerely,

Florene Davidson Staff Specialist

fd/





OIL CONSERVATION DIVISION SANTA FE

## Lumbermens Mutual Casualty Company • American Motorists Insurance Company American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913 341-9880

March 16, 1983

CERTIFIED MAIL: p 218 981 476 RETURN RECEIPT REQUESTED

Energy & Minerals Department Oil Conservation Division P. O. Box 2088 Stateland Office Bldg. Santa Fe, New Mexico 87501

Attention: (Ms.) Diane Richardson Administrative Secretary Legal Dept.

Gentlemen:

CANCELLATION 3 - \$5,000 1-WELL PLUGGING BONDS FOR CHARLES W. HARLE, PRINCIPAL BOND: 9SE 064 533 9SE 064 534 0SE 585 657

Under date of December 1, 1980 you advised that you could not cancel the various bonds for the captioned principal. I am enclosing a copy of your letter.

We would appreciate your advising the status at this time and if cancellation is acceptable at this time.

Thanks very much for your assistance and I am enclosing a return envelope for your convenience in replying.

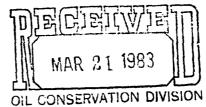
Sincerely,

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

7.K Nau

Mary F. Reeves Attorney-in-Fact Bond & Burglary Division

MFR/kfl Enc.



Kempergroup

Lumbermens Mutual Casualty Company • American Motorists 16AUTACESCompany American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913 341-9880

March 16, 1983

CERTIFIED MAIL: p 218 981 476 RETURN RECEIPT REQUESTED

Energy & Minerals Department Oil Conservation Division P. O. Box 2088 Stateland Office Bldg. Santa Fe, New Mexico 87501

Attention: (Ms.) Diane Richardson Administrative Secretary Legal Dept.

Gentlemen:

CANCELLATION 3 - \$5,000 1-WELL PLUGGING BONDS FOR CHARLES W. HARLE, PRINCIPAL BOND: 9SE 064 533 9SE 064 534 0SE 585 657

Under date of December 1, 1980 you advised that you could not cancel the various bonds for the captioned principal. I am enclosing a copy of your letter.

We would appreciate your advising the status at this time and if cancellation is acceptable at this time.

Thanks very much for your assistance and I am enclosing a return envelope for your convenience in replying.

Sincerely,

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

Mary F. Reeves Attorney-in-Fact Bond & Burglary Division

MFR/kfl Enc.



December 15, 1982

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501 (505) 827-2434

GOVERNOR LARRY KEHOE SECRETARY

BRUCE KING

Kemper Group Insurance 10950 Grandview Overland Park, Kansas 66210

Attention: Mary F. Reeves

Re: One-Well Plugging Bonds for Charles W. Harle

Dear Ms. Reeves:

I am in receipt of your letter of December 7, 1982, requesting cancellation of four bonds for Charles W. Harle. Enclosed please find our letter cancelling Bond No. 9SE 064 531, the only bond which can be cancelled at this time.

Our Artesia district office has advised me that they will contact Mr. Harle regarding the remaining bonds. Just as soon as he complies with their instructions on the remaining wells covered by these bonds, I will proceed with the cancellation.

Sincerely,

DIANE RICHARDSON Administrative Secretary 505 827-5806

dr/



# Lumbermens Mutual Casualty Company • American Motorists Insurance Company American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913 341-9880

Energy & Minerals Department Oil Conservation Division

State Land Office Building Santa Fe, New Mexico 87501

December 7, 1982

P. O. Box 2088

State of New Mexico

CERTIFIED MAIL NO. P23 2046956 RETURN RECEIPT REQUESTED

OIL CONSERVATION DIVIS

DEC 1 3 1982

RECEIVED

Attention: Mrs. Diane Richardson, Administrative Secretary

Gentlemen:

ONE WELL PLUGGING BONDS CHARLES W. HARLE, PRINCIPAL

The American Manufacturers Mutual Insurance Company presently has on file in your office several bonds for the captioned principal. As the principal has been unwilling to cooperate with us providing underwriting information as well as paying the renewal premiums, we would appreciate acknowledgement from your office that our liability may be terminated. The bonds are as follows:

Bond no. USE 585 657 - \$5,000, location - 2,145 ft. from west line and 660 ft. from north line, Section 10S, south range 25, East Chaves County, New Mexico.

Bond no. 9SE 064 534 - \$5,000, location - 660 ft. FNL and 1,980 ft. FWL of northeast fourth of northwest fourth, Section 35, Township 10, south 25, East Chaves County, New Mexico.

Bond no. 9SE 064 533 - \$5,000, location - 1,650 ft. FNL and 1,980 ft. ->FWL of the southeast fourth of northwest fourth, Section 35, Township 10 south, range 25, East Chaves County, New Mexico.

Bond no. 9SE 064 531 - \$5,000, location - 1,980 ft. FSL and 660 ft. FEL of Section 9, T-11-S, R-25-E, depth 5,000 ft.

Thanks very much for your reply and I'm enclosing a return envelope for your convenience.

Very truly yours,

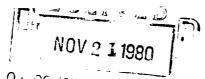
AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

facy

Mary F. Reeves Attorney-in-Fact State of New Mexico December 7, 1982 -2-

cc: Charles W. Harle 500 West Crockett Box 1101 Sonora, Texas 76950

> R.B.S. 1510 West Second Street P. O. Box 280 Roswell, New Mexico 88201





OIL CC OFFICIAL COMPANY Lumbermens Mutual Casualty Company • American Motorists Insurance Company American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913 341-9880

CERTIFIED MAIL #3510605 RETURN RECEIPT REQUESTED

CANCELATION NOTICE

NSURED Energy and Minerals			DATE 11	-18-80	
Oil Conservation Div P.O. Box 2088	ision				
TY AND STATE Santa Fe, New M	exico 87501				
The undersigned Company upon	Bond No.	9SE 064 533	effective the	26th	day
December , <b>19</b> 79 on b		ES W. HARLE			
December	(2)		· · · · · · · · · · · · · · · · · · ·		
in your favor hereby notifies you t	hat it desires to ca	ncel and does here	eby cancel said	Bond	:
			(1)		·
an_en	tirety.		;		- <u> </u>
such cancelation to become effect	<b>ve</b> thirty day	s after receip	t of this notic	e.	
such cancelation to become effect	ive thirty day	s after receip	t of this notic	.e.	
such cancelation to become effect		s after receip	t of this notic	:e	
such cancelation to become effect		s after receip	t of this notic	.e.	
such cancelation to become effect		s after receip	t of this notic	e.	
such cancelation to become effect		s after receip	t of this notic	:e.	
	(4)			:e.	
	(4)		<b>n in said</b> Bond	:e.	
This notice is given to you in accou RBS Insurance	(4)			.e.	
This notice is given to you in accou RBS Insurance P.O. Box 280	(4)		<b>n in said</b> Bond	:e.	
This notice is given to you in acco RBS Insurance	(4) rdance with the ca	ncelation provisio	<b>n in said</b> Bond		
This notice is given to you in accou RBS Insurance P.O. Box 280	(4) rdance with the ca	ncelation provisio	n in said Bond (1)		
This notice is given to you in account RBS Insurance P.O. Box 280 Roswell, NM 88201	(4) rdance with the ca	ncelation provisio	n in said Bond (1)		
This notice is given to you in accou RBS Insurance P.O. Box 280	(4) rdance with the ca AMERICAN MANU	ncelation provision	n in said Bond (1) AL INSURANCE CO	OMPANY	
This notice is given to you in accor RBS Insurance P.O. Box 280 Roswell, NM 88201 Charles W. Harle	(4) rdance with the ca AMERICAN MANU	DELATION PROVISION	n in said Bond (1) AL INSURANCE CO	DMPANY Curr	
This notice is given to you in accor RBS Insurance P.O. Box 280 Roswell, NM 88201 Charles W. Harle 500 W Crockett, Box 1101	(4) rdance with the ca AMERICAN MANU	DELATION PROVISION	n in said Bond (1) AL INSURANCE CO	OMPANY Car-	RNEY-IN-FA



December 1, 1980

POST OFFICE BOX 2088 STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO 87501 (505) 827-2434

**BRUCE KING** GOVERNOR LARRY KEHOE SECRETARY

> American Manufacturers Mutual Insurance Company 10950 Grandview Overland Park, Kansas 66210

Attention: Mary F. Reeves

Cancellation Notices. Three \$5,000 Re: One-Well Plugging Bonds for Charles W. Harle, Principal

Gentlemen:

We are in receipt of your cancellation notices for three wells operated by Charles W. Harle. We cannot cancel these bonds at this time for the following reasons:

Bond No. 9SE 064 533. Mr. Harle needs to submit a plugging report - Form C-103. When the C-103 has been received, and approved, in the Artesia district office, we will cancel this bond.

Bond No. 95E 064 534. Just as soon as our Artesia district office approves the plugging, we will proceed with cancellation of this bond.

Bond No. OSE 585 657. Our Artesia office has informed us that drilling has been commenced on this location and we cannot, therefore, release this bond.

If you have any questions, please do not hesitate to contact me.

Sincerely,

(Ms.) DIANE RICHARDSON Administrative Secretary Legal Department (Ms.) DIANE RICHARDSON

dr/

cc: Artesia district office

Revised 6-17-77

### STATE OF NEW MEXICO

ONE-WELL PLUGGING BOND

ONE WELL FLUE OIL ONE ONE SANDOVAL, AND SAN JUAN COUNTIES ONLY SANTA FE DIVISION

BOND NO <u>9SE 064 533</u> (For Use of Surety Company)

AMOUNT OF BOND \$5,000.00

COUNTY CHAVES

For wells less than 5,000 feet deep, the minimum bond is \$5,000.00\* NOTE: For wells 5,000 feet to 10,000 feet deep, the minimum bond is \$7,500.00\* For wells more than 10,000 feet deep, the minimum bond is \$10,000.00

"Under certain conditions, a well being drilled under a \$5,000.00 or \$7,500.00 bond may be permitted to be drilled as much as 500 feet deeper than the mercal maximum depth, i.e., a well being drilled under a \$5,000.00 bond may be permitted to go to 5,499 feet, and a well being drilled under a \$7,500.00 bond may be permitted to go to 10,500 feet.

File with Oil Conservation Commission, P. O. Box 2088, Santa Fe 87501

KNOW ALL MEN BY THESE PRESENTS:

That CHARLES W. HARLE			, (An individual) (a partnership)
(a corporation organized in the State	of <u>Texas</u>		, with its principal office in the city of
			, and authorized to do business
in the State of New Mexico), as PRIN	CIPAL, and Amer	ican Manufacturer	s Mutual Insurance Company
corporation organized and existing	under the laws	of the State of	Illinois
and authorized to do business in the	State of New M	lexico. as SURETY, are	held firmly bound unto the State of New
Mexico, for the use and benefit of th	ie Oil Conservatio	on Commission of New I	Mexico pursuant to Section 65-3-11, New
Mexico Statutes Annotated, 1953 Co			
Dollars lawful money of the United 1	States, for the pay	ment of which, well an	d truly to be made, said PRINCIPAL and
SURETY hereby bind themselves, their	r successors and a	ssigns, jointly and several	lly, firmly by these presents.

The conditions of this obligation are such that:

WHEREAS, The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon dioxide (CO2) gas leases, or helium gas leases with the State of New Mexico; and

WHEREAS, The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon dioxide (CO2) gas leases, or helium gas leases on lands patented by the United States of America to private individuals, and on lands otherwise owned by private individuals; and

WHEREAS. The above principal, individually, or in association with one or more other parties, has commenced or may commence the drilling of one well not to exceed a depth of 5,000 feet, to prospect for and produce oil or gas, or carbon dioxide (CO2) gas or helium gas, or does own or may acquire, own or operate such well, or such well started by others on land embraced in said State oil and gas leases, or carbon dioxide (CO2) leases, or helium gas leases, and on land patented by the United States of America to provate individuals, and on land otherwise owned by private individuals, the identification and location of said well being 1650' F.N.L. & 1980' F.W.L. of the SE 1/2 differentiate exact house substances

of NW L	10	ance sale exact tegat subury sole by subacte tract of for
5ection 30	Township <u>10 (SKANA)</u>	(South), Range <u>25</u> (East) (XXXX), N.M.P.M.
Chaves	County, New Mexico.	

NOW, HILRI FORG. If the above bounder principal and smety or either of them or their successors or assigns, or asy of them, that plug and well when dry or when abandoned in accordance with the rules, regulations, and orders of the Oa Conservation Commission of New Mexico in such way as to confine the oil, gas, and water in the strata in which they are found, and to prevent them from escaping into other strata;

THUN, THUREFORE, This obligation shall be null and void; otherwise and in default of complete compliance with any and all of said obligations, the same shall remain in full force and effect.

(HARIES W) HARLE	AMERICAN MANUFACTURERS MUTUAL INS. CO	OWI now hat the two of two o	ing v ing v in its he flo	
PRINCIPAL	SURETY		200 200	
SONJOKA (EXAS	CHICAGO, ILLINOIS			
in Ahm a Harle	By Suid D. Schubert			
Title (Note: Principal, if corporation, affix corporate seal here.)	(Note: Corporate sun (Status) seal here.)			
:				
ACKNOWLEDCMENT FORM	FOR NATURAL PERSONS			
STATE OF recomposition (State of State				
described in and who executed the foregoing instrument and a	, 19 28, before me personally appeared , to me known to be the person (persons) cknowledged that he (they) executed the same as his (their)			
written.	I and seal on the day and year in this certificate first above			
8-31-80 My Commission expires	Notary Public			
ACKNOWLEDGMENT FOR	M FOR CORPORATION			
STATE OF ) ss.				
•	. 19, before me personally appeared, to me personally known who, being by me			
duly sworn, did say that he is behalf of said corporation by authority of its board of directo deed of said corporation.	and that the foregoing instrument was signed and sealed on			
•	and seal on the day and year in this certificate first above			
My Commission expires	Notary Public			
ACKNOWLEDGMENT FORM I	FOR CORPORATE SURETY			
STATE OF <u>New Mexico</u> ) ss. COUNTY OF <u>Chaves</u> )				
On this	ember, 19 <b>79</b> , before			
being by me duly sworn, did say that he is <u>ATTORNEY-IN</u> AMERICAN MANUFACTURERS MUTUAL INSURANCE CO behalf of said corporation by authority of its board of directo deed of said corporation.	and that the foregoing instrument was signed and sealed on -			
IN WITNESS WHEREOF, I have hereunto set my hand written.	and seal on the day and year in this certificate first above			
January 7, 1983 My Commission expires	Alma Cintra Public			
(Note: Corporate surety attach power of attorney.)	· · · ·			
· ·	APPROVED BY: OIL CONSERVATION COMMISSION OF NEW MEXICO			
	By Althouse			
	D.ne/			

#### **ACAN MANUFACTURERS MUTUAL INSURANCE COMPANY** Coffice: Long Grove, IL 60049



#### WER OF ATTORNEY ow All Men By These Presents:

I liete.

hat the American Manufacturers Mutual Insurance Company, a corporation organized and existing under the daws of the State of Illinois, and having its principal office in Long Grove, Illinois, does hereby appoint\*\*\*\*\*\*\* Harry E. Curtis and Iris D. Schubert of Roswell. New Mexico (EACH)\*\*\*\*\*\*\*\*

its true and lawful agent(s) and attorney(s)-in-fact, to make, execute, seal, and deliver during the period begin-ning with the date of issuance of this power and ending December 31, 1980, unless sooner revoked for and on its behalf as surety, and as its act and deed: Any and all bonds and undertakings provided 

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver any bond or undertaking which guarantees the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

This appointment may be revoked at any time by the American Manufacturers Mutual Insurance Company.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said American Manufacturers Mutual Insurance Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regular y elected officers at its principal office in Long Grove, Illinois.

THIS APPOINTMENT SHALL CEASE AND TERMINATE WITHOUT NOTICE AS OF DECEMBER 31, 1980

This Power of Attorney is executed by authority of a resolution adopted by the Board of Directors of said Ameri-can Manufacturers Mutual Insurance Company on March 29, 1962 at New York, New York, a true and accurate copy of which is hereinafter set forth and is hereby certified to by the undersigned Secretary or Assistant Secretary as being in full force and effect:

"VOTED. That the President or any Vice President or Secretary or any Assistant Secretary shall have power and authority to appoint attorneys in fact, and to authorize them to execute on behalf of the company, and attach the seal of the company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and to accept service of process.

This Power of Attorney is signed, sealed and certified by facsimile uncer and by authority of the following reso-lution adopted by the Board of Directors of the company at a meeting duly called and held on the 7th day of June, 1962:

"VOTED, That the signature of the President, any Vice President, Secretary or Assistant Secretary, and the Seal of the Com-pany, and the certification by any Secretary or Assistant Secretary, may be affixed by facsimile on any power of attorney executed pursuant to resolution adopted by the Board of Directors on March 29, 1962, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the American Manufacturers Mutual Insurance Company has caused this instrument to

be signed and its corporate seal to be affixed by its authorized officers, this <u>27th</u> <u>November</u>, <u>19</u>78. \_day of

Attested and Certified:

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

By Ah. Commit In

H. L. Kennicott, Jr., Vice President

C. G. Swan, Secretary **STATE OF ILLINOIS** COUNTY OF MCHENRY \$5

I, to Anne Krein, a Notary Public, do hereby certify that H. L. Kennicottuir, and C. G. Swan personally known to to me to be the same persons whose names are respectively as Vice President and Secretary of the American Manufacturers Mutual Insurance Company, a Corporation of the State of Illinois, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act for the uses and purposes therein set forth.

My commission expires: March 21, 1982 CERTIFICATION

Jo anne Frein Jo Anne Krein, Nolary Public

I, Sven L. Johanson, Secretary of the American Manufacturers Mutual Insurance Company, do hereby certify that

that attached Power of Attorney dated <u>November 27, 1978</u> on behalf of <u>Harry E.</u> Curtis and Iris D. Schubert of Roswell, New Mexico (EACH)'s a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said H. L. Kennicott, Jr. and C. G. Swan who executed the Power of Attorney as Vice President and Secretary respectively were on the date of the execution of the attached Power of Attorney the duly elected Vice President and Secretary of the American Manufacturers Mutual Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the American Manufacturers Mutual Insurance Company on this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_

BEAI

hew A

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind the Company except in the manner and to the extent herein stated. PRINTED IN U.S.A. FN 836 6-78 1M

Sven L. Johanson, Secretary