



TONY ANAYA
GOVERNOR

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

August 6, 1985

50 YEARS



1935 - 1985

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-5800

Kemper Group
P. O. Box 925
La Puente, Ca. 91747

Re: \$5,000 One-Well Plugging Bond
Charles W. Harle, Principal
American Manufacturers Mutual Insurance
Company, Surety
1650' FNL and 1980' FWL of Sec. 35,
T-10-S, R-25-E, Chaves County
Bond No. 9SE 064 533

Gentlemen:

I am in receipt of your request for release of the above-referenced plugging bond. There has been no plugging report (Form C-103) submitted on the well covered by this bond and we cannot, therefore, release the bond.

I am also notifying Mr. Harle, by copy of this letter, and suggest that he contact Mr. Williams regarding what needs to be done on this well so that the bond can be cancelled.

Sincerely,

DIANE RICHARDSON
Administrator
Property Management Bureau

dr/

cc: Oil Conservation Division - Artesia

Mr. Charles W. Harle
P. O. Box 354
Roswell, New Mexico 88210



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

January 10, 1980

BRUCE KING
GOVERNOR

LARRY KEHOE
SECRETARY

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-2434

*No plugging
fugant -
C-103
Do not cancel
f-b-fs*

American Manufacturers Mutual
Insurance Co.
Chicago, Illinois

Re: \$5,000 One-Well Plugging Bond
Charles W. Harle, Principal
American Manufacturers Mutual
Insurance Co., Surety
1650' FNL and 1980' FWL of
Sec. 35, T-10-S, R-25-E,
Chaves County, Depth: 5,000 ft.
Bond No. 9SE 064 533

Gentlemen:

The Oil Conservation Division hereby approves the
above-captioned one-well plugging bond.

Sincerely,

JOE D. RAMEY,
Director

JDR/ELP/dr

cc: Oil Conservation Division
Artesia, New Mexico

Charles W. Harle
Sonora, Texas

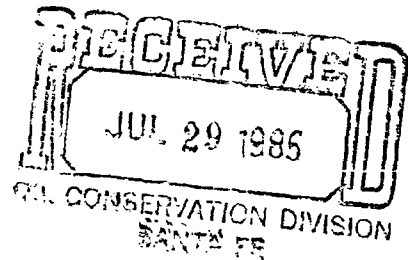


Lumbermens Mutual Casualty Company • American Motorists Insurance Company
American Manufacturers Mutual Insurance Company • American Protection Insurance Company

17800 Castleton St. • City of Industry, CA • 91748
Mailing Address: P.O. Box 925 • La Puente, CA • 91747 • 818|369-7700

July 19, 1985

State of New Mexico
Energy & Minerals Dept.
P.O. Box 2088
Santa Fe, NM 87501



Bond No. : 9SE 064 533
Type of Bond : ONE WELL PLUGGING
Principal : CHARLES W. HARLE
Address : 500 W. CROCKETT
SONORA, TEXAS 76950

Gentlemen:

The undersigned company which became surety upon this bond effective 12/26/80 in your favor hereby notifies you that it desires to cancel and terminate its liability.

Such cancellation will be effective 30 days after the receipt of this notice which is given to you in accordance with the cancellation provision in said bond.

Thank you,


Kathleen Anello, Attorney-in-Fact
AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

** IN ORDER TO PROPERLY PROCESS CANCELLATION,
PLEASE ACKNOWLEDGE RECEIPT OF THIS
CANCELLATION ON ATTACHED COPY AND RETURN IN
THE ENCLOSED SELF-ADDRESSED ENVELOPE.

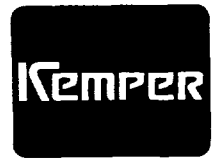
THANK YOU

DATE RECEIVED: _____

State of New Mexico
(Obligee)

By: _____

cc: Principal
KA:mm
LA 883 F&S



July 19, 1985

State of New Mexico
Energy & Minerals Dept.
P.O. Box 2088
Santa Fe, NM 87501

Bond No. : 9SE 064 533
Type of Bond : ONE WELL PLUGGING
Principal : CHARLES W. HARLE
Address : 500 W. CROCKETT
SONORA, TEXAS 76950

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Thank you,

Kathleen Anello, Attorney-in-Fact
AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

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PLEASE ACKNOWLEDGE RECEIPT OF THIS
CANCELLATION ON ATTACHED COPY AND RETURN IN
THE ENCLOSED SELF-ADDRESSED ENVELOPE.

THANK YOU

DATE RECEIVED: _____

State of New Mexico
(Obligee)

By: _____

cc: Principal
KA:mm
LA 883 F&S

CONV

3/23/53

Talked to Artesia

Cook Oil + Gas wells
not P & A.

Harle Wells not
ready for cancellation.



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

TONEY ANAYA
GOVERNOR

March 23, 1983

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-5800

Kemper Group
10950 Grandview
Overland Park, Kansas 66210

Attention: Mary F. Reeves

Re: One-Well Plugging Bonds
for Charles W. Harle
Bond Nos. 9SE 064 533,
9SE-064-534, and 0SE 585-657

Gentlemen:

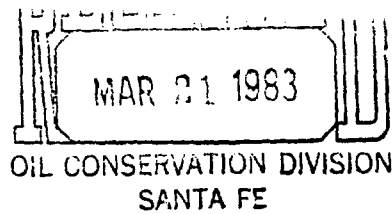
I am in receipt of your letter of March 16, 1983,
in which you request the status of the above-referenced
bonds.

Our Artesia office has advised me that these wells
still have not been plugged; therefore, I am unable to
cancel the bonds at this time. As soon as Mr. Harle
complies with the instructions on these wells, I will
proceed with the cancellation.

Sincerely,

Florene Davidson
Staff Specialist

fd/



Lumbermens Mutual Casualty Company • American Motorists Insurance Company
American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913|341-9880

March 16, 1983

CERTIFIED MAIL: p 218 981 476
RETURN RECEIPT REQUESTED

Energy & Minerals Department
Oil Conservation Division
P. O. Box 2088
Stateland Office Bldg.
Santa Fe, New Mexico 87501

Attention: (Ms.) Diane Richardson
Administrative Secretary
Legal Dept.

Gentlemen:

CANCELLATION 3 - \$5,000 1-WELL PLUGGING BONDS FOR
CHARLES W. HARLE, PRINCIPAL
BOND: 9SE 064 533
9SE 064 534
0SE 585 657

Under date of December 1, 1980 you advised that you could not cancel the various bonds for the captioned principal. I am enclosing a copy of your letter.

We would appreciate your advising the status at this time and if cancellation is acceptable at this time.

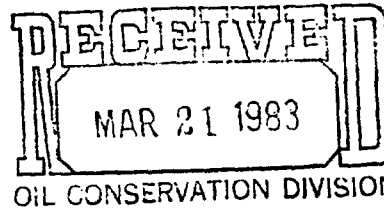
Thanks very much for your assistance and I am enclosing a return envelope for your convenience in replying.

Sincerely,

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

Mary F. Reeves
Mary F. Reeves
Attorney-in-Fact
Bond & Burglary Division

MFR/kfl
Enc.



Lumbermens Mutual Casualty Company • American Motorists Insurance Company
American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913/341-9880

March 16, 1983

CERTIFIED MAIL: p 218 981 476
RETURN RECEIPT REQUESTED

Energy & Minerals Department
Oil Conservation Division
P. O. Box 2088
Stateland Office Bldg.
Santa Fe, New Mexico 87501

Attention: (Ms.) Diane Richardson
Administrative Secretary
Legal Dept.

Gentlemen:

CANCELLATION 3 - \$5,000 1-WELL PLUGGING BONDS FOR
CHARLES W. HARLE, PRINCIPAL
BOND: 9SE 064 533
9SE 064 534
OSE 585 657

Under date of December 1, 1980 you advised that you could not cancel the various bonds for the captioned principal. I am enclosing a copy of your letter.

We would appreciate your advising the status at this time and if cancellation is acceptable at this time.

Thanks very much for your assistance and I am enclosing a return envelope for your convenience in replying.

Sincerely,

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

Mary F. Reeves
Attorney-in-Fact
Bond & Burglary Division

MFR/kfl
Enc.



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

December 15, 1982

BRUCE KING
GOVERNOR
LARRY KEHOE
SECRETARY

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-2434

Kemper Group Insurance
10950 Grandview
Overland Park, Kansas 66210

Attention: Mary F. Reeves

Re: One-Well Plugging Bonds for
Charles W. Harle

Dear Ms. Reeves:

I am in receipt of your letter of December 7, 1982, requesting cancellation of four bonds for Charles W. Harle. Enclosed please find our letter cancelling Bond No. 9SE 064 531, the only bond which can be cancelled at this time.

Our Artesia district office has advised me that they will contact Mr. Harle regarding the remaining bonds. Just as soon as he complies with their instructions on the remaining wells covered by these bonds, I will proceed with the cancellation.

Sincerely,

DIANE RICHARDSON
Administrative Secretary
505 827-5806

dr/



Lumbermens Mutual Casualty Company • American Motorists Insurance Company
American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913/341-9880

December 7, 1982

CERTIFIED MAIL NO. P23 2046956
RETURN RECEIPT REQUESTED

OIL CONSERVATION DIVISION

State of New Mexico
Energy & Minerals Department
Oil Conservation Division
P. O. Box 2088
State Land Office Building
Santa Fe, New Mexico 87501

DEC 13 1982

RECEIVED

Attention: Mrs. Diane Richardson,
Administrative Secretary

Gentlemen:

ONE WELL PLUGGING BONDS
CHARLES W. HARLE, PRINCIPAL

The American Manufacturers Mutual Insurance Company presently has on file in your office several bonds for the captioned principal. As the principal has been unwilling to cooperate with us providing underwriting information as well as paying the renewal premiums, we would appreciate acknowledgement from your office that our liability may be terminated. The bonds are as follows:

not cancel
Bond no. USE 585 657 - \$5,000, location - 2,145 ft. from west line and 660 ft. from north line, Section 10S, south range 25, East Chaves County, New Mexico.

cancel
Bond no. 9SE 064 534 - \$5,000, location - 660 ft. FNL and 1,980 ft. FWL of northeast fourth of northwest fourth, Section 35, Township 10, south 25, East Chaves County, New Mexico.

cancel
Bond no. 9SE 064 533 - \$5,000, location - 1,650 ft. FNL and 1,980 ft. FWL of the southeast fourth of northwest fourth, Section 35, Township 10 south, range 25, East Chaves County, New Mexico.

OIC to follow
Bond no. 9SE 064 531 - \$5,000, location - 1,980 ft. FSL and 660 ft. FEL of Section 9, T-11-S, R-25-E, depth 5,000 ft.

Thanks very much for your reply and I'm enclosing a return envelope for your convenience.

Very truly yours,

AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

Mary F. Reeves

Mary F. Reeves
Attorney-in-Fact
Bond Underwriting

State of New Mexico
December 7, 1982
-2-

cc: Charles W. Harle
500 West Crockett
Box 1101
Sonora, Texas 76950

R.B.S.
1510 West Second Street
P. O. Box 280
Roswell, New Mexico 88201

NOV 21 1980



Lumbermens Mutual Casualty Company • American Motorists Insurance Company
American Manufacturers Mutual Insurance Company • American Protection Insurance Company

10950 Grandview, Overland Park, Kansas 66210 • 913|341-9880

CERTIFIED MAIL #3510605
RETURN RECEIPT REQUESTED

CANCELATION NOTICE

State of New Mexico
INSURED Energy and Minerals Department
Oil Conservation Division
ADDRESS P.O. Box 2088
CITY AND STATE Santa Fe, New Mexico 87501
DATE 11-18-80

The undersigned Company upon Bond No. 9SE 064 533 effective the 26th day of
December, 19 79 ⁽¹⁾ on behalf of CHARLES W. HARLE

in your favor hereby notifies you that it desires to cancel and does hereby cancel said Bond as
an entirety. ⁽¹⁾
⁽³⁾
such cancelation to become effective thirty days after receipt of this notice.
⁽⁴⁾

This notice is given to you in accordance with the cancelation provision in said Bond ⁽¹⁾
C: RBS Insurance
P.O. Box 280
Roswell, NM 88201
AMERICAN MANUFACTURERS MUTUAL INSURANCE COMPANY

C: Charles W. Harle
500 W Crockett, Box 1101
Sonora, Texas 76950

By Mary F. Reeves
Mary F. Reeves
ATTORNEY-IN-FACT
PRINTED IN U.S.A.



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

December 1, 1980

BRUCE KING
GOVERNOR
LARRY KEHOE
SECRETARY

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-2434

American Manufacturers Mutual
Insurance Company
10950 Grandview
Overland Park, Kansas 66210

Attention: Mary F. Reeves

Re: Cancellation Notices, Three \$5,000
One-Well Plugging Bonds for
Charles W. Harle, Principal

Gentlemen:

We are in receipt of your cancellation notices for three wells operated by Charles W. Harle. We cannot cancel these bonds at this time for the following reasons:

Bond No. 9SE 064 533. Mr. Harle needs to submit a plugging report - Form C-103. When the C-103 has been received, and approved, in the Artesia district office, we will cancel this bond.

Bond No. 9SE 064 534. Just as soon as our Artesia district office approves the plugging, we will proceed with cancellation of this bond.

Bond No. OSE 585 657. Our Artesia office has informed us that drilling has been commenced on this location and we cannot, therefore, release this bond.

If you have any questions, please do not hesitate to contact me.

Sincerely,

(Ms.) DIANE RICHARDSON
Administrative Secretary
Legal Department

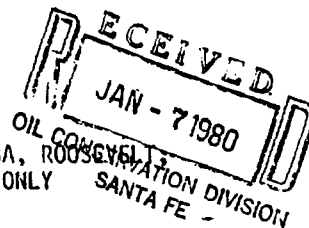
dr/

cc: Artesia district office

*1-21-81
Checked with Artesia
office the same
as 12-1-80*

STATE OF NEW MEXICO
ONE-WELL PLUGGING BOND

FOR CHAVES, EDDY, LEA, MCKINLEY, RIO ARRIBA, ROOSEVELT,
SANDOVAL, AND SAN JUAN COUNTIES ONLY



BOND NO. 9SE 064 533
(For Use of Surety Company)

AMOUNT OF BOND \$5,000.00

COUNTY CHAVES

NOTE: For wells less than 5,000 feet deep, the minimum bond is \$5,000.00*
For wells 5,000 feet to 10,000 feet deep, the minimum bond is \$7,500.00*
For wells more than 10,000 feet deep, the minimum bond is \$10,000.00

*Under certain conditions, a well being drilled under a \$5,000.00 or \$7,500.00 bond may be permitted to be drilled as much as 500 feet deeper than the normal maximum depth, i.e., a well being drilled under a \$5,000.00 bond may be permitted to go to 5,499 feet, and a well being drilled under a \$7,500.00 bond may be permitted to go to 10,500 feet.

File with Oil Conservation Commission, P. O. Box 2088, Santa Fe 87501

KNOW ALL MEN BY THESE PRESENTS:

That CHARLES W. HARLE, (An individual) (a partnership)
(a corporation organized in the State of Texas, with its principal office in the city of
Sonora, State of Texas, and authorized to do business
in the State of New Mexico), as PRINCIPAL, and American Manufacturers Mutual Insurance Company, a
corporation organized and existing under the laws of the State of Illinois,
and authorized to do business in the State of New Mexico, as SURETY, are held firmly bound unto the State of New
Mexico, for the use and benefit of the Oil Conservation Commission of New Mexico pursuant to Section 65-3-11, New
Mexico Statutes Annotated, 1953 Compilation, as amended, in the sum of FIVE THOUSAND
Dollars lawful money of the United States, for the payment of which, well and truly to be made, said PRINCIPAL and
SURETY hereby bind themselves, their successors and assigns, jointly and severally, firmly by these presents.

The conditions of this obligation are such that:

WHEREAS, The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon dioxide
(CO₂) gas leases, or helium gas leases with the State of New Mexico; and

WHEREAS, The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon dioxide
(CO₂) gas leases, or helium gas leases on lands patented by the United States of America to private individuals, and
on lands otherwise owned by private individuals; and

WHEREAS, The above principal, individually, or in association with one or more other parties, has commenced or
may commence the drilling of one well not to exceed a depth of 5,000 feet, to prospect for and produce oil
or gas, or carbon dioxide (CO₂) gas or helium gas, or does own or may acquire, own or operate such well, or such well
started by others on land embraced in said State oil and gas leases, or carbon dioxide (CO₂) leases, or helium gas leases,
and on land patented by the United States of America to private individuals, and on land otherwise owned by private
individuals, the identification and location of said well being 1650' F.N.I. & 1980' F.W.I. of the SE 1/4
of NW 1/4 Section 35, Township 10 ~~XXXX~~ (South), Range 25 (East) ~~(XXXX)~~, N.M.P.M.
Chaves County, New Mexico.

NOW, THEREFORE, If the above bounden principal and surety or either of them or their successors or assigns, or
any of them, fail to plug said well when dry or when abandoned in accordance with the rules, regulations, and orders of
the Oil Conservation Commission of New Mexico in such way as to confine the oil, gas, and water in the strata in which
they are found, and to prevent them from escaping into other strata;

THEN, THEREFORE, This obligation shall be null and void; otherwise and in default of complete compliance with
any and all of said obligations, the same shall remain in full force and effect.

CHARLES W HARLE
PRINCIPAL
SONORA TEXAS
Address
By Charles W Harle
Signature
Title

(Note: Principal, if corporation, affix corporate seal here.)

AMERICAN MANUFACTURERS MUTUAL INS. CO.
SURETY
CHICAGO, ILLINOIS
Address
By Iris D Schubert
Attorney-in-Fact

(Note: Corporate surety attach power of attorney.)



ACKNOWLEDGMENT FORM FOR NATURAL PERSONS

STATE OF Texas)
COUNTY OF San Green) ss.

On this 3rd day of January, 19 80, before me personally appeared Charles W. Harle, to me known to be the person (persons) described in and who executed the foregoing instrument and acknowledged that he (they) executed the same as his (their) free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

8-31-80
My Commission expires

John F. Davis
Notary Public

ACKNOWLEDGMENT FORM FOR CORPORATION

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of _____, 19____, before me personally appeared _____, to me personally known who, being by me duly sworn, did say that he is _____ of _____ and that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

My Commission expires

Notary Public

ACKNOWLEDGMENT FORM FOR CORPORATE SURETY

STATE OF New Mexico)
COUNTY OF Chaves) ss.

On this 26th day of December, 1979, before me appeared IRIS D. SCHUBERT, to me personally known, who, being by me duly sworn, did say that he is ATTORNEY-IN-FACT of AMERICAN MANUFACTURERS MUTUAL INSURANCE CO. and that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

January 7, 1983

My Commission expires

(Note: Corporate surety attach power of attorney.)

Gene Curtis
Notary Public

APPROVED BY:
OIL CONSERVATION COMMISSION OF NEW MEXICO

By John D. Roney

Date _____

