

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

IN THE MATTER OF THE HEARING  
CALLED BY THE OIL CONSERVATION  
DIVISION FOR THE PURPOSE OF  
CONSIDERING:

CASE NO. 11308

**RECEIVED**

JUN 9 1995

APPLICATION OF MANZANO OIL CORPORATION  
FOR AN UNORTHODOX OIL WELL LOCATION,  
LEA COUNTY, NEW MEXICO.

Oil Conservation Division

**PRE-HEARING STATEMENT**

This Prehearing Statement is submitted by Campbell, Carr & Berge, P.A., as required  
by the Oil Conservation Division.

**APPEARANCES OF PARTIES**

**APPLICANT**

**ATTORNEY**

Manzano Oil Corporation  
c/o Ken Barbe  
1801 West Second Street  
Roswell, NM 88210  
(505) 623-1996

William F. Carr, Esq. \_\_\_\_\_  
Campbell, Carr & Berge, P.A.  
Post Office Box 2208 \_\_\_\_\_  
Santa Fe, New Mexico 87504 \_\_\_\_\_  
(505) 988-4421 \_\_\_\_\_

name, address, phone and  
contact person

**OPPOSITION OR OTHER PARTY**

**ATTORNEY**

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name, address, phone and  
contact person

**STATEMENT OF CASE**

**APPLICANT**

(Please make a concise statement of what is being sought with this application and the reasons therefore.)

Manzano Oil Corporation, applicant in the above-captioned case seeks authorization to drill its Manzano "SV" Bobwhite Federal Well No. 1 as a wildcat well to the Devonian formation at an unorthodox oil well location 2355 feet from the South line and 400 feet from the West line (Unit L) of Section 4, Township 19 South, Range 34 East. The NW/4 SW/4 of Section 4 is to be dedicated to the well forming a standard 40-acre oil spacing and proration unit.

**OPPOSITION OR OTHER PARTY**

(Please make a concise statement of the basis for opposing this application or otherwise state the position of the party filing this statement.)

**PROPOSED EVIDENCE**

APPLICANT

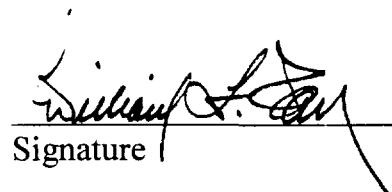
| WITNESSES<br>(Name and expertise) | EST. TIME | EXHIBITS        |
|-----------------------------------|-----------|-----------------|
| Mike Brown, Geologist             | 20 Min.   | Approximately 7 |

OPPOSITION

| WITNESSES<br>(Name and expertise) | EST. TIME | EXHIBITS |
|-----------------------------------|-----------|----------|
|-----------------------------------|-----------|----------|

**PROCEDURAL MATTERS**

(Please identify any procedural matters which need to be resolved prior to hearing)

  
Signature