

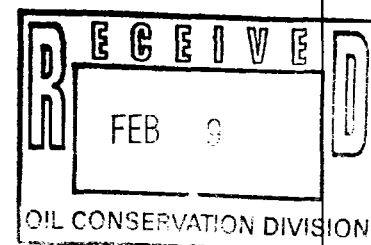
STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION COMMISSION

IN THE MATTER OF THE HEARING CALLED BY)
THE OIL CONSERVATION COMMISSION FOR THE)
PURPOSE OF CONSIDERING:)

CASE NO. 11,358

ORIGINAL

APPLICATION OF THE OPERATOR OF THE ROSS)
RANCH "22" WELL NO. 2, LOCATED 1980 FEET)
FROM THE NORTH LINE AND 660 FEET FROM)
THE WEST LINE (UNIT E) OF SECTION 22,)
TOWNSHIP 19 SOUTH, RANGE 25 EAST, NORTH)
DAGGER DRAW-UPPER PENNSYLVANIAN POOL, TO)
SEEK AN ORDER RESCINDING (1))
ADMINISTRATIVE ORDER SWD-336...)



REPORTER'S TRANSCRIPT OF PROCEEDINGS

COMMISSION HEARING

BEFORE: WILLIAM J. LEMAY, CHAIRMAN
WILLIAM WEISS, COMMISSIONER
JAMI BAILEY, COMMISSIONER

February 15th, 1996

Santa Fe, New Mexico

This matter came on for hearing before the Oil Conservation Commission on Thursday, February 15th, 1996, at the New Mexico Energy, Minerals and Natural Resources Department, Porter Hall, 2040 South Pacheco, Santa Fe, New Mexico, Steven T. Brenner, Certified Court Reporter No. 7 for the State of New Mexico.

* * *

I N D E X

February 15th, 1996
Commission Hearing
CASE NO. 11,358

PAGE

REPORTER'S CERTIFICATE

4

* * *

A P P E A R A N C E S

FOR THE COMMISSION:

MARGARET CORDOVANO
Assistant General Counsel
Energy, Minerals and Natural Resources Department
2040 South Pacheco
Santa Fe, New Mexico 87505

* * *

1 WHEREUPON, the following proceedings were had at
2 9:05 a.m.:

3 CHAIRMAN LEMAY: Call Case Number 11,358, which
4 is the Application of the operator of the Ross Ranch "22"
5 well in the Dagger Draw field to seek an order rescinding
6 the Division Order, Administrative Order SWD-336.

7 It's been recommended that this case be continued
8 to the March 12th, 1996, Commission docket.

9 Is there any objection to that continuance?

10 If not, that continuance, so be it.

11 (Thereupon, these proceedings were concluded at
12 9:06 a.m.)

13 * * *

14
15
16 I do hereby certify that the foregoing is
17 a complete record of the proceedings in
the Examiner hearing of Case No. _____,
heard by me on _____ 19 ____.

18 _____, Examiner
19 Oil Conservation Division
20
21
22
23
24
25

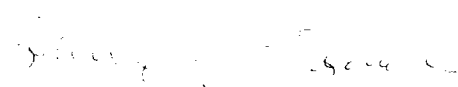
CERTIFICATE OF REPORTER

STATE OF NEW MEXICO)
) ss.
COUNTY OF SANTA FE)

I, Steven T. Brenner, Certified Court Reporter and Notary Public, HEREBY CERTIFY that the foregoing transcript of proceedings before the Oil Conservation Commission was reported by me; that I transcribed my notes; and that the foregoing is a true and accurate record of the proceedings.

I FURTHER CERTIFY that I am not a relative or employee of any of the parties or attorneys involved in this matter and that I have no personal interest in the final disposition of this matter.

WITNESS MY HAND AND SEAL February 18th, 1996.



STEVEN T. BRENNER
CCR No. 7

My commission expires: October 14, 1998