District I PO Hox 1980, Hobbs, NM 88241-1980 District [] P() Drawer DD, Artesia, NM \$8211-0719 District III 1000 Rio Bruzos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Remources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

District IV PO Box 2008, Sar	ata Fc. NM	¥7504-208	18									AME	ENDED REPORT	
		V	VEI	L LO	CATIC	N AND	ACF	REAGE DEDIC	CATIO	ON PL	AT			
API Number				¹ Pool Code 71280				Aztec Pictured Cliffs						
* Property Code				¹ Property								* Well Number		
17560	Blance										2R			
'оскір 0375	'Operator Thompson En						ngineering Corp.				Elevation 5531			
¹⁰ Surface Location														
UL or lot no.	Section			Feet from	1 1			om the			•			
Р	13	<u> </u>		790		South 83			East		SJ			
¹¹ Bottom Hole Location If Different From Surface														
UL or lot no.	Section	Townshi	ip	Range	Lot Ida	Feet from	the	North/South line	Feet fr	ect from the East		t line	County	
¹² Dedicated Acr	es '3 Joint	or Infill	" C	onsolidatio	n Code "	Order No.	· · · · · ·		L		I			
NO ALLOV	WABLE							ON UNTIL ALL EEN APPROVED				EN CO	NSOLIDATED	
16	5190.24							17	OPE	RATOR	CER	TIFICATION		
						1	1 hereby certify that				e information consained herein is			
								מו	true and complete to the best of my knowledge and belief					
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									_					
									Paul C. Thompson					
									Sign	gnature			President	
										inted Nan	<u> </u>		riesidene	
								1		President				
									Title 9/1/95					
45.									8 5	ale .				
52684		 			RIIII	 	11111	 	2266.80	SURV	/EYOR	CER	TIFICATION	
3					Ī				`生;;	tereby cert	ify that the w	ell locatio	on shown on this plat	
1					#				王 ~	is plotted f under my	rom field not supervision.	es of actu and that t	al surveys made by me the same is true and	
					畫				#~	rrect to the	e best of my l	belief.		
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BEFORE THE OIL CONSERVATION DIVISION

Santa Fe, New Mexico

Case No. <u>11865</u> Exhibit No. <u>5</u>
Submitted by: Thompson Engineering &
Production Corp.
Hearing Date: <u>December 4, 1997</u>