



**OXY USA WTP LP**

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1943 N. Grimes B - 269  
Hobbs, NM 88240  
505-393-2174 Office  
505-397-2671 Fax

February 15, 2003

NMOCD  
David Catanach  
1220 S. St. Francis Dr.  
Santa Fe, NM 87505

Dear Mr. Catanach:

Please find attached our monthly reporting of data concerning our Government AB # 9  
SWD Conversion.

We began injecting water on 1/30/01. If you have need of further information please  
contact me at 505-393-2176.

Sincerely,

A handwritten signature in black ink, appearing to read "John Erickson", written over a horizontal line.

John Erickson, Production Coordinator  
Frontier Asset Group

Attachment

**EXHIBIT A**  
**ARIZONA STATE DEPARTMENT OF AGRICULTURE**  
 DIVISION OF ANIMAL INDUSTRY  
 REGISTRATION DIVISION  
 REG. DIVISION OFFICE NO. 211220

03-04-03  
 For month of Jan 03

**Monthly Well Tests:**

| Well Name & Number | Test Date | Oil BPS | Water BPS | Gas MCF/D |
|--------------------|-----------|---------|-----------|-----------|
| Government AS 7    | 1-12-03   | 6       | 1         | 45        |
| Government AS 9    | 1-11-03   | 4       | 4         | 48        |
| Government S 1     | 1-13-03   | 20      | 10        | 110       |
| Government S 7     | 1-14-03   | 7       | 3         | 28        |

\*Note: Government AS 5 injection well must be shut-in if this value exceeds 100 BWP/D

**Weekly Pressure Readings:**

| Well Name & Number | Gas Pressure (PSI) | Pressure between 5' & 15' and Intermediate Casing (PSI) | Original Gas Pressure | Date of Original Gas Pressure |
|--------------------|--------------------|---------------------------------------------------------|-----------------------|-------------------------------|
| Government AS 2    | 1-3-03             | 0.5                                                     | 13                    | 1-24-01                       |
|                    | 1-15-03            | 0.7                                                     |                       |                               |
|                    | 1-25-03            | 0.5                                                     |                       |                               |
|                    |                    |                                                         |                       |                               |
| Government AS 2    | 1-3-03             | 0                                                       | 3                     | 1-24-01                       |
|                    | 1-12-03            | 0                                                       |                       |                               |
|                    | 1-16-03            | 0                                                       |                       |                               |
|                    |                    |                                                         |                       |                               |

\*\*Note: Government AS 5 injection well must be shut-in and the Arizona State Office notified immediately if this exceeds 100 BWP/D and the pressure between 5' and 15' and intermediate casing exceeds 100 PSI. Any pressure between 5' and 15' and intermediate casing must be reported immediately to the Arizona State Office.

**Weekly Injection Well Status:**

| Well Name & Number | Gas Pressure (PSI) | Injection Pressure (PSI) | Injection Rate (BWP/D) |
|--------------------|--------------------|--------------------------|------------------------|
| Government AS 1    | 1-4-03             | -9.5 (VAC)               | 56449/124              |
|                    | 1-12-03            | -9.1 (VAC)               | 57058/0                |
|                    | 1-20-03            | -9.5 (VAC)               | 57788/0                |
|                    | 1-29-03            | -9.4 (VAC)               | 58406/99               |

I hereby certify that the above information is true and correct to the best of my knowledge and belief.

Signature

Printed Name

Title

Date & Telephone Number