

OPER. AGMT.

| DOMESTIC SERVICE                                                                           |                                     |
|--------------------------------------------------------------------------------------------|-------------------------------------|
| Check the class of service desired; otherwise this message will be sent as a fast telegram |                                     |
| TELEGRAM                                                                                   | <input type="checkbox"/>            |
| DAY LETTER                                                                                 | <input checked="" type="checkbox"/> |
| NIGHT LETTER                                                                               | <input type="checkbox"/>            |

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# WESTERN UNION TELEGRAM

1207 (4-55)

W. P. MARSHALL, PRESIDENT

| INTERNATIONAL SERVICE                                                                   |                          |
|-----------------------------------------------------------------------------------------|--------------------------|
| Check the class of service desired; otherwise the message will be sent at the full rate |                          |
| FULL RATE                                                                               | <input type="checkbox"/> |
| LETTER TELEGRAM                                                                         | <input type="checkbox"/> |
| SHORE SHIP                                                                              | <input type="checkbox"/> |

| NO. WDS.-CL. OF SVC. | PD. OR COLL. | CASH NO. | CHARGE TO THE ACCOUNT OF | TIME FILED |
|----------------------|--------------|----------|--------------------------|------------|
|                      |              |          |                          | 10:05 a.m. |

Send the following message, subject to the terms on back hereof, which are hereby agreed to

To MR. SAM SMITH, EL PASO NATURAL GAS COMPANY, EL PASO, TEXAS Nov. 30th 19 62

Street and No. ATTN: MR. HARRY GEVERTZ, LAND DEPARTMENT

Care of or

Apt. No.

Destination

BETEL NOVEMBER 29TH, BROOKHAVEN AND DACRESA RESPECTIVELY ACCEPT THE TELEGRAPHIC  
TERMS FOR THE DRILLING OF DAKOTA WELL EAST HALF SECTION SIXTEEN, TOWNSHIP  
THIRTY-ONE NORTH, RANGE ELEVEN WEST, SUCH TERMS BEING AN AMENDMENT TO AGREEMENT  
NOVEMBER 27, 1951 AS TO THESE LANDS ONLY.

BROOKHAVEN OIL COMPANY

DACRESA CORPORATION

BY THOS. B. SCOTT, JR., PRESIDENT

COPY MAILED TO MR. SMITH

Senders's name and address (For reference)

Sender's telephone number

ILLEGIBLE