

MONTGOMERY & ANDREWS
PROFESSIONAL ASSOCIATION
ATTORNEYS AND COUNSELORS AT LAW

Paul R. Owen
Direct Dial: (505) 986-2538
power@montand.com

Post Office Box 2307
Santa Fe, New Mexico 87504-2307
325 Paseo de Peralta
Telephone (505) 982-3873
Fax (505) 982-4289
www.montand.com

12839

March 18, 2002
VIA FACSIMILE

Lori Wrotenbery, Director
Oil Conservation Division
New Mexico Department of Energy,
Minerals and Natural Resources
1220 South St. Francis Drive
Santa Fe, New Mexico 87505

Re: *Application of Lewis Burleson, Inc. for Compulsory Pooling, Non-Standard Spacing Unit, and Unorthodox Gas Well Location, Lea County, New Mexico*

Dear Ms. Wrotenbery:

Attached please find the Prehearing Statement of Lewis Burleson, Inc. in the above-referenced case.

Please let me know if you have any questions.

Very truly yours,



Paul R. Owen

Enclosures

cc: Mr. Steve Burleson

**STATE OF NEW MEXICO
DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES
OIL CONSERVATION DIVISION**

**IN THE MATTER OF THE APPLICATION OF LEWIS
BURLESON, INC. FOR COMPULSORY POOLING, LEA
COUNTY, NEW MEXICO.**

CASE NO. 12839

PRE-HEARING STATEMENT

**This Prehearing Statement is submitted by Montgomery & Andrews, P.A. as required by the Oil
Conservation Division.**

APPEARANCES OF PARTIES

APPLICANT

**Lewis Burleson, Inc.
Attention: Steve Burleson
Post Office Box 2479
Midland, Texas 79702
(915) 683-4747**

ATTORNEY

**Paul R. Owen, Esq.
Montgomery & Andrews, P.A.
Post Office Box 2307
Santa Fe, New Mexico 87504-2307
(505) 982-3873**

STATEMENT OF CASE**APPLICANT**

Pursuant to the provisions of NMSA 1978, Section 70-2-17, Burleson seeks an order pooling all mineral interests in all formations developed on 160-acre spacing underlying the N/2 N/2 of Section 14, Township 24 South, Range 36 East, NMPM, Eddy County, New Mexico, including but not limited to the Jalmat Gas Pool. Said spacing unit is to be dedicated to the Cooper B #3 Well, which Burleson proposes to re-enter at its current unorthodox location of 330 feet from the North line and 330 feet from the East line, in the NE/4 (Unit A) of said Section 14.

PROPOSED EVIDENCE**APPLICANT****WITNESSES****(Name and expertise)****EST. TIME****EXHIBITS**

Mr. Steve Burleson

30 minutes

6

PROCEDURAL MATTERS

(NONE)

Respectfully Submitted,


Paul R. Owen

ATTORNEY FOR LEWIS BURLESON, INC.