

# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor BETTY RIVERA Cabinet Secretary

December 16, 2002

Lori Wrotenbery Director Oil Conservation Division

Apache Corporation Attention: William "Greg" Beaty Two Warren Place – Suite 1500 6120 South Yale Tulsa, Oklahoma 74136-4224

Pase 12986

**Re:** Administrative application (application reference No. pKRV0-234438285) for an exception to Rule 4 of the "Special Rules and Regulations for the Hobbs-Lower Blinebry Pool," as promulgated by Division Order No. R-9696, as amended, for Apache Corporation's existing (spud date, May 26, 2002) State "A" Well No. 6 (API No. 30-025-35304), located 990 feet from the North line and 1817 feet from the East line (Unit B) of Section 32, Township 18 South, Range 38 East, NMPM, Hobbs-Lower Blinebry Pool (31650), Lea County, New Mexico.

Dear Mr. Beaty:

Reference is made to your application filed with the New Mexico Oil Conservation Division ("Division") on December 10, 2002 and our telephone conversations on Thursday, December 12, 2002. From our conversations and the well file for the State "A" Well No. 6, it is the Divisions understanding that this well is currently completed in the Hobbs-Drinkard Pool (31730) and that Apache Corporation now intends to dually complete this well in both the Drinkard interval and the Hobbs-Lower Blinebry Pool. Both. pools are currently governed under special pool-wide rules that require 80-acre oil spacing and proration units and for wells to be located within 150 feet of the center of a governmental quarter-quarter section. Both rules also allow for two producing wells within an 80-acre unit provided no more then one well is located within a single quarter-quarter section.

Pursuant to Rule 5 of the special pool rules governing the Hobbs-Drinkard Pool, Rule 5 of the special pool rules governing the Hobbs-Lower Blinebry Pool, and Division Rule 104.F (2), well location exceptions in these two pools may typically be granted for topographic and/or geologic reasons. You stated in your application:

"The State 'A' #6 well was drilled as a twin to the State 'A' #4 well. The #4 is active in the Upper Blinebry Pool (31680). It was necessary to move the #6 location sufficient distance away from the #4 to avoid interference in the drilling/completion process."

The Division's records in Santa Fe indicate that the referenced State "A" Well No. 4 (API No. 30-025-23076), located at a standard oil well location 660 feet from the North line and 2130 feet from the East line (Unit B) of Section 32, was initially drilled by Amerada Petroleum Corporation in 1969 and completed in the Hobbs-Blinebry Pool through perforations from 5912 feet to 5962 feet. The Hobbs-Blinebry Pool was redesignated the Hobbs-Upper Blinebry Pool (31680) by Division Order No. R-9696, issued in Case No. 10444 on July 17, 1992. Our records also show that this well produced 310,868 BO and 390,616 MCF of casinghead gas from 1992 to 1984 at which time this well was recompleted up-hole into the Hobbs-Paddock Pool (31860). In 1987 the well was shut-in and in 1992 was temporarily abandoned. Evidentially plans were made to recompleted this well in both the Hobbs-Lower Blinebry and Hobbs-Drinkard Pools, as evidenced by the issuance of Division Administrative Order SD-98-4, dated July 28, 1998. There is no indication however in the records this work ever occurred. Our records do show however that this well was recompleted again in the Hobbs-Upper Blinebry Pool in November, 2001 and is currently producing through perforations from 5912 feet to 5966 feet.

Your statement that the State "A" Well No. 6 is a "twin" to the State "A" Well No. 4 appears to be somewhat misleading and is very confusing. What factors make these two wells similar? Also no details were given as to why exactly it was necessary for the No. 4 and No. 6 wells to be 455 feet apart and what was the expected nature of this "interference." Your application for a location exception in the Lower-Blinebry interval is found to be incomplete. Also, since the rules applicable to the Hobbs-Drinkard Pool for this well do not appear to have been compled with by Apache Corporation or an exception has ever been requested, this matter will be placed on the next available docket for an Examiner's hearing scheduled for January 9, 2003. I have prepared the following advertisement in this matter:

"Application of Apache Corporation an unorthodox oil well location, Lea County, New Mexico. Applicant seeks exceptions to: (i) Rule 4 of the "Special Rules and Regulations for the Hobbs-Drinkard Pool" set forth in Division Order No. R-3811, as amended; and (ii) Rule 4 of the "Special Rules and Regulations for the Hobbs Lower Blinebry Pool" set forth in Division Order No. R-9696, as amended, for the existing (spud on May 26, 2002) State "A" Well No. 6 (API No. 30-025-35304). located at an unorthodox infill oil well location for both the Hobbs-Drinkard (31730) and Hobbs-Lower Blinebry (31650) Pools 990 feet from the North line and 1817 feet from the East line (Unit B) of Section 32, Township 18 South Range 38 East, NMPM Lea County, New Mexico. The N/2 NE/4 of Section 32, being a standard 80-acre lay-down oil spacing and proration unit for both pools, is currently dedicated to the applicant's State "A" Well No 5 (API No. 30-025-23116) located at a standard oil well location for both zones 660 feet from the North and East lines (Unit A) of Section 32. The State "A" Well No. 6 is to be included within this existing 80-acre unit and will be a replacement well for Apache Corporation's State "A" Well No. 4 (API No. 30-025-23076), located at a standard oil well location for both zones 660 feet from the North line and 2130 feet from the East line (Unit B) of Section 32, which well was the subject of Division Administrative Order SD-98-04. dated July 28, 1998. This unit is located approximately one mile west of Hobbs, New Mexico."

Please provide adequate notice pursuant to Rule  $\pm 207$  A (2) of the Division's Rules and Regulations for both intervals.

Should you have any questions concerning this matter, please contact your legal counsel, Mr. W. Thomas Kellahin in Santa Fe at (505) 982-4285.

Sincerel

Michael E. Stogner Chief Hearing Officer/Engineer

cc: New Mexico Oil Conservation Division - Hobbs
 New Mexico State Land Office - Santa Fe
 Kathy Valdes, NMOCD - Santa Fe/
 W. Thomas Kellahin, Legal Counsel for Apache Corporation - Santa Fe

 $\star$  $\star$ A note from... Mr. Michael E. Stogner Note to file 12986 : This partet of informe the original alluin filed in this matter. Please retain

|    |     | 1  | 1    | 1    | <u>.</u> | 1 |          |                   |   |
|----|-----|----|------|------|----------|---|----------|-------------------|---|
| 12 | 10/ | 02 | 12/3 | 0/02 |          | / | TYPE NSL | APP NO. 234438285 |   |
| -7 |     |    | • /  | 1    |          |   |          |                   | _ |

ABOVE THIS LINE FOR D.VISION USE ONLY

#### NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



## **ADMINISTRATIVE APPLICATION CHECKLIST**

| ТН     | IIS CHECKLIST IS MA      | NDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS<br>WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE   |
|--------|--------------------------|--|
| Applic | ation Acronyms           |  |
|        | DHC-Down<br>[PC-Poo<br>[ | dard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]<br>hole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]<br>of Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]<br>WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]<br>[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]<br>ified Enhanced Oil Recovery Certification] [PPR-Positive Production Response] |
| [1]    | TYPE OF API              | PLICATION - Check Those Which Apply for [A]  |
| [1]    | [A]                      | Location - Spacing Unit - Simultaneous Dedication  |
|        | Check                    | One Only for [B] or [C]  |
|        | [B]                      | Commingling - Storage - Measurement DHC CTB PLC PC OLS OLM   |
|        | [C]                      | Injection - Disposal - Pressure Increase - Enhanced Oil Recovery   |
|        | [D]                      | Other: Specify   |
| [2]    | NOTIFICATI               | ON REQUIRED TO: - Check Those Which Apply, or Does Not Apply   |
| [-]    | [A]                      | Working, Royalty or Overriding Royalty Interest Owners   |
|        | [B]                      | Offset Operators, Leaseholders or Surface Owner  |
|        | [C]                      | Application is One Which Requires Published Legal Notice   |
|        | [D]                      | Notification and/or Concurrent Approval by BLM or SLO<br>U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office  |
|        | [E]                      | For all of the above, Proof of Notification or Publication is Attached, and/or,  |
|        | [F]                      | Waivers are Attached   |
| (2)    | CUDMIT A CO              |  |

#### [3] SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

Engineering Tech 11/23/02 Title Date <u>Hagen@apache.corp.com</u> e-mail Address arah an Print or Type Name Signature

CORPORATION

TWO WARREN PLACE, SUITE 1500 / 6120 SOUTH YALE / TULSA, OK 74136-4224

(918) 491-4900 FAX: (918) 491-4853 FAX: (918) 491-4854

November 21, 2002

State of New Mexico Oil Conservation Division 2040 S. Pacheco Santa Fe, New Mexico 87505

Case 12986

RE: Application for a Non-Standard Location and Proration Unit State A #6 Hobbs Field Lower Blinebry Pool (31650) Lea County, New Mexico

Apache Corporation would like to request administrative approval for a Non-Standard Location for the referenced well in the Hobbs Field, Lower Blinebry Pool. It is our understanding that 2 wells are allowed in this 80 Acre Oil Pool. Apache currently operates the State A #5 well, which is a downhole commingled Drinkard/Lower Blinebry producer. The Lower Blinebry production from the #5 well is from the Hobbs Field, Lower Blinebry Pool. The State A #6 will be the second well to produce from this pool.

To support our request, we submit the following information:

- The State A #6 well was drilled as a twin to the State A #4 well. The #4 is active in the Upper Blinebry Pool (31680). It was necessary to move the #6 location sufficient distance away from the #4 to avoid interference in the drilling/completion process.
- 2) NM-OCD Form C-101 to Plug Back in the State A #6.
- 3) NM-OCD Form C-102 for the State A #6 well.
- 4) NM-OCD Form C-102 for the State A #5 well.
- 5) Plat of Section 32 with Apache's State A Acreage (Consisting of 80 Acres) outlined on the plat.

6) Copy of letter sent (by Certified Mail) to all offset operators.

If you should have any questions, or require any further information regarding this application, please contact me at 918-491-4978. Thank you for your consideration.

Sincerely,

APACHE CORPORATION

Oneg Sut Illiam -

William "Greg" Beaty Senior Production Engineer

Attachments

Cc: New Mexico Oil Conservation Division District I 1625 N. French Dr. Hobbs, New Mexico Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

### APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|   |   | 1             | Operator Name                 |            | <sup>2</sup> OGRID Number<br>873 |                                     |                                 |              |                          |                |                                       |                             |  |
|---|---|---------------|-------------------------------|------------|----------------------------------|-------------------------------------|---------------------------------|--------------|--------------------------|----------------|---------------------------------------|-----------------------------|--|
|   |   |               | rporation, 6120<br>74136-4224 | South Yale | . Suite 1500                     | 0                                   |                                 |              | 30 - 025                 | <sup>3</sup> A | PI Number                             |                             |  |
| <sup>3</sup> Property Code <sup>5</sup> Prope |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   | 26481   | l             |                               |            |                                  | tate "A"                            | ocation                         |              | <u></u>                  |                |                                       | 6                           |  |
| [   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       | _                           |  |
| UL or lot no.                                 | Section   | Township      | Range                         | Lot lo     | dn l                             | Feet from th                        |                                 | South line   | Feet from the            | East           | t/West line                           | County                      |  |
| В   | 32  | 185           | 38E                           |            |                                  | 990                                 |                                 | North        | 1817                     |                | East                                  | Lea                         |  |
|   | r   |               | Proposed                      | Bottom     | Hole L                           | .ocatio                             | n If Diffe                      | erent Fr     | om Surfac                | e              |                                       |                             |  |
| UL or lot no.                                 | Section   | Township      | Range                         | Lot b      | dn l                             | Feet from the                       | ne North                        | South line   | Feet from the            | Eas            | t/West line                           | County                      |  |
|   |   | • P           | roposed Pool 1                | -1         |                                  |                                     |                                 |              | 10                       | Proposed Po    | 0012                                  | ·                           |  |
|   |   |               | (Drinkard) - #31              | 730        |                                  |                                     |                                 |              |                          | ower Blinebi   |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     | !                               |              |                          |                |                                       |                             |  |
|   | Type Code<br>P  |               | <sup>12</sup> Well Type Co    | de         |                                  | <sup>3</sup> Cable/Ro<br>Pulling Ur |                                 | 12           | Lease Type Cod<br>P      | e              | <sup>15</sup> Gro                     | und Level Elevation<br>3641 |  |
|   | P<br>Iultiple   |               | <sup>17</sup> Proposed Dep    | th         |                                  | * Formati                           |                                 |              | <sup>19</sup> Contractor |                | <sup>20</sup> Spud Date               |                             |  |
|   | Y   |               | 7150'                         |            |                                  | Drinkaro                            | 1                               |              | Unknown                  |                | Plug Back 01/13/03                    |                             |  |
|   |   |               | 21                            | Propos     | ed Casi                          | ng and                              | Cement                          | Progra       | m                        |                |                                       |                             |  |
| Hole S  | ize   | Casir         | Casing Size Casing weigh      |            |                                  | ot                                  | Setting Depth                   |              | Sacks of Cement          |                |                                       | Estimated TOC               |  |
| See In  | itial   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
| Applic  | ation   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
| <sup>22</sup> Describe t                      | he proposed   | d program. If | this application              | is to DEEF | PEN or PLU                       | JG BACK                             | C. give the da                  | ata on the p | resent producti          | ve zone an     | d proposed                            | new productive zone.        |  |
|   |   |               | ram, if any. Us               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
| See At  | tached  |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
|   |   |               |                               |            | v                                |                                     |                                 |              | <u></u>                  |                | · · · · · · · · · · · · · · · · · · · |                             |  |
| <sup>23</sup> I hereby ce                     | <sup>23</sup> I hereby certify that the information given above is true and complete to the |               |                               |            |                                  |                                     | OIL CONSERVATION DIVISION       |              |                          |                |                                       |                             |  |
| best of my kn                                 | 1   | 1 2           | _                             |            |                                  |                                     | pproved by:                     |              |                          |                |                                       |                             |  |
| Signature:                                    | 'An   |               | ne                            |            |                                  |                                     |                                 |              |                          |                |                                       |                             |  |
| Printed name                                  |   | gen           | $\mathcal{P}$                 |            |                                  |                                     | itle:                           |              |                          | Υ              |                                       |                             |  |
| Title: Engined                                |   |               | 1                             |            |                                  |                                     | Approval Date: Expiration Date: |              |                          |                |                                       |                             |  |
| Date: 11/21/0                                 | 2   |               | Phone: 918                    | 91-4816    |                                  |                                     | onditions of                    | Approval:    |                          |                |                                       |                             |  |
|   |   |               |                               |            |                                  | A                                   | Attached                        |              |                          |                |                                       |                             |  |

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 15, 2000 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

# AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                     | API Number<br>0-025-23116        |                          |   | <sup>2</sup> Pool Code<br>31650 |                               | <sup>3</sup> Pool Name<br>Hobbs Lower-Blinebry |                   |                                |               |  |  |
|-------------------------------------|----------------------------------|--------------------------|---|---------------------------------|-------------------------------|--|-------------------|--------------------------------|---------------|--|--|
| <sup>4</sup> Property Code<br>26481 |                                  |                          |   |                                 | <sup>6</sup> Well Number<br>5 |  |                   |                                |               |  |  |
| <sup>7</sup> OGRID 1<br>000873      |                                  |                          | <sup>8</sup> Operator Name<br>Apache Corporateion |                                 |                               |  |                   | <sup>9</sup> Elevation<br>3648 |               |  |  |
|                                     |                                  |                          |   |                                 | <sup>10</sup> Surface L       | location                                       |                   |                                | ·····         |  |  |
| UL or lot no.<br>A                  | t no. Section Township<br>32 18S |                          |   | Lot Idn                         | Feet from the<br>660          | North/South line<br>North                      | Feet from the 660 | East/West line<br>East         | County<br>Lea |  |  |
| L                                   | ·                                |                          | <sup>II</sup> Bo                                  | ttom Ho                         | le Location If                | Different From                                 | Surface           |                                |               |  |  |
| UL or lot no.                       | Section                          | Township                 | Range   | Lot Idn                         | Feet from the                 | North/South line                               | Feet from the     | East/West line                 | County        |  |  |
| <sup>12</sup> Dedicated Acres<br>80 | s <sup>13</sup> Joint of         | r Infill <sup>14</sup> C | onsolidation                                      | Code <sup>15</sup> Or           | der No.                       | I.   | L                 | I.                             |               |  |  |

#### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS, BEEN, APPROVED BY THE DIVISION

| 16 | · · · · |   |                                       | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br><i>I hereby certify that the information contained herein</i>   |
|----|---------|---|---------------------------------------|--|
|    |         | ſ | Ş.                                    | is true and complete to the best of my knowledge and   |
|    |         | · | K-usi-                                | belief.  |
|    |         |   | ,<br>,<br>,                           | Signature Jaga   |
|    |         |   |                                       | Tarah Fagen<br>Printed Name  |
|    |         |   |                                       | Engineering Tech   |
|    |         |   |                                       | Title  |
|    |         |   |                                       | 11/23/02   |
|    |         |   |                                       |  |
|    |         |   |                                       | Date   |
|    |         |   |                                       | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this<br>plat was plotted from field notes of actual surveys<br>made by me or under my supervision, and that the<br>same is true and correct to the best of my belief. |
|    |         |   | · · · · · · · · · · · · · · · · · · · | Date of Survey   |
|    |         |   |                                       | Signature and Seal of Professional Surveyor:   |
|    |         |   |                                       |  |
|    |         |   |                                       |  |
|    |         |   |                                       |  |
|    |         |   |                                       | Certificate Number   |
| L  |         |   |                                       |  |

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 15, 2000 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

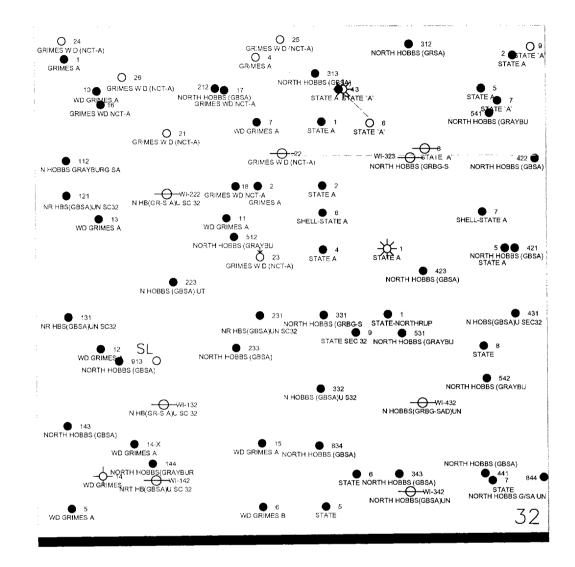
### AMENDED REPORT

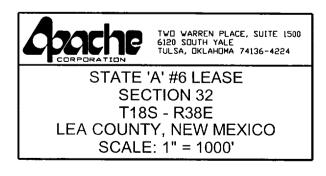
#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1                                  | API Number               |                            |                     | <sup>2</sup> Pool Code |                         | <sup>3</sup> Pool Name |               |  |                          |  |  |  |
|------------------------------------|--------------------------|----------------------------|---------------------|------------------------|-------------------------|------------------------|---------------|--|--------------------------|--|--|--|
| 3                                  | 0-025-35304              |                            |                     | 31730                  |                         | Hobbs Lower-Blinebry   |               |  |                          |  |  |  |
| <sup>4</sup> Property              | Code                     | <sup>5</sup> Property Name |                     |                        |                         |                        |               |  | <sup>6</sup> Well Number |  |  |  |
| 26481                              |                          |                            |                     |                        | 6                       |                        |               |  |                          |  |  |  |
| <sup>7</sup> OGRID                 | No.                      | * Operator Name            |                     |                        |                         |                        |               |  | Elevation                |  |  |  |
| 000873                             |                          |                            | Apache Corporateion |                        |                         |                        |               |  | 3641                     |  |  |  |
|                                    | ·                        |                            |                     |                        | <sup>10</sup> Surface L | ocation                |               | ,4,                                    |                          |  |  |  |
| UL or lot no.                      | Section                  | Township                   | Range               | Lot Idn                | Feet from the           | North/South line       | Feet from the | East/West line                         | County                   |  |  |  |
| В                                  | 32                       | 18S                        | 38E                 |                        | 990                     | North                  | 1817          | East                                   | Lea                      |  |  |  |
|                                    |                          | L                          | <sup>11</sup> Bo    | ttom Ho                | e Location If           | Different From         | Surface       | ······································ |                          |  |  |  |
| UL or lot no.                      | Section                  | Township                   | Range               | Lot Idn                | Feet from the           | North/South line       | Feet from the | East/West line                         | County                   |  |  |  |
| <sup>12</sup> Dedicated Acre<br>80 | s <sup>13</sup> Joint or | r Infill <sup>14</sup> C   | onsolidation (      | Code <sup>15</sup> Or  | der No.                 |                        |               |  |                          |  |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 |         | . 1    |         | <sup>17</sup> <b>OPERATOR CERTIFICATION</b><br><i>I hereby certify that the information contained herein</i> |
|----|---------|--------|---------|--|
|    |         | 490    |         | is true and complete to the best of my knowledge and   |
|    |         |        |         | belief.  |
|    |         | , 1ª 4 |         | Jarah Jasan  |
|    |         |        | - t - t | Signature  |
|    | 4       |        |         | Tarah Fagen<br>Printed Name  |
|    |         |        |         | Engineering Tech   |
|    |         |        |         | Title  |
|    | · · · · |        |         | 11/23/02   |
|    |         |        |         | Date   |
|    |         |        |         | <sup>18</sup> SURVEYOR CERTIFICATION   |
|    |         |        |         | I hereby certify that the well location shown on this  |
|    |         |        |         | plat was plotted from field notes of actual surveys<br>made by me or under my supervision, and that the      |
|    |         |        |         | same is true and correct to the best of my belief.   |
|    |         |        |         | same is nuclean correct to the best of my beneg.   |
|    |         | ···    |         | Date of Survey   |
|    |         |        |         | Signature and Seal of Professional Surveyor:   |
|    |         |        |         |  |
|    |         |        |         |  |
|    |         |        |         |  |
|    |         |        |         | Certificate Number   |
|    |         |        |         |  |







TWO WARREN PLACE, SUITE 1500 / 6120 SOUTH YALE / TULSA, OK 74136-4224

[918] 491-4900 FAX: [918] 491-4853 FAX: [918] 491-4854

November 21, 2002

Offset Operators

RE: Application for a Non-Standard Location State A #6 Hobbs Lower Blinebry Pool (#31650) Lea County, New Mexico

Attached please find a copy of an Application for a Non-Standard Location that Apache Corporation has filed with the New Mexico Oil Conservation Division. If you have an objection to this application, you must notify the OCD in writing within 20 days from the date of this letter.

Sincerely,

APACHE CORPORATION

Tarah Fagen Engineering Tech

Attachments

### WORKING INTEREST OWNERS STATE A #6

Chevron USA, Inc. P.O. Box 36366 Houston, TX 77236 Marathon Oil Company P.O. Box 4814 Houston, TX 77210-4814 Occidental Permian LTD P.O. Box 4294 Houston, TX 77210-4294

Saga Petroleum Limited Liability 415 W Wall St, Suite 1900 Midland, TX 79701-4417 Shell Oil Company 910 Louisiana Street Houston, TX 77002-4916 Shell Western E&P Inc P.O. Box 576 Houston, TX 77001-0576

Texland Petroleum, Inc. 777 Main St, Suite 3200 Fort Woth, TX 76102



July 28, 1998

Collins & Ware, Inc. 508 West Wall Avenue - Suite 1200 Midland, Texas 79701-5076 Attention: Dianne Sumrall

### Administrative Order SD-98-4

Dear Ms. Sumrall:

Reference is made to your letter dated June 4, 1998. Collins & Ware, Inc. is hereby authorized to simultaneously dedicate oil production from both the Hobbs-Drinkard and Hobbs-Lower Blinebry Pools to a standard 80-acre oil spacing and proration unit for both pools that comprises the N/2 NE/4 of Section 32, Township 18 South, Range 38 East, NMPM, Lea County, New Mexico, from its:

(a) State "A" Well No. 4 (API No. 30-025-23076) located at a standard oil well location 660 feet from the North line and 2130 feet from the East line (Unit B) of Section 32; and,

(b) State "A" Well No.5 (API No. 30-025-23116) located at a standard oil well location 660 feet from the North and East lines (Unit A) of Section 32.

Further, Collins & Ware, Inc. is permitted to produce the allowable assigned both of the subject 80-acre units from both its respective wells in any proportion.

Sincerely,

IS MES

Lori Wrotenbery Director

### LW/MES/kv

cc: New Mexico Oil Conservation Division - Hobbs New Mexico State Land Office - Santa Fe