

37 AL, et al., 124  
Lubbock, Tex. 79401  
Tel (806) 794-1296  
Fax (806) 794-1298  
1 (800) 378-1296

# TraceAnalysis, Inc.

15 Ripley Dr., Ste A  
El Paso, Texas 79922-1028  
Tel (915) 585-3443  
Fax (915) 585-4944  
1 (888) 588-3443

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Company Name: NIM Oil Conservation Division Phone #: (505) 476-3491  
Address: 1220 S. St Francis Dr. Fax #: (505) 476-3462  
Contact Person: Bill Olson

Invoice to: \_\_\_\_\_  
(If different from above)  
Project #: \_\_\_\_\_  
Project Name: Gary Johnson  
Project Location: Gary Johnson Residence  
Sampler Signature: [Signature]

| LAB #<br>(LAB USE ONLY) | FIELD CODE           | # CONTAINERS | Volume/Amount | MATRIX |      |     |        | PRESERVATIVE METHOD |      |     |      | DATE    | SAMPLING TIME |
|-------------------------|----------------------|--------------|---------------|--------|------|-----|--------|---------------------|------|-----|------|---------|---------------|
|                         |                      |              |               | WATER  | SOIL | AIR | SLUDGE | HCL                 | HNO3 | ICE | NONE |         |               |
| 30015                   | 0206251150 (BH-1-6") | 1            | 4oz           | ✓      | ✓    | ✓   | ✓      | ✓                   | ✓    | ✓   | ✓    | 6/25/02 | 1150          |
| 52                      | 0206251210 (BH-1-1A) | 1            | 4oz           | ✓      | ✓    | ✓   | ✓      | ✓                   | ✓    | ✓   | ✓    | 6/25/02 | 1210          |
| 53                      | 0206251240 (SS-W-1)  | 1            | 4oz           | ✓      | ✓    | ✓   | ✓      | ✓                   | ✓    | ✓   | ✓    | 6/25/02 | 1240          |
| 54                      | 0206251250 (SS-E-1)  | 1            | 4oz           | ✓      | ✓    | ✓   | ✓      | ✓                   | ✓    | ✓   | ✓    | 6/25/02 | 1250          |
| 55                      | 0206251305 (SS-N-1)  | 1            | 4oz           | ✓      | ✓    | ✓   | ✓      | ✓                   | ✓    | ✓   | ✓    | 6/25/02 | 1305          |

Relinquished by: [Signature] Date: 6/25/02 Time: 1445 Received by: [Signature] Date: 6-25-02 Time: 1445  
Relinquished by: [Signature] Date: 6-25-02 Time: 1740 Received by: [Signature] Date: 6/25/02 Time: 1740  
Relinquished by: [Signature] Date: 6/25/02 Time: 1830

Submital of samples constitutes agreement to Terms and Conditions listed on reverse side of C.O.C. 5 samples - 1HS  
ORIGINAL COPY

## ANALYSIS REQUEST

(Circle or Specify Method No.)

|                |   |                  |   |           |   |                                                  |   |                                     |   |                |   |                     |   |                 |   |     |   |                      |   |                            |   |               |   |                      |   |              |   |                         |   |                      |   |                                             |      |
|----------------|---|------------------|---|-----------|---|--------------------------------------------------|---|-------------------------------------|---|----------------|---|---------------------|---|-----------------|---|-----|---|----------------------|---|----------------------------|---|---------------|---|----------------------|---|--------------|---|-------------------------|---|----------------------|---|---------------------------------------------|------|
| MTBE 8021B/602 | ✓ | TPH 410-1/TK1005 | ✓ | PAH 8270C | ✓ | Total Metals Ag As Ba Cd Cr Pb Se Hg 6010B/200.7 | ✓ | TCLP Metals Ag As Ba Cd Cr Pb Se Hg | ✓ | TCLP Volatiles | ✓ | TCLP Semi Volatiles | ✓ | TCLP Pesticides | ✓ | RCI | ✓ | GC-MS Vol. 8260B/624 | ✓ | GC/MS Semi. Vol. 8270C/625 | ✓ | PCBs 8082/608 | ✓ | Pesticides 8081A/608 | ✓ | BOD, TSS, pH | ✓ | Modls, OCL control # 50 | ✓ | Hg, OCL control # 47 | ✓ | Turn Around Time if different from standard | Hold |
|----------------|---|------------------|---|-----------|---|--------------------------------------------------|---|-------------------------------------|---|----------------|---|---------------------|---|-----------------|---|-----|---|----------------------|---|----------------------------|---|---------------|---|----------------------|---|--------------|---|-------------------------|---|----------------------|---|---------------------------------------------|------|

REMARKS: 7/11 FIP

**EXHIBIT**  
**3-C**

Carrier # Raymond 163-566-890-3