

**NOTICE OF PUBLICATION**  
**STATE OF NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
The Oil Conservation Commission, as provided by law, hereby gives notice of the following hearing to be held at Santa Fe, New Mexico, at 10:00 A. M., December 4, 1948:  
Case 88  
In the matter of the application of Byrd-Frost, Inc., for an order of approval of the unit Agreement for the development and operation of the Angel Peak Unit Area, within Townships 27, 28 and 29N, Ranges 10 and 11W, N.M.P.M., containing 29,802.17 acres more or less, San Juan County, New Mexico.  
Given under the seal of said Commission at Santa Fe, New Mexico, on November 14, 1948.  
**OIL CONSERVATION COMMISSION**  
By: (Sgd.) R. R. SPURRIER,  
Secretary.  
(SEAL)  
Pub. Nov. 14, 1948.

# Affidavit of Publication

State of New Mexico, }  
County of Santa Fe } ss.

I, C. E. Floyd, being first duly sworn, declare and say that I am the (Business Manager) (~~Editor~~) of the Santa Fe New Mexican, a daily newspaper, published in the English

Language, and having a general circulation in the City and County of Santa Fe, State of New Mexico, and being a newspaper duly qualified to publish legal notices and advertisements under the provisions of Chapter 167 of the Session Laws of 1937; that the publication, a copy which is hereto attached, was published in said paper ~~once each week~~

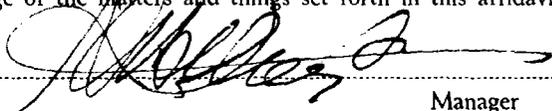
for one time ~~consecutive weeks, and on the same day of each week~~ in the regular issue of the paper during the time of publication, and that the notice was published in the newspaper proper, and not in any supplement, ~~once each week~~

one time ~~weeks consecutively, the first~~ publication being on the 16th day of November, 1946, and the last publica-

~~tion on the~~ Monday of November; that payment for said advertisement has been (duly made), or (assessed as court costs); that the undersigned has personal knowledge of the matters and things set forth in this affidavit.

**PUBLISHER'S BILL**  
.....26.....lines, one time at \$.....2.08.  
.....lines, .....times, \$.....  
Tax \$.....  
Total . . . . \$.....2.08.....

Received payment,  
.....  
By.....

  
.....  
Manager  
Subscribed and sworn to before me this 18th  
day of November, A.D., 1946  
Anna T. Ormsbee  
Notary Public

My Commission expires  
June 14, 1949

AFFIDAVIT OF PUBLICATION

STATE OF NEW MEXICO

COUNTY OF SAN JUAN

NOTICE OF PUBLICATION  
State of New Mexico  
Oil Conservation Commission  
The Oil Conservation Commission, as provided by law, hereby gives notice of the following hearing to be held at Santa Fe, New Mexico, at 10:00 A. M., December 6, 1946:

CASE 88

In the matter of the application of Byrd-Frost, Inc., for an order of approval of the unit Agreement for the development and operation of the Angel Peak Unit Area, within Townships 27, 28 and 29N, Ranges 10 and 11W, N. M. P. M., containing 29,802.17 acres more or less, San Juan County, New Mexico.

Given under the seal of said Commission at Santa Fe, New Mexico, on November 14, 1946.

OIL CONSERVATION COMMISSION

here and the 194

By: R. R. SPURRIER, Secretary.  
(Seal)  
Published in the Aztec Independent-Review Nov. 22, 1946.  
and one last publication  
November , 1946 .

\* George B. Bowra, being duly  
\* sworn declares and says that he  
\* is the Editor of a weekly news-  
\* paper published and having gen-  
\* eral circulation in the City of  
\* Aztec, County of San Juan, and  
\* State of New Mexico; that the  
\* publication, a copy of which is

ished in said paper in the regular  
number of the paper during the period  
and that the notice was published in  
not in a supplement for one issues;  
ng on the 22 day of November  
publication being on the 22 day of  
November , 1946 .

*George B. Bowra*

Sworn and subscribed to before me, a Notary Public, in and for the County of San Juan and State of New Mexico this 6th day of December, 1946.

*Mary Taylor*  
Notary Public

My Commission Expires Oct. 21, 1947.