Case 268%

**CONTINENTAL OIL COMPANY** 

P. O. BOX 1377 ROSWELL, NEW MEXICO

November 8, 1962

825 PETROLEUM BUILDING TELEPHONE: MAIN 2-4202

PRODUCTION DEPARTMENT NEW MEXICO DIVISION WM. A. MEAD

DIVISION SUPERINTENDENT A. B. SLAYBAUGH Assistant Division Superintendent

> New Mexico Oil Conservation Commission P. O. Box 871 Santa Fe, New Mexico

Attention: Mr. A. L. Porter, Jr. - Secretary-Director

Gentlemen:

We have received a copy of the application of Marathon Oil Company dated October 29, 1962, for permission to dually complete their State-Hanson well No. 5. We understand the well, located in Unit H, Section 16, T2OS, R37E, Lea County, New Mexico, is to be completed in the Weir-Blinebry and Monument-Tubb Pools.

Continental Oil Company hereby waives notice and hearing in regard to Marathon's application described above.

Yours very truly,

Nº C. Mer

VTL-sm cc: Marathon Oil Company - Box 2107,Hobbs, New Mexico Mr. R. G. Parker - Fort Worth, Texas Mr. J. R. Parker - Eunice, New Mexico



MARATHON OIL COMPANY

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October 29, 1962

Cuse 7686

P. O. Box 2107 Hobbs, New Mexico

Amerada Petroleum Corporation P. 0. Box 668 Hobbs, New Mexico

Gentlemen:

Submitted herewith is a copy of an application to the New Mexico Oil Conservation Commission requesting authority to dually complete Marathon Oil Company's State Hansen, Well No. 5, located in Section 16, Township 20 South, Range 37 East, Lee County, New Mexico.

To expedite approval of the subject application, it is repactfully requested that you waive objection to the proposed dual completion by signing the two enclosed copies of this letter, forwarding one to by the New Mexico Oil Conservation Commission and returning the second copy to us at your earliest convenience. Enclosed for your convenience are addressed, stamped, envelopes.

Yours very truly,

MARATHON OIL COMPANY

T. O. Webb Area Petroleum Engineer

TOW:bje

Objection Waived_	11-6-,	1962
R.S. Chr	iste	

GOVERNOR EDWIN L. MECHEM CHAIRMAN

## State of New Wexico **G** il Conservation Commission

LAND COMMISSIONER E. S. JOHNNY WALKER MEMBER



STATE GEOLOGIST A. L. PORTER, JR. SECRETARY - DIRECTOR

P. 0. BOX 871 SANTA FE

November 21, 1962

Re:Case No.2686Mr. Richard MorrisOrder No.R-2365Seth, Montgomery, Federici & AndrewsOrder No.R-2365Attorneys at LawApplicant:Applicant:Box 828Marathon Oil Company

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

ir/

Carbon copy of order also sent to:

Hobbs OCC x

Artesia OCC\_\_\_\_\_

Aztec OCC

OTHER