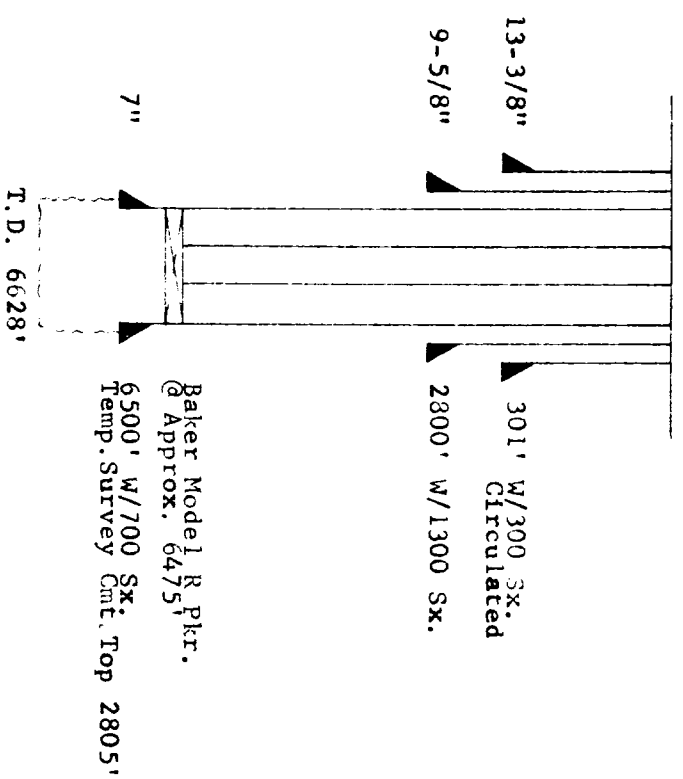
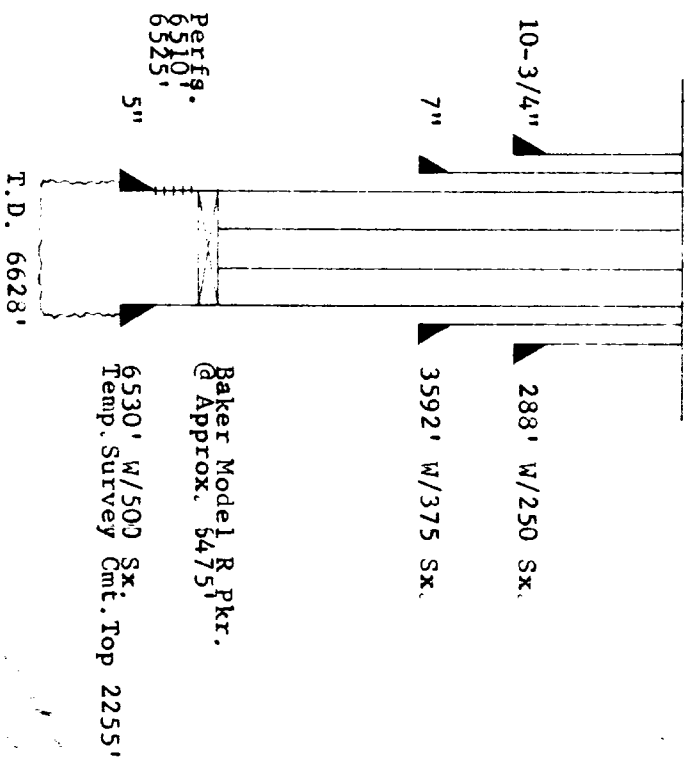


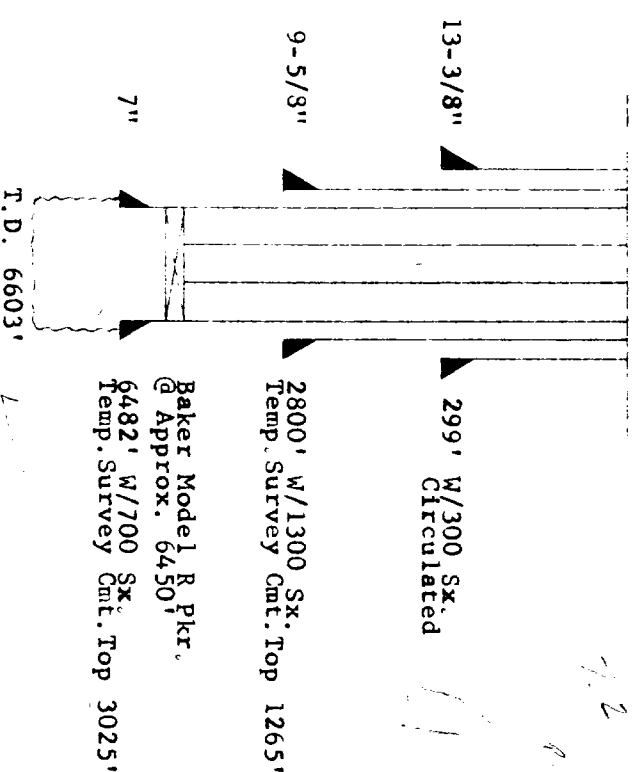
GULF EUNICE KING NO. 4
UNIT E, SEC. 28



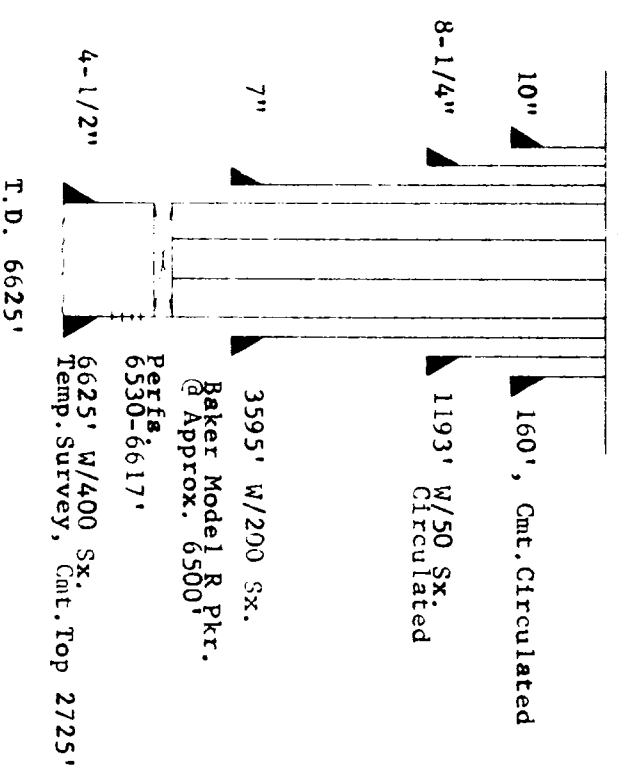
MARATHON W. H. TURNER NO. 1
UNIT I, SEC. 29



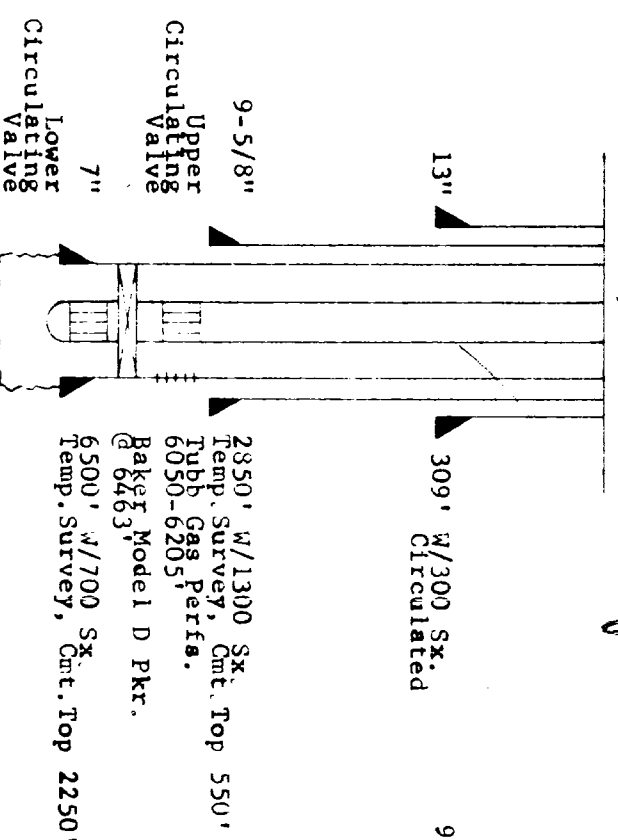
GULF J. N. CARSON (NCT-A) NO. 2
UNIT K, SEC. 28



PAN AMERICAN W. H. TURNER NO. 2
UNIT O, SEC. 29



GULF W. T. MCCORMACK NO. 13
UNIT A, SEC. 32



MOBIL E. O. CARSON NO. 3
UNIT M, SEC. 28

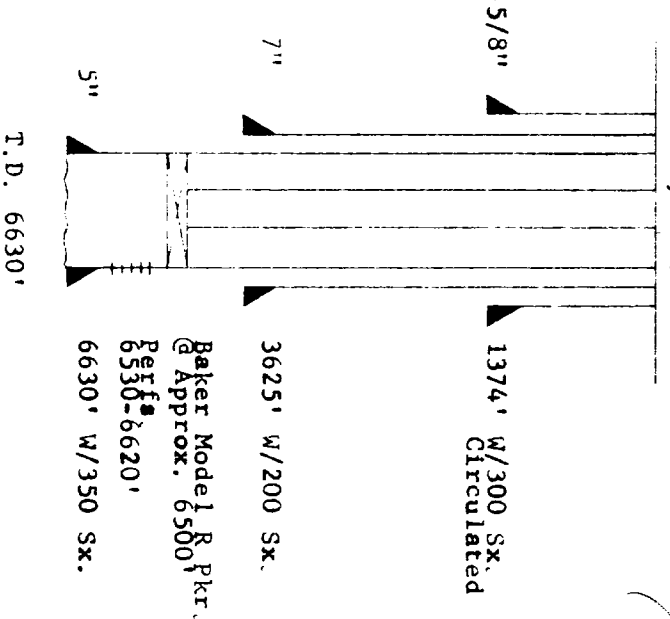


EXHIBIT NO. VII
DIAGRAMMATIC SKETCH OF
INJECTION WELLS
PROPOSED CENTRAL DRINKARD UNIT
LEA COUNTY, NEW MEXICO
NOT TO SCALE

NOTES: Water will be injected
through 2-3/8" O.D. internally
plastic coated tubing below
packer.