

209 SIMMS BLDG.0 F.O. BOX 1092.0 FHONE 243-6691.0 ALBUQUERQUE. NEW MEXICO 87103 1216 FIRST NATIONAL BANK BLDG. EAST0ALBUQUERQUE. NEW MEXICO 87108

1 MR. STAMETS: Call Case 5095. 2 MR. DERRYBERRY: Application of Cities Service 3 Oil Company for a Unit Agreement, Eddy County, New 4 Mexico. 5 MR. KELLAHIN: Tom Kellahin, Kellahin and Fox of 6 Santa Fe, New Mexico appearing on behalf of the 7 Applicant and I have one witness to be sworn. 8 MR. STAMETS: Are there any other appearances? 9 (No response.) 10 MR. STAMETS: Witness will stand and be sworn. 11 FRANK RINEY, a witness, having been first duly sworn according to law, 12 13 upon his oath testified as follows: DIRECT EXAMINATION 14 15 BY MR. KELLAHIN: Would you please state your name, by whom you are Q 16 employed, and in what capacity? 17 Frank Riney, Cities Service Oil Company, as a land man. 18 Α Q Mr. Riney, have you previously testified before this 19 Commission and had your qualifications as an expert 20 accepted and approved? 21 I have. Α 22 Are you familiar with the facts surrounding this particular Q 23 application? 24 А I am. 25

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1216 FIRST NATIONAL BANK BLDG. EAST # ALBUQUERQUE, NEW MEXICO 87108 NEW MEXICO 209 SIMMS BLDG. P.O. BOX 1092 0 PHONE 243-66910 ALBUQUERQUE.

1	Q	Would you please state briefly for the examiner what
2		the Applicant is seeking?
3	A	We are seeking to unitize, form a Federal type unit
4		which includes fee and state land plus the Federal,
5		and the drilling of a 9,200 foot Morrow test.
6		MR. KELLAHIN: The Examiner please, are the
7		witness's qualifications as an expert acceptable?
8		MR. STAMETS: They are.
9	Q	Will you please refer to what has been marked as
10		Applicant's Exhibit Number 1 and identify that for us,
11		please?
12	Α	This is a 1968 reprint of the form recommended by the
13		U.S.G.S. for the formation of a Federal type unit.
14	Q	Would you please refer to what has been marked as Exhibit
15		Number 2 and identify that for us, please?
16	A	That is the Form 610 Standard Operating Agreement form.
17	ÿ	Will you now refer to what has been marked as Exhibit
18		Number 3? Would you identify this for us, please?
19	А	This is Exhibit A to the Loafer Draw Unit. It is a
20		plat showing the area covered by our proposed unit.
21		It also shows what type of acreage, either Federal,
22		state, or fee.It shows the working interest owner and
23		the lease numbers and the tract numbers. I believe that
24		covers it all.
25	Ũ	Does your exhibit reflect the percentages of fee land,

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		Endered land and state land that compares the unit?
1		Federal land, and state land that composes the unit?
2	Α	It does. It covers Federal land 5362.5 acres or
3		91.7858 percent, 80 acres of fee land amount to 1.3690
4		percent and 400 acres of state land which amounts to
5		6.8452 percent.
6	Q	Mr. Riney, have you obtained preliminary approval from
7		the USGS for this proposed unit?
8	A	We have by letter dated September 18, '73.
9	Q	What percentage of participation do you have signed
10		up to your unit?
11	А	The unit we have 91.10125 percent signed up and another
12		5.47 percent is committed to the unit, total 96.57
13		percent.
14	Q	Would you identify for the Examiner what particular areas
15		of your proposed unit have not either executed or
16		ratified the agreement?
17	A	Yes, Tract 21 Eastern Oil Company. They have not
18		ratified it. Tract 1 in Section 20 Robinson Drill
19		Company, they have not committed themselves, and Tract
20		22 in Section 19 Hayes Oil Company. Each of those own
21		5.68452 percent.
22	Q	What is to be the unitized formation?
23	А	Morrows.
24	Q	You have referred to Exhibit Number 2 as being your
25		Operating Agreement. That is a part of this agreement.

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1		Who is designated as operator?
2	А	Cities Service Oil Company.
3	Q	Would you please refer to what has been marked as
4		Exhibit Number 4 and identify that for us, please?
5	A	This is Exhibit A to the Operating Agreement that set
б		out the parties, the working interest parties, the
7		amount of acreage they have, and the percentage they
8		own in the Unit Area.
9	Q	Are there any additions or corrections to this exhibit?
10	A	Not at this time. We are in the process of acquiring
11		several of these 40-acre tracts, but we are in no
12		position to make any definite commitment at this time.
13	Q	Would you please refer to what has been marked as
14		Exhibit Number 5 and identify that, please?
15	A	This is Exhibit A to the Loafer Draw Unit Area. It sets
16		out a description of each tract, the number of acres,
17		the lease.
18		MR. STAMETS: Are mine numbered backwards? I have
19		this 4 and this 5. This is Exhibit 4 and 5?
20		MR. KELLAHIN: Yes, Exhibit 5.
21	Q	Now, would you please refer to that, Mr. Riney?
22	A	This is an Exhibit B to the Loafer Draw Unit, gives the
23		number of tracts, the description of the land, the
24		number of acres, the lease number or serial number,
25		expiration date, the royalty owner, lessee of record

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1		what interest they have, the overriding royalty owner,
2		and interest, and also the working interest owner and
3		percentage.
4	Ω	Will you state briefly for the examiner what will be
5		your initial procedure for development of this unit?
6	A	We propose to drill a 1,920 foot Morrow test in Section
7		16 and Location 1,980 from the South line and 1,980
8		from the East.
9	Q	In your opinion, Mr. Riney, will the approval of this
10		application result in the prevention of waste and
11		protect relative rights of others?
12	A	I do.
13		MR. KELLAHIN: Examiner please, we move for
14		admission 1 through 5.
15		MR. STAMETS: Without objection, these exhibits
16		will be admitted.
17		(Whereupon, Exhibits 1 through 5 were offered
18		and admitted.)
19		MR. KELLAHIN: That concludes our witness.
20		MR. STAMETS: Do you have anything further in this
21		case?
22		MR. KELLAHIN: Nothing further.
23		MR. STAMETS: Take the case under advisement.
24		The hearing will be adjourned until 1:00 o'clock
25		at which time either the Amini Case or Belco Case will

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be taken up. 1 (Whereupon, the noon recess was taken.) 2 3 4 I, PEGGY COLLAROS, a Court Reporter, in and for the 5 County of Bernalillo, State of New Mexico, do hereby certify 6 that the foregoing and attached Transcript of Hearing before 7 the New Mexico Oil Conservation Commission was reported by me; 8 and that the same is a true and correct record of the said 9 proceedings to the best of my knowledge, skill and ability. 10 11 4 91 UNIANS 12 13 14 15 16 17 18 19 20 21 Ţ 22 а 17 6 23 ne iner Oil Conservation Commission 24 vico Ňew 25

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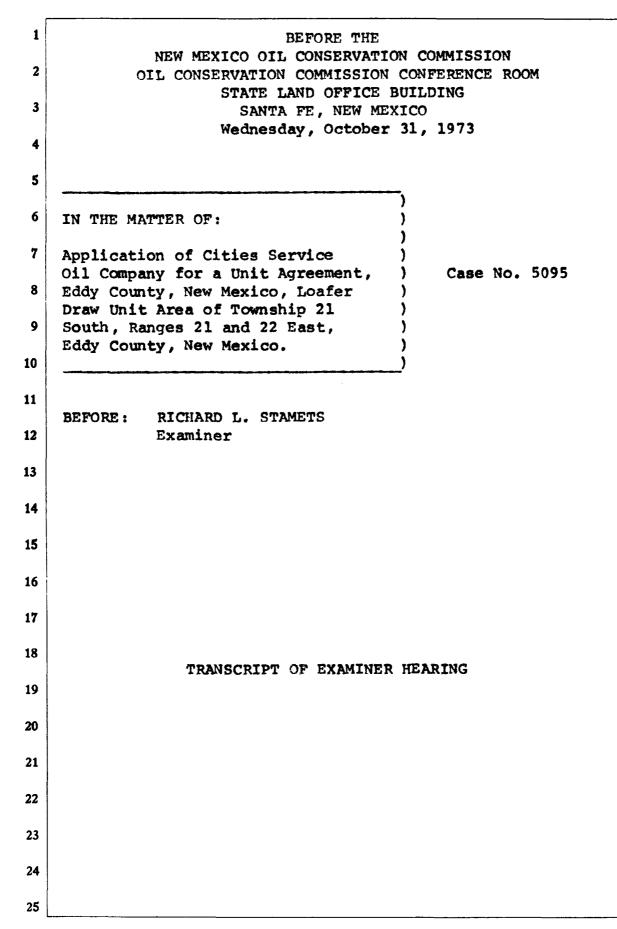
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209 SIMMS BLDG.0 P.O. BOX 10920PHONE 243-66910ALBUQUERQUE, NEW MEXICO 87103 1216FIRST NATIONAL BANK BLDG.EAST0ALBUQUERQUE, NEW MEXICO 87108

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PAGE 2

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 $\underline{I} \ \underline{N} \ \underline{D} \ \underline{E} \ \underline{X}$ PAGE WITNESS FRANK RINEY Direct Examination by Mr. Kellahin EXHIBITS OFFERED ADMITTED Applicant's Exhibit 1 Applicant's Exhibit 2 Applicant's Exhibit 3 Applicant's Exhibit 4 Applicant's Exhibit 5 

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209 SIMMS BLDG. P.O. BOX 1092 PHONE 243-6691 ALBUQUERQUE. NEW MEXICO 87103 1216 FIRST NATIONAL BANK BLDG. EAST + ALBUQUERQUE, NEW MEXICO 87108 PAGE 8