

NEW MEXICO OIL CONSERVATION DIVISION

STATE LAND OFFICE BUILDING

STATE OF NEW MEXICO

Docket No. 3-93

Case No. 10661

IN THE MATTER OF:

The Application of the hearing
called by the Oil Conservation Division
on its own motion for an order
creating and extending certain pools
in Chaves and Eddy Counties, New Mexico

BEFORE:

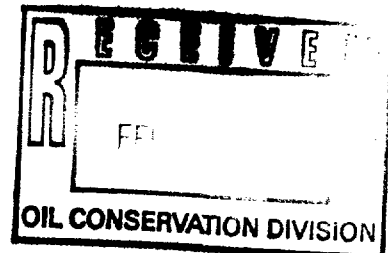
EXAMINER MICHAEL E. STOGNER

January 21, 1993

ORIGINAL

REPORTED BY:

DEBORAH O'BINE
Certified Shorthand Reporter
for the State of New Mexico



CUMBRE COURT REPORTING
P.O. BOX 9262
SANTA FE, NEW MEXICO 87504-9262
(505) 984-2244

A P P E A R A N C E S

FOR THE NEW MEXICO OIL CONSERVATION DIVISION:

ROBERT G. STOVALL, ESQ.
General Counsel
State Land Office Building
Santa Fe, New Mexico 87504-2088

I N D E X

	Page Number
Appearances	2

WITNESS FOR NEW MEXICO OIL CONSERVATION DIVISION:

1. <u>DAVID R. CATANACH</u> Examination by Mr. Stovall	3
Certificate of Reporter	6

E X H I B I T S

	Page Referenced
Exhibit No. 1	4

1 EXAMINER STOGNER: This hearing will come
2 to order. Call next case, No. 10661, which is in the
3 matter of the hearing called by the Oil Conservation
4 Division on its own motion for an order creating and
5 extending certain pools in Chaves and Eddy Counties,
6 New Mexico.

7 Call for appearances.

8 MR. STOVALL: Robert G. Stovall of Santa Fe
9 on behalf of the Division. I have one witness.

10 EXAMINER STOGNER: Will the official
11 witness please stand to be sworn at this time.

12 DAVID R. CATANACH,
13 the witness herein, after having been first duly sworn
14 upon his oath, was examined and testified as follows:

15 EXAMINATION

16 BY MR. STOVALL:

17 Q. Mr. Catanach, what's your name?

18 A. David Catanach.

19 Q. How are you employed, Mr. Catanach?

20 A. Petroleum engineer with the Oil
21 Conservation Division in Santa Fe.

22 Q. And have you ever been to an examiner
23 hearing and testified as an expert before?

24 A. I have.

25 Q. Are you prepared to make recommendations at

1 this hearing today with respect to nomenclature of
2 certain pools in Chaves and Eddy Counties, New Mexico?

3 A. Yes, I am.

4 Q. How are your recommendations identified?

5 A. We'll identify them as Exhibit No. 1.

6 Q. Have you examined Exhibit No. 1 and/or
7 caused to be examined or know of the examination of
8 Exhibit No. 1 in comparison with today's docket and
9 know if there are any changes?

10 A. Yes, and I'd like to report one change.

11 Q. Please do.

12 A. Paragraph (1), extend the South Dagger
13 Draw-Upper Pennsylvanian Associated Pool in Eddy
14 County, New Mexico. It reads Township 20 South, Range
15 24 East, the southeast quarter of Section 25, and that
16 should read the south half of Section 25.

17 Q. Are there any other changes?

18 A. Not that I am aware of.

19 Q. Subject to that, do you recommend that the
20 nomenclature be adopted?

21 A. Yes, I do.

22 Q. Was Exhibit No. 1 prepared by the Division
23 in accordance with its normal business procedures?

24 A. Yes, it was.

25 MR. STOVALL: I move the admission of

1 Exhibit No. 1, and I have nothing further at this
2 time.

3 EXAMINER STOGNER: Exhibit No. 1 will be
4 admitted into evidence at this time. And I have no
5 questions so Mr. Catanach may be excused.

6 Anything further, Mr. Stovall?

7 MR. STOVALL: I have nothing further.

8 EXAMINER STOGNER: In that case, Case No.
9 10661 will be taken under advisement.

10 Hearing adjourned.

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18 I do hereby certify that the foregoing is
19 a complete record of the proceedings in
20 the Examiner hearing of Case No. 10661,
21 heard by me on 21 January 19 88.

22  , Examiner
23 Oil Conservation Division
24
25

1 CERTIFICATE OF REPORTER
2

3 STATE OF NEW MEXICO)

4) ss.

5 COUNTY OF SANTA FE)

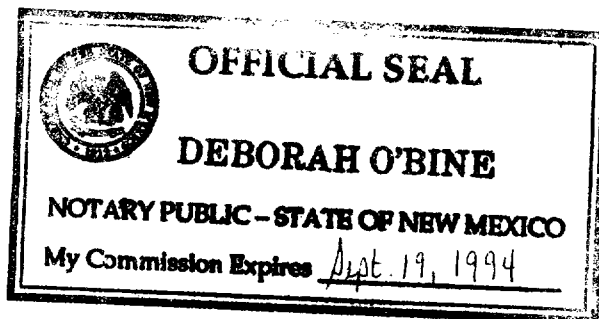
6 I, Deborah O'Bine, Certified Shorthand
7 Reporter and Notary Public, HEREBY CERTIFY that I
8 caused my notes to be transcribed under my personal
9 supervision, and that the foregoing transcript is a
10 true and accurate record of the proceedings of said
11 hearing.

12 I FURTHER CERTIFY that I am not a relative
13 or employee of any of the parties or attorneys
14 involved in this matter and that I have no personal
15 interest in the final disposition of this matter.

16 WITNESS MY HAND AND SEAL, February 1, 1993.

17 
18

19 DEBORAH O'BINE
20 CCR No. 63



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