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2	STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT
3	OIL CONSERVATION DIVISION STATE LAND OFFICE BUILDING
4	SANTA FE, NEW MEXICO 19 December 1984
	EXAMINER HEARING
5	EXAMINER HEARING
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8	IN THE MATTER OF:
9	Application of Exxon Corporation CASE for a pressure maintenance project, 8429
10	Lea County, New Mexico.
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13	
14	BEFORE: Gilbert P. Quintana, Examiner
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16	TRANSCRIPT OF HEARING
17	
	APPEARANCES
18	
19	For the Oil Conservation Jeff Taylor Division: Attorney at Law
20	Legal Counsel to the Commission State Land Office Bldg.
21	Santa Fe, New Mexico 87501
22	For the Applicant: James G. Bruce
23	Attorney at Law HINKLE LAW FIRM
24	P. O. Box 2068 Santa Fe, New Mexico 87501
25	

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2	MR. QUINTANA: We'll call next
3	Case 8429.
4	MR. TAYLOR: The application of
5	Exxon Corporation for pressure maintenance project, Lea
6	
	County, New Mexico.
7	MR. BRUCE: Mr. Examiner, my
8	name is Jim Bruce from the Hinkle Law Firm in Santa Fe, re-
9	presenting Exxon.
10	I have two witnesses that need
11	to be sworn in.
	MR. QUINTANA: Are there other
12	appearances in this case?
13	Will the witnesses please stand
14	and be sworn in?
15	
16	(Witnesses sworn.)
17	
18	JOEL A. DEGENSTEIN,
	being called as a witness and being duly sworn upon his
19	oath, testified as follows, to-wit:
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21	DIRECT EXAMINATION
22	BY MR. BRUCE:
23	Q Will you please state your name, city of
24	residence, occupation, and employer?
	,

My name is Joel Degenstein and I $% \left(1\right) =\left(1\right) +\left(1\right) +\left$

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ico.

The applicant seeks authority to inject produced salt water into the Delaware Ramsey Sand in the proposed Exxon New Mexico State "EF" No. 3 at a depth of approximately 5160 to 5250 feet.

This proposed injection well is located 990 feet from the south line and 330 feet from the west line of Section 17, Township 23 South, Range 33 East.

The salt water to be injected is produced from the Ramsey Sand from Exxon wells on State leases in the Cruz Delaware Field, located in Sections 17 and 18, Township 23 South, Range 33 East.

Q Will you now please refer to Exhibit Number One and describe that for the Examiner?

A Exhibit Number One is a base map located approximately 25 miles northwest of the City of Jal, New Mexico. The proposed New Mexico State "EF" No. 3 is pointed out by the arrow in the center of the map.

Surrounding this well is a half mile rad-

The green dots indicate those wells that have penetrated the proposed injection well within this half

mile radius circle.

mile radius circle.

ius circle and two mile radius circle.

The orange dots indicate those wells that have penetrated the proposed injection zone within the two

The map also shows Exxon acreage outlined

in yellow. All other leaseholders are also shown on this map.

All offsetting lessees have been notified, including a surface owner.

Conquest Exploration is the lessee to the north. Conoco is the lessee to the southwest. American Quasar and Phillips Petroleum are the lessees to the south.

The surface owner is the State of New

section C to D crosses the south-

The lines of two structural cross sections are also shown on Exhibit One.

Cross section A to B, located in the east central part of Section 18, and the easternmost part of Section 17, or the westernmost part of Section 17, runs from the Exxon "DL" No. 5 on the west to the Exxon "EF" No. 1 on

the east.

Mexico.

ernmost part of Section 18 and 17 and runs from the Helbing

Shell State on the west to the PM Oil Texaco State

on the east.

Cross

Q In connection with this, would you please refer to the cross section marked as Exhibit Number Two and describe that?

A Exhibit Number Two, shown on the wall, is being shown to show the zone of Ramsey production, the position of the oil/water contact, and the proposed -- and the relative position of the proposed injection zone.

Both cross sections have a vertical scale of one inch equals feet and horizontal scale of one inch equals 300 feet.

Both cross sections are hung on a -1400 foot subsea datum and show the Castile anhydrite and the Morrow limestone, the Ramesy Sand, the Ford shale, and the Olds Sand.

In addition, the oil/water contact at -1435 feet subsea is also shown on each cross section.

Cross section A to B on the top of this Exhibit Number Two, shows three producing Exxon wells. The proposed injection well will affect the Exxon New Mexico State "DL" No. 1 in the center of the cross section and the Exxon "EF" No. 1 on the right side of the top cross section.

The lower cross section, C to D, shows a dry hole, the Helbing Shell State, on the west, three Exxon producers in the middle, the proposed Exxon "EF" No. 3, and a dry hole on the east, the PM Oil Texaco State.

The Exxon "DL" No. 6 will be affected by the injection in the proposed Exxon "EF" No. 3.

The proposed interval and the injection zone is the Ramsey Sand, which consists of a very fine to fine grained, clean sand, composed predominantly of quartz.

The cross sections show the Ramsey Sand is bounded above and below by impermeable formations, the Castile and the Lamar above and Delaware shale below.

The proposed injection well, the Exxon

"EF" State No. 3, is shown as being at or slightly below the oil/water contact at -1435 feet subsea.

The perforated intervals for each well are also shown on both cross sections.

Q Would you please now refer to Exhibit Number Four and describe that?

A Exhibit Number Three?

Q Or Exhibit Number Three, excuse me.

A Exhibit Number Three is a structure contour map drown on top of the Ramsey Sand.

This values a subsea horizon found by subtracting the log depth from the top of the Ramsey, subtracted from the Kelly Bushing obversation.

This map shows gentle southeastward dip of one degree.

Also highlighted in blue is the oil/water contact at -1435 feet subsea.

Conventional and sidewalk core data from the New Mexico State "EF" No. 1 and the "DL" No. 6 indicate that there are no hydrocarbons below this -1435 foot subsea value.

Q Would you pleease now refer to Exhibit Four?

A Exhibit Number Four is a gross Isopach of the Ramsey Sand and shows a northeast to southwest trend to the thick of this interval. The values used in this map are the gross thickness of the Ramsey Sand from the top of the

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Yes, sir.

Lamar limestone to the top of the Ford shale.

Also shown on the Isopach map is the area which will be affected by our proposed injection well. This area is shown by the cross hatched area.

And finally, would you refer to Exhibit Number Five and describe that?

Α Exhibit Number Five is a three-page exhibit and it contains a topographic map on the last page shows the location of the proposed injection well and the Graham fresh water well approximately 3/4 miles east of the proposed Exxon State "EF" No. 3.

The well is completed in the Santa formation.

included on page two is an analysis of the water coming from that well performed by an independent consultant laboratory.

We have found no indication of faults or other hydrologic connections between the disposal interval and this fresh water zone.

In your opinion will the granting of this 0 application be in the interest of conservation, the prevention of waste, and the protection of correlative rights?

> Α Yes, sir.

And were Exhibits One through Five prepared by you or under your direction?

> MR. BRUCE: At this time I'd

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1	11
2	move the admission of Exhibits One through Five.
3	MR. QUINTANA: Exhibits One
4	through Five will be admitted into evidence.
5	MR. BRUCE: I have no further
	questions of this witness.
6	MR. QUINTANA: No further ques-
7	tions.
8	The witness may be excused.
9	
10	DAN BABCOCK,
11	being called as a witness and being duly sworn upon his
12	oath, testified as follows, to-wit:
13	
14	DIRECT EXAMINATION
15	BY MR. BRUCE:
	Q Would you please state your name, city of
16	residence, occupation, and employer?
17	A My name is Dan Babcock. I live in An-
18	drews, Texas, and I work for Exxon as a reservoir engineer.
19	Q And have you previously testified before
20	the OCD?
21	A I have not.
22	Q Would you give a summary of your educa-
23	tional and work experience for the Examiner? A I have a BS degree in electrical engin-
	I wase a pp dedice in electrical endin-

eering from the University of Texas at El Paso.

After graduating in May of 1980 I worked

25

Are you familiar with Case 8429 and the engineering matters involved in this case? BRUCE: Mr. Examiner, is MR. QUINTANA: Your duties with Exxon have been primarily reservoir engineering? They've been strictly reservoir engin-OUINTANA: He's -- he's considered as a qualified reservoir engineer. Babcock, would you please refer to Exhibit Number Six and describe it? Exhibit Number Six is a wellbore schematic of the proposed injection well. The proposed TD is 5400 feet with surface and production casing set at 650 feet and Cement will be circulated to surface on The composed completion interval is based on our own geologic mapping of the Ramsey and is from 5160 feet to 5250 feet, as was shown on Exhibit Two.

The well will be completed naturally.

Also included in Exhibit Number Six is a tabulation of this same data. We are presenting this exhibit to show how the well should appear after drilling and completion.

Q Would you please now refer to Exhibit Number Seven and describe that?

A Exhibit Number Seven lists the completion data on the eight wells within a half mile radius of the proposed injection well, as shown by the green dots on Exhibit Number One.

It lists things such as completion zones and casing programs for each well.

In addition, wellbore sketches are also included in the following pages.

This exhibit is being presented to show that the injected water will be contained in the Delaware interval.

Q Please move on to Exhibit Number Eight.

A Exhibit Number Eight lists the information on the proposed injection operation.

The source of the injected water will be produced water from our "DL" and "EF" Leases, all of which are Delaware completions.

The anticipated volume of injection is 800 barrels of water per day and it's based on the available reservoir information and a calculation we were able to make

from those.

We have no frac pressure data in this area and therefore the injection pressures are only approximations. We plan to run step rate tests periodically to determine parting pressure for this injection well and in so

tained below frac pressure.

doing we can assure that injection pressures will be main-

Q Will you please now refer to Exhibit Number Nine?

A Exhibit Number Nine is a chemical analysis of produced water from our "DL" State No. 1. Since we are proposing to inject produced water, there will be no compatibility problems.

Q And would you please now refer to Exhibit Number Ten and describe that briefly for the Examiner?

A Exhibit Number Ten is a summary of our recovery estimate calculations for the application. It shows that if the application is approved, we estimate recovery for the project area to be approximately 76,000 barrels of oil.

Without approval, primarily -- strictly by primary means, about 30,000 barrels will be recovered, and therefore, the incremental recovery is estimated to be nearly 46,000 barrels of oil.

The primary justification of this project is increased oil recovery; however, incidental to this recovery is cost savings associated with the disposal of pro-

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duced water.

We are presently paying from \$700 to \$1000 a day to haul the water.

Q Mr. Babcock, in your opinion will the granting of this application be in the interest of conservation and the prevention of waste?

A Yes.

Q And were Exhibits Six through Ten prepared by you or under your direction?

A Yes, they were.

MR. BRUCE: At this time, Mr.

Examiner, I move the admission of Exhibits Six through Ten.

MR. QUINTANA: Exhibits Six through Ten will be admitted as evidence.

 $$\operatorname{\mathtt{MR.}}$$ BRUCE: I have no further questions of this witness.

CROSS EXAMINATION

BY MR. QUINTANA:

Q Mr. Babcock, do you realize that I'll limit you to .2 psi per foot limitation at first until you do provide me with a step rate test as far as injection pressure is concerned.

A All right.

Q Also, prior to commencing of injection in this well, I'd like you to have a pressure test done on the casing to determine its mechanical integrity.

1	16	
2	A All right.	
3	Q You can get with our District office and	
	determine what they consider as acceptable in a pressure	
4	test	
5	A Okay.	
6	Q and determine its mechanical integri-	
7	ty.	
8	Also, would you ever plan an expansion of	
9	this pressure maintenance project? Would you care for a	
10	clause in there allowing for an expansion of this?	
11	A If we can find some beneficial results	
12	from it, yes.	
	Q You would care for a clause in there to	
13	allow for administrative application to allow for expansion	
14	so you wouldn't have to come to hearing?	
15	A Yes, we would.	
16	Q I just want to bear with me just one	
17	second.	
18	I noticed the well to the southeast, di-	
19	rectly southeast of the proposed injection well is plugged	
20	and abandoned, is that correct?	
	A That's correct.	
21	Q For the record would you please go over	
22	the plugging program for that well?	
23	A There is a wellbore schematic of that	
24	well in Exhibit Number Seven. It's on page two of the well-	
25	bore schematics.	

The well was drilled to a TD of 5415 feet and was never -- production casing was never set.

There is 7-1/2 inch surface string set at 331 feet and cemented with 150 sacks of cement, and it was circulated.

Upon plugging the well they set 25 sack -- a 25 sack plug at TD, one through the Lamar section, one at approximately 1220 feet to 1320 feet, and one from 281 feet to approximately 381 feet, and then a 10 sack plug at the surface.

Q In your opinion do you think that's an adequate plugging not to allow produced waters or liquids to escape from the Lamar formation up the pipe into fresh water zones?

A Yes, I do.

Q I didn't notice that there was any notice to offset operators. Do you have those to offset operators?

A Yes.

MR. BRUCE: Yes, Mr. Examiner. If you want, after the hearing we can provide copies of the letters and the certified mail receipts.

MR. QUINTANA: Okay.

Are there any fresh water wells located within a mile of the proposed injection zone? Proposed, excuse me, proposed injection well, you know, like a windmill type for a ranch or farmers or anything like that, where you could provide us with a fresh water sample?

1	18
2	A There is in Exhibit Number Five, there is
3	a topographic map with a water well. It's called the Graham
4	water well.
5	Q Yes.
	A Listed on the map and right before that
6	exhibit or right in front of that topographic map is a water
7	sample from that well.
8	Q Yes, I missed that.
9	
10	CROSS EXAMINATION
11	BY MR. TAYLOR:
12	Q We're obliged by law to protect fresh
13	water sources and I just want to know if it's your testimony
14	that the manner in which you're doing this will afford
	reasonable protection against contamination of fresh water
15	sources.
16	A Yes.
17	Q I think that's it.
18	MR. QUINTANA: I have no
19	further questions for the witness.
20	Is there any further questions
21	from anybody else for the witness?
22	If not
23	MR. BRUCE: I have one final
24	question.

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3	REDIRECT EXAMINATION
4	BY MR. BRUCE:
	Q Mr. Babcock, what in your opinion will be
5	the area affected by the injected water?
6	A Since we are producing three wells in the
7	immediate area, that provides a pressure sink for this water
8	that we would inject into the "EF" No. 3; therefore the af-
9	fected area should be to the east of the "EF" No. 3.
10	Q West.
11	A I mean to the west.
12	MR. QUINTANA: I have no fur-
	ther questions.
13	I would like to recall Mr. De-
14	genstein for a quick question.
15	
16	JOEL A. DEGENSTEIN,
17	being recalled and being still under oath, testified as fol-
18	lows, to-wit:
19	
20	CROSS EXAMINATION
21	BY MR. QUINTANA:
	Q Mr. Degenstein, would you briefly de-
22	scribe the acreage that you plan to that has been planned
23	for involvement in this pressure maintenance project?
24	I wanted to clarify that so I won't put
25	it down on the order wrong.

A Okay. It is described by an area that's enclosed going from the Exxon "EF" No. 3, the proposed injection well, north up the oil/water contact, directly west to the "EF" State No. 1, west to the Exxon "DL" No. 1 in Section 18, and south to the Exxon "DL" No. 6.

Q So essentially it would include all of Section 18?

A It would only include that portion of Section 18 that is shown by the cross hatched area on Exhibit Number Four.

Number Four, okay, let me pull that out.
You're talking about this right in here?

A Yes, sir.

Q Just this right in here?

A Yes, sir.

neater definition of the lines, you know, than -- it's not quite, you know, like -- in quarter sections, that's what I'm talking about. I would need a better definition, a legal description, better -- better legal description than -- even though technically we know that's the only area that's going to be affected, we need a legal description in squares, you know, not cutting off in angles and stuff like that. That makes it a little bit difficult for me to describe.

Do you understand what I'm talking about?

A Yes, sir.

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                        Is it possible you could -- you can
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    determine that now, what you plan to include in that and you
3
    could submit that to me at a later dae.
4
                                 MR. BRUCE: Okay.
5
             Α
                       Yes, sir, we will.
6
                                  MR. BRUCE: I'll write a better
7
    description for you.
8
                                  MR. QUINTANA:
                                                   I would appre-
    ciate that.
                                  I have no further questions of
10
    Mr. Degenstein.
11
                                  He may be excused.
12
                                  Is there anything further
                                                               in
13
    Case 8429?
14
                                  If not, Case 8429 will be taken
15
    under advisement.
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17
                         (Hearing concluded.)
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1 2 3	STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION STATE LAND OFFICE BUILDING SANTA FE, NEW MEXICO
4	27 March 1985
	EXAMINER HEARING
5	
6	IN THE MATTER OF:
7	
8	Application of Exxon Corporation for CASE a pressure maintenance project, Lea 8429 County, New Mexico.
9	
10	
11	BEFORE: Michael E. Stogner, Examiner
12	
13	TRANSCRIPT OF HEARING
14	APPEARANCES
15	
16	
17	For the Oil Conservation Jeff Taylor Division: Attorney at Law
18	Legal Counsel to the Division State Land Office Bldg.
19	Santa Fe, New Mexico 87501
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2	MR. STOGNER: We'll go back to
3	the first page and call next Case No. 8429.
4	MR. TAYLOR: The application of
5	Exxon Corporation for a pressure maintenance project, Lea
6	County, New Mexico.
7	MR. STOGNER: This case was
8	heard on December 19, 1984 and was taken under advisement at
9	that time.
10	Due to an error in the lease
11	name in the advertisement at that time, this case is now reopened to correct that error.
12	We will now call for any ap-
13	pearances.
14	Any additional testimony?
15	There being none, this case
16	will be taken under advisement.
17	
18	(Hearing concluded.)
19	
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CERTIFICATE

I, SALLY W. BOYD, C.S.R., DO HEREBY CERTIFY that the foregoing Transcript of Hearing before the Oil Conservation Division was reported by me; that the said transcript is a full, true, and correct record of the hearing, prepared by me to the best of my ability.

Jacq W. Boyd CSR

Muhat Hazar Examiner

Oil Conservation Division