Form 3160-3 (November 1983)

## UNITED STATES

SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136

| (formerly 9-331C)  | DEDA                                       | DTMENT                                    | OF THE  | NTEE                            | DIAD                          |                                       |  |  |  | 31, 1985                     |  |  |
|--|--|---|---|---------------------------------|-------------------------------|---------------------------------------|--|--|--|------------------------------|--|--|
|  |  |   | LAND MANA   |                                 |                               |                                       |  | 5. LEASE DES                                   |  | AND BEBIAL NO.               |  |  |
| APPLICATION  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME       |   |   |                                 |                               |                                       |  |  |  |                              |  |  |
| 1a. TYPE OF WORK  DR  b. TYPE OF WELL  | ILL 🖾                                      |   | DEEPEN  |                                 | PL                            | UG BAC                                | ж 🗆                                    | 7. UNIT AGRI                                   | EMENT N.   | ANS                          |  |  |
| oir 🖺 o  | AS CELL                                    | OTHER                                     |   |                                 | NGLE                          | MULTIPI<br>Zone                       |  | 8. FARM OR                                     | LEASE NAL  | <u> </u>                     |  |  |
| 2. NAME OF OPERATOR  |  |   |   |                                 |                               |                                       | Bonneville "AKK" Fed                   |  |  |                              |  |  |
| Yates Petrole 3. ADDRESS OF OPERATOR   | um Corp                                    | oration                                   | ·····   |                                 | <del></del>                   |                                       |  | 9. WELL NO.                                    | 2  |                              |  |  |
| 105 South Fou  | rth Str                                    | eet, Art                                  | esia, New M   | 1exic                           | 88210                         | (505)7                                | 48-147                                 | 10. FIELD AN                                   |  | R WILDCAT                    |  |  |
| 4. LOCATION OF WELL (B   |  | West Lusk Delaware                        |   |                                 |                               |                                       |  |  |  |                              |  |  |
| 660' FSL and 200' FEL, Sec. 24-T21S-R31E, Eddy County, NM  |  |   |   |                                 |                               |                                       |  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |                              |  |  |
| At proposed prod. zone 660' FSL and 660' FWL, Sec. 19-T21S-R32E, Eddy County, NM 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* |  |   |   |                                 |                               |                                       |  |  | Sec. 24-T21S-R31E                                |                              |  |  |
|  |  |   |   | T OFFIC                         | E.                            |                                       |  | 12. COUNTY OR PARISH   13. STATE               |  |                              |  |  |
| 38 miles nor   |  | of Lovin                                  | g   | 1 18 NO                         | OF ACRES IN                   | I TARK                                | 1 17 NO 0                              | Eddy   |  | NM                           |  |  |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)  |  |   |   |                                 | 16. NO. OF ACRES IN LEASE 320 |                                       |  | 17. NO. OF ACRES ASSIGNED TO THIS WELL 40      |  |                              |  |  |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED,   |  |   |   | 19. PROPOSED DEPTH              |                               |                                       | 20. ROTARY OR CABLE TOOLS              |  |  |                              |  |  |
| OR APPLIED FOR, ON THIS LEASE, FT.  21. ELEVATIONS (Show whether DF, RT, GR, etc.)   |  |   |   |                                 | 8500' TVD                     |                                       |  | Rotary   22. APPROX. DATE WORK WILL STAR       |  |                              |  |  |
| 3636' GR   |  |   |   |                                 |                               |                                       |  |  |  |                              |  |  |
| 23.  |  |   | PROPOSED CAS  | ING ANI                         | CEMENTING                     | PROGRAM                               | 1                                      |  |  |                              |  |  |
| SIZE OF HOLE   | · I — — — — — — — — — — — — — — — — — —    | F CABING                                  | WEIGHT PER F  | тоот                            | SETTING                       |                                       |  |  | OF CEMEN   |                              |  |  |
| 17 1/2"  | 1  | 3 3/8"                                    | 54.5#   |                                 | 850                           |                                       |  | Circulate - 850 sacks                          |  |                              |  |  |
| 12 1/2"<br>7 7/8"  | l  | 8 5/8" 32.0#<br>5 1/2" 17 & 20#           |   |                                 | 4350' TVD<br>TD               |                                       |  | Circulate - 2800 sacks<br>Circulate            |  |                              |  |  |
| ,  |  | •   |   |                                 |                               |                                       |  |  |  |                              |  |  |
| Yates Petrole Delaware for circulate to drill to a TY Continue Direction caproduction.   | nations.<br>Surface<br>D of 43<br>ectional | Will o<br>e. Cont<br>150'. Ru<br>17 drill | drill vertic<br>zinue vertic<br>un Intermed<br>ling to TD | cally<br>cally<br>iate<br>of 85 | to 850'<br>to our<br>casing t | and se<br>kick of<br>o 4350'<br>If de | t 13 3,<br>f point<br>and c<br>termine | /8" casir<br>t of 320(<br>irculate<br>ed to be | ng and<br>D'. D<br>cemen<br>comme                | irectiona<br>t.<br>rcial, ru |  |  |
| MUD PROGRAM:   | Native                                     | mud to                                    | 850'; Brin  | e to                            | 4500' TV                      | D; cut                                | Brine                                  | to TD.   |  |                              |  |  |
| BOP PROGRAM:   |  | vill be final.                            | installed o   | n the                           | e surface                     | casing                                | and t                                  | ested da                                       | ily fo   | r                            |  |  |
| in above space describing to preventer program, if an 24.  | drill or dee                               |   |   |                                 |                               |                                       |  |  |  |                              |  |  |
| SIGNED   | ft. R                                      | · m                                       | ay TH   | ri.e                            | Permit                        | Agent                                 |  | DATE.  | 3-25-  | 92                           |  |  |
| (This space for Fede   | rol or State                               | office use)                               |   |                                 |                               |                                       |  |  |  |                              |  |  |
| PERMIT NO.   |  |   |   |                                 | APPROVAL DAT                  | Е                                     |  |  | <del> </del>                                     |                              |  |  |

YATES PETROLEUM CORP. BEFORE EXAMINER CATANACH NMOCD CASE NOS. 10460/10461

04/02/92

EXHIBIT NO. 2-A

ike to any department or agency of the tter within its jurisdiction.

CONDITIONS OF APPROVAL, IF ANY :

APPROVED BY ...

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

|  | All Dist   | inces most be                   | Ironi de outer bound    | and of the section         |                  |  |
|--|--|---------------------------------|-------------------------|----------------------------|------------------|--|
| Operator                               | OT   |                                 | Lease                   |                            |                  | Well No.   |
|  | OLEUM CORPORATION  |                                 |                         | LE AKK FEDERAL             |                  | 2  |
| Unit Letter Section P                  | r  | SOUTH                           | Range<br>31 EAST        | NMPM                       | County           | BELOW  |
| Actual Footage Location of W           | Vell: SURFACE LOCAT  | ION                             |                         |                            |                  |  |
| 660 feet from                          | m the SOUTH  | line and                        | 200                     | feet from                  | the EAS'         |  |
| Ground level Elev.                     | Producing Formation  |                                 | Pool                    | λ                          |                  | Dedicated Acreage:   |
| 3636                                   | DELAWARE   |                                 | ·                       | K DELAWARE                 |                  | 40 Acres   |
| 1. Outline the acres                   | age dedicated to the subject well                                      | l by colored per                | cil or hachure m⊐rks o  | the plat below.            |                  |  |
| 2. If more than one                    | e lease is dedicated to the well, o                                    | outline each and                | identify the ownership  | thereof (both as to worki  | ng interest and  | royalty).  |
| 3. If more than one unitization, force | e lease of different ownership is                                      | dedicated to the                | well, have the interest | of all owners been conso   | lidated by com   | munitization,  |
| Yes                                    |  | swer is "ves" tv                | e of consolidation      |                            |                  |  |
|  | ist the owners and tract descripti                                     |                                 |                         | ated. (Use reverse side of |                  |  |
| this form if neccess                   |  |                                 |                         |                            |                  |  |
|  | be assigned to the well until all<br>dard unit, eliminating such inten |                                 |                         |                            | i, iorcea-poolit | ig, or otherwise)  |
|  |  |                                 |                         | <del></del>                |                  | <del></del>  |
| R-31-E                                 |  | R-32                            | - <i>E</i>              |                            |                  | OR CERTIFICATION   |
| // 3                                   | i  |                                 | i                       |                            |                  | certify that the informati                                 |
|  | ì  |                                 | ì                       | 1 1                        |                  | in in true and complete to t<br>pledge and belief.         |
|  | 8  | 00                              | į                       |                            |                  | neage and bessey.  |
|  | •  | 0                               | 1                       | 3                          | ignature         |  |
| ·                                      | 1 7  | _                               | !<br>1                  |                            | - Charle         | - K. Miy   |
|  | EDDY   | EA                              |                         | F                          | rinted Name      | <del></del>  |
|  |  | 12                              |                         |                            | Clifton          | R. May   |
|  |  | ļ                               | ļ                       |                            | Position         |  |
|  |  |                                 |                         |                            | Permit A         | gent   |
|  | 1  |                                 |                         | [7                         | Company          |  |
|  | 1  |                                 |                         |                            | Yates Pe         | troleum Corporat   |
| 7                                      | 1  | 1                               |                         |                            | Date             | <u> </u>   |
| 21                                     |  |                                 | I                       | İL                         | March 25         | 5, 1992  |
| 5                                      |  |                                 | <b>_</b>                |                            | SURVE            | YOR CERTIFICATION  |
| E-1/2-56                               | <del>1-24</del>  | <del> </del>                    | - W 1/2 SEC-            | 19                         | JOIN / L         | ON CENTE ICHTION   |
|  | 1  |                                 | 1                       |                            | l hereby certi   | fy that the well location sho                              |
|  | j  | XE                              |                         |                            | -                | was plotted from field notes                               |
|  | i v  | i i                             | į                       |                            |                  | s made by me or under                                      |
|  | i  | }                               | i                       |                            |                  | nd that the same is true of<br>the best of my knowledge of |
|  | i  |                                 | i                       | 1 1                        | belief.          | a out of my alomouse t                                     |
|  |  |                                 | i                       |                            |                  |  |
|  | 1  |                                 | ;                       |                            | Date Surveyed    |  |
|  | -;   | T-7-7-7                         | <del>_</del>            |                            | MARCH 1          | 8 1992   |
|  | 1  | $\mathbf{P} = N_0 \mathbf{q}$ . | . 51375 - A             |                            | Professional'S   | ENGE DOL   |
|  | 1  |                                 | SI375 PROPOS            | ED                         | 10/1             | MEX  |
| SURFA                                  | ALE LOCATION ~ 200   | 1049                            | ואטושטם,                | HOLE<br>ATION              | 1 1              | MEXICO   |
|  | ! 7  | V                               |                         |                            | 1/1/             | ain holas  |
|  | 0  | /                               | 0.0                     |                            |                  | DATE STATES  |
|  | 9  | V                               | 9                       | \ <del> </del>             | Craticale 450    | Marie  |
|  |  | 1/_/                            |                         |                            | NA PROPE         | 3 SNOVE 34 15/   |
|  |  | <b></b>                         |                         |                            | PA               | OFESSIONAL   |
| 0 330 660 990 L                        | 320 1650 1980 2310 26  | 540 20                          | 00 1500 10              | 00 500 0                   |                  | Uressia  |