Oil & Gas Producers
Suite 1200 The Summit
300 N. Marienfeld
P. O. Box 1714
MIDLAND, TEXAS 79702

JERRY L. HAMILTON Petroleum Engineer

(915) 682-7936

May 6, 1988

New Mexico Oil Conservation Division P.O.Box 2088 Santa Fe, New Mexico 87501

Attn: David Catanach

Re: W&B Application to Expand Existing Disposal Interval

Soldier Hill "AE" State #1-C

Lea County, New Mexico

### Gentlemen:

Enclosed is an original and one copy of our application to expand the saltwater disposal interval in the above referenced well. Currently we are disposing into the Devonian (11,224'-11,234'). We want to expand this interval to incorporate everything from 6,000'-11,234'.

According to our telephone conversation of this date, the hearing has been set in Santa Fe, New Mexico on June 8, 1988 at 8:15 a.m.

Sincerely,

WAGNER & BROWN

Jerry Hamilton,

Engineer

JH/jgf

Enclosures

BEFORE EXAMINER CATANACH

OIL CONSERVATION DIVISION

Modern 8 a

RRUMA EXHIBIT NO. .

**^** 

CASE NO

9400

# DIL CONSERVATION DIVISION POST OFFICE BOX 20118 STATE LAND OFFICE BUILDING

FORM C-108 Revised 7-1-81

|         | SANTA FE, NEW MEXICO 8/501   |     |
|---------|--|-----|
| APPLICA | ON FOR AUTHORIZATION TO INJECT   |     |
| I.      | Purpose: Secondary Recovery Pressure Maintenance X Disposal Storage Application qualifies for administrative approval? yes no  | ) e |
| II.     | Operator: WAGNER & BROWN   |     |
|         | Address: P.O. BOX 1714, Midland, TX 79702  |     |
|         | Contact party: Jerry Hamilton Phone: 915/686/5932  |     |
| III.    | Well data: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary  |     |
| IV.     | Is this an expansion of an existing project? X yes no no no lf yes, give the Division order number authorizing the project   | ·   |
| ٧.      | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed inject. well. This circle identifies the well's area of review.                            | ion |
| * VI.   | Attach a tabulation of data on all wells of public record within the area of review penetrate the proposed injection zone. Such data shall include a description of eacwell's type, construction, date drilled, location, depth, record of completion, and | ch  |

- VII. Attach data on the proposed operation, including:
  - 1. Proposed average and maximum daily rate and volume of fluids to be injected;
  - 2. Whether the system is open or closed;
  - 3. Proposed average and maximum injection pressure;

a schematic of any plugged well illustrating all plugging detail.

- 4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
- 5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- \*VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such source known to be immediately underlying the injection interval.
  - IX. Describe the proposed stimulation program, if any.
- X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division they need not be resubmitted.)
- \* XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
  - XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.
- XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.
- XIV. Certification

| Ι  | hereby certify | that the  | information  | submitted | with | this | application | is | true | and | correct |
|----|----------------|-----------|--------------|-----------|------|------|-------------|----|------|-----|---------|
| to | the best of my | / knowled | ge and bolie | f.        |      |      |             |    |      |     |         |
|    | 7              | ** ** .   |              |           |      |      | - ·         |    |      |     |         |

| wame:      | Jerry Hamiliton | litle Engineer |
|------------|-----------------|----------------|
| Signature: | Jusy Hamilton   | Date: 5-6-88   |

\* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be duplicated and resubmitted. Please show the date and circumstance of the earlier submittal. June , 1972 - Hearing Application of Stoltz, Wagner & Brown

for approval of Salt Water Disposal - approved June 14, 1972

#### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application.

  The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; location by Section, Township, and Range; and footage location within the section. See Attached
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined. See Attached
  - (3) A description of the tubing to be used including its size, lining material, and setting depth. See Attached
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used. See Attached

Division District offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name. See Attached
  - (2) The injection interval and whether it is perforated or open-hole. See Attached
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well. See Attached
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations. See Attached
  - (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any. See Attached

#### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

See Attached Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) the intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) the formation name and depth with expected maximum injection rates and pressures; and
- (4) a notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, P. O. Box 2088, Santa Fe, New Mexico 87501 within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

### ATTACHMENT TO FORM C - 108

### PART III A

### 1 - 4 Attached

### PART III b

- 1) The formation to be injected into is the Devonian in the East Caprock Devonian Pool
- 2) The injection interval is perforated from 11,224' 11,234'
- 3) The well was drilled by Carper Drilling Company, Inc., and completed as an oil well in the East Caprock-Devonian Pool. The well was spudded 3/14/64 and completed 5/8/64.
- 4) The well ceased to produce in 1970 and was converted to a Salt Water Disposal Well, application approved June 14, 1972.

  Commenced disposing of salt water 8/1/72.

  See attached Salt Water Disposal Easement No. SWD-0040 dated October 24, 1983.

  5) There is no lower production, and the next higher oil and gas production is Atoka Sand

### PART VII

- 1) The average daily injection rate will be 1500 BWPD and a maximum of 2000 BWPD.
- 2) The System is closed.
- 3) The source of the water is produced water from the Devonian W&B-Cleveland No. 1 well located in Sec. 23, T12S, R32E. As of 1/31/88 there has been a total of 4,333,327 bbls. of salt water disposed of in this well.
- 4) The average injection pressure is vacuum.

#### PART VIII

The proposed injection zone is the Devonian and the lithology is as follows: Dolomite, white to tan, sucrosic to rhombic, vuggy, fractured, with small amount of chert. The top of the Devonian is at 11,214'. The injection zone is 11,224' - 11,234'. See attached Geological Data Sheet.

PART IX

Proposed Stimulation Program: 2000 gals 15% HCl

PART XII

WAGNER & BROWN has examined available geologic and engineering data, and finds no evidence of open faults or any other hydrologic connection between the disposal zone and any other source of drinking water.

PART XIII

Proof of Notice: Surface owner is State of New Mexico.

03/08/88

#### ATTACHMENT TO FORM C - 108

Soldier Hill "AE" State No. 1 NE/4 NW/4 Section 23, T12S, R32E 800' FNL & 1800' FWL Lea County, New Mexico

Spudded: 3/14/64 Completed: 5/8/64

Elevation: 4336' GL 4348' KB 4347' DF

TD: 11,290' PBTD: 11,241'

Hole Size: 17" - 11-3/4" 23.8# Spiral weld casing set @ 236'
Cemented w/250sx - Top of cement - circulated

11" - 8-5/8" 24# & 32# J-55 casing set @ 3619'
Cemented w/250 sx - Top of cement @ 2750'

7-7/8" 5-1/2" 17# & 20# J-55 & N-80 casing set @ 11,288' Cemented w/300 sx - Top of cement @ 9700'

Perfs: 11,224' - 11,234' (20 holes)

Well was drilled by Carper Drilling Company, Inc. - completed as an oil well in the East Caprock-Devonian Pool. Stoltz, Wagner & Brown filed an application May 18, 1972 to convert the well to a salt water disposal well - this application was approved June 14, 1972. Salt Water Disposal No. SWD-0040 was assigned. Commenced disposing of salt water August 1, 1972 into the Devonian formation (11,224' - 11,234'). The produced water is from Wagner & Brown - Cleveland No. 1-23 located 1650' FNL & 2310' FEL, Sec. 23, T12S, R32E.

As of January 31, 1988 there has been a total of 4,333,327 bbls. of produced water disposed of in the Soldier Hill "AE" State #1-C well.

03/08/88



# NEW MEXICO STATE LAND OFFICE

SALT WATER DISPOSAL EASEMENT

|   |   | •   |   | SALT WATER DIS   |  |
|---|---|---|---|--|--|
| APPLICATION NO  | SWD-0040  |   |   | EASEMENT NO  |  |
| THIS AGREEMEN   | T, dated this 24th  | day of  | October   |  | , i9,  |
| made and entered i  | nto between the State   | of New Mexico, a  | cting by and  | through the undersig   | gned, its Commissioner   |
| of Public Lands, h  | ereinafter called the   | grantor, and  | Wagner and  | Brown, a Texas   | Ganeral .  |
| of Partnersh  | lp, P.O.  | Box 1714  | Midland   | , Texas 79702  |  |
|   |   | Address   |   |  |  |
| hereinafter called  | the grantee,  |   |   |  |  |
| WITNESSETH:   |   |   |   |  |  |
| That, whereas   | s, the said grantee has   | s filed in the La   | nd Office an  | application for sal  | t water disposal easement  |
| and has tendered t  | the sum of \$ 260.00  | , together  | with the sum  | of \$10.00 applicati   | on fee;  |
| herein, grantor do<br>ground disposal of  | pes grant to the grant<br>f salt water produced :<br>se of the land as may I  | ee a salt water d<br>in connection wit  | isposal easer<br>h oil and gas  | ment for the sole an<br>s operations, togeth   | wledged, and the covenants<br>d only purpose of under-<br>er with the right to make<br>easement shall cover the  |
| INSTITUTION   | SECTION   | TOWNSHIP  | RANGE   | SUBDIVISION  | ACRES  |
| c.s.  | 23  | 12S   | 32E   | Swineinwi  | 1.00   |
| 1. Grantee  2. With the this salt water d solutely inoperat the grantor or gr  3. The gran in whole only. I all obligations wise be relieved the rights and pluties and obligations of any made, the granto of such grantee | shall pay the grantor consent of the grantor is consent of the grantor is possible assement to the content of the immediately and content of the prior will be content of the act of the grantor with refrom all obligations rivileges of the assignor attorn any cancel this sof the terms and cover must mail to the grantor assignee, shown by | the sum of \$ 2  or and payment of the grantor; provi- concurrently with to enforce any o ritten consent of ssignment, in wri spect to the land to the assignor a nor with respect to the grantor a  alt water disposa nants hereof; pro ntee or assignee, the records, a the | a fee of \$10 ded, however, the filing of f the terms of the grantor, ting, by the sembraced in to such tracts t | annually  2.00, the grantee may that this surrender any suit in any con of this salt water di may assign his sal grantor, the grante the assignment, an acts, and the assign ts and shall be held acts.  or non-payment of an er, that before any ed mail, addressed t ice of intention to | y surrender or relinquish r clause shall become aburt or law or equity by ipsosal easement.  t water disposal easement e shall stand relieved frod the grantor shall like-ee shall succeed to all of to have assumed all of th nual consideration or for such cancellation shall be the post office address cancel said salt water dis |
| proof of receipt tion unless the  5. The gra and all data rel of the lands.  6. Grantee dispose of salt move such improve that all sums du nation date or ball improvements   | of notice shall be ne grantee shall have soo ntee shall furnish copating to geological for may make or place such water, and upon terming rements and equipment at the grantor have been such earlier dats and equipment remains  | cessary and third<br>ner remedied the<br>dies of records and<br>armations as the good<br>the improvements and<br>action of this said<br>as can be removed<br>the paid and that the<br>te as to the gran<br>and upon the prem  | ry days after default.  Ind such reporgrantor may rund equipment lt water disp without mate such removal tor may set uises after the  | ts and plats of his easonably deem neces upon the land as may osal easement for ar rial injury to the pis accomplished with pon thirty days write removal date, as a   | operations, including any sary to his administration or reasonably be necessary to reason, grantee may repremises; provided, however the notice to the grant set in accordance with the tructed hereunder shall  |

- 7. This salt water disposal easement is made subject to all the provisions and requirements applicable thereto which are to be found in various acts of the legislature of New Mexico and the rules of the Commissioner of Public Lands of the State of New Mexico, the same as though they were fully set forth herein, and said laws and rules, so far as applicable to this salt water disposal easement, are to be taken as a part hereof.
- 8. All the obligations, covenants, agreements, rights and privileges of this salt water disposal easement shall extend to and be binding and inure to the benefit of the lawful and recognized assigns or successors in interest of the parties hereto.
- 9. Grantee shall post with grantor a bond or undertaking in an amount required by grantor in favor of the owner of improvements lawfully located upon the lands herein to secure payment of damage, if any, done to such improvements by reason of grantee's operations.
- 19. Payment of all sums due hereunder shall be made at the office of the Commissioner of Public Lands, 310 Old Santa Fe Trail, P. O. Box 1148, Santa Fe, New Mexico 87504-1148.
- 11. Grantee, including his heirs, assigns, agents, and contractors shall at their own expense fully comply with all laws, regulations, rules, ordinances, and requirements of the city, county, state, federal authorities and agencies, in all matters and things affecting the premises and operations thereon which may be enacted or promulgated under the governmental police powers pertaining to public health and welfare, including but not limited to conservation, sanitation, aesthetics, pollution, cultural properties, fire, and ecology. Such agencies are not to be deemed third party beneficiaries hereunder; however, this clause is enforceable by the grantor as herein provided or as otherwise permitted by law.
- 12. Grantee shall save and hold harmless, indemnify and defend the State of New Mexico, the Commissioner of Public Lands, and his agent or agents, in their official and individual capacities, of and from any and all liability claims, losses, or damages arising out of or alleged to arise out of or indirectly connected with the operations of grantee hereunder, off or on the hereinabove described lands, or the presence on said lands of any agent, contractor or sub-contractor of grantee.

IN WITNESS WHEREOF, the State of New Mexico has hereunto signed and caused its name to be signed by its Commissioner of Public Lands, thereunto duly authorized with the seal of his office affixed, and the grantee has signed this agreement to be effective the day and year above written.

| tten.   |
|---|
| STATE OF NEW MEXICO                                     |
| COMMISSIONER OF PUBLIC LANDS WAGNER & BROWN BY:  CHANGE |
| Jane 1  |
| (PERSONAL ACKNOWLEDGMENT)                               |
| me this,  |
|   |
|   |
| (ACKNOWLEDGMENT BY ATTORNEY-IN-FACT)                    |
| me this,  |
| DADTHER   |
| (ACKNOWLEDGMENT BY XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| e me this 12 day of DECEMBER                            |
| , PARTNER   |
| BROWN (TITLE)   |
| CONX<br>SHIP)   |
| Drula O Hansard /                                       |
| PAULA J. HANSARD  |
|   |

WAGNER & BROWN

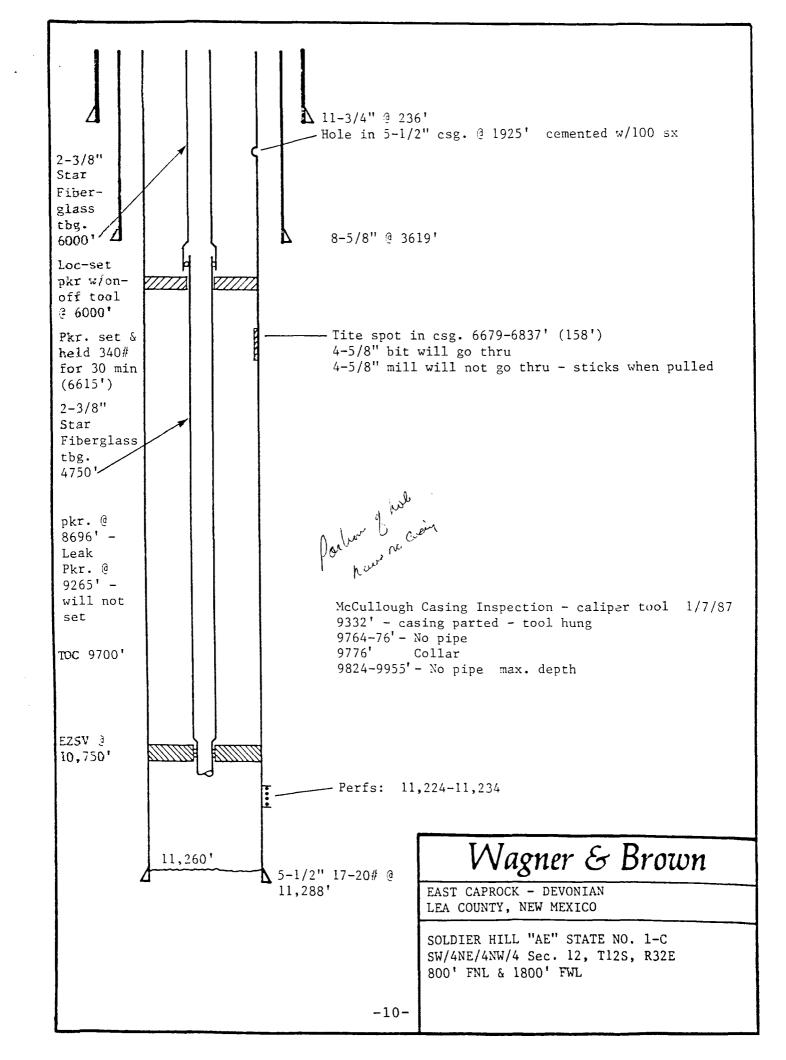
OPERAIOR

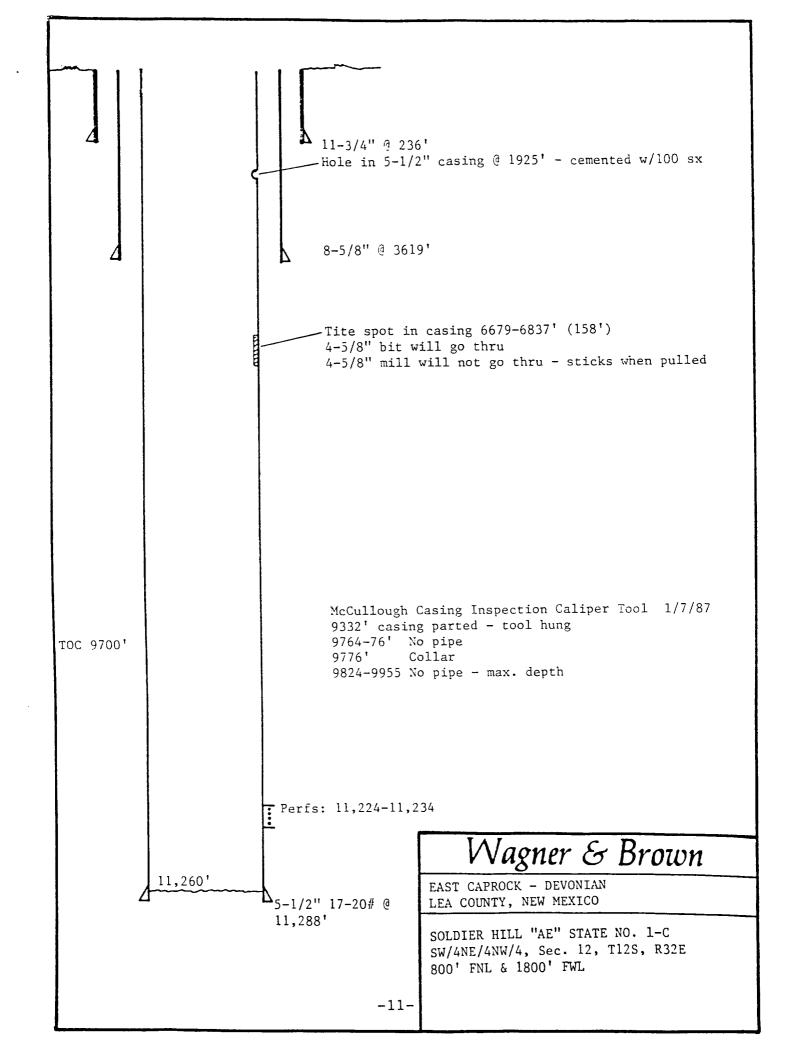
| HR.                  | LEASE                                    | The states in the state of the |                 |
|----------------------|--|---|-----------------|
| SOLDIER SOLDIER      | LDIER HILL "AE" STATE                    | 2   |                 |
| 800' FNL & 1800' FWL | 23                                       | 32 East   | 12 South        |
|                      |  |   |                 |
| Schemalic            | Tal                                      | Tabular Data  |                 |
|                      | Surface Casing                           |   |                 |
|                      | Size 11-3/4" "                           | Cemented with   | 250 sx.         |
|                      | 100 Circ                                 | feet determined by  |                 |
|                      | Hole size 17"                            |   |                 |
|                      | Intermediate Casing                      |   |                 |
|                      | Size 8-5/8"                              | Cemented with   | 250 sx.         |
|                      | 100: 2750.                               | feet determined by <u>calculated</u>  | Calculated      |
|                      | Hole size 11"                            |   |                 |
|                      | Long string                              |   | ٠.              |
|                      | Size 5-1/2"                              | Cemented with   | 300 sx.         |
|                      | 1010 9700                                | feet determined by  | Temp. Survey    |
|                      | Hole size 7-7/8"                         |   |                 |
|                      | lotal depth 11,290'                      |   |                 |
|                      | Injection interval                       |   |                 |
|                      | 11,224 feet to (perforated or open-hale, | 11,234<br>e, indicate which)  | feet Perforated |

-8-

SOLDIER HILL "AE" STATE NO. 1-C INJECTION WELL DAIA SHIET -- SIDE 2

| Fiberglass  Baker Loc-Set Packer  and Halliburton EZSV packer at 10,750  (brand and model)  (or describe any other casing-tubing seal).  Other Data  1. Name of the injection formation Devonjan  2. Name of field or Pool (if applicable) East Caprock (Devonjan)  3. Is this a new well drilled for injection? |
|--|
|--|





### ATTACHMENT TO FORM C-108

### SOLDIER HILL STATE "AE" # 1-C (CLEVELAND SWD WELL)

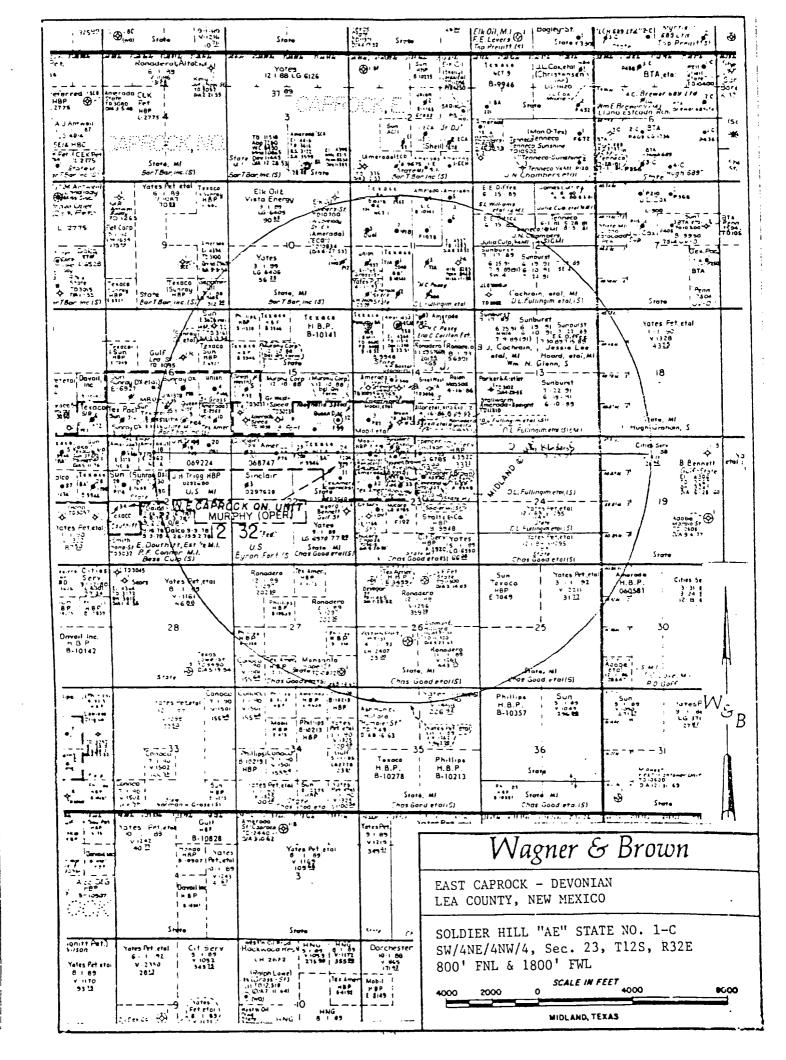
- 1. CLEAN OUT WELLBORE FROM 9,966'-12,260' (2,294') @ 400' PER DAY THIS WOULD TAKE 6 DAYS
- 2. RUN A TOTAL OF 10,750' FIBERGLASS TUBING
- 3. WILL USE ONE BAKER LOC-SET PACKER AND ONE HALLIBURTON EZSV RETAINER
- 4. WILL USE REVERSE RIG FOR 6 DAYS & PULLING UNIT FOR 8 DAYS

#### PROCEDURE TO CLEAN OUT

- 1. MOVE IN & RIG UP PULLING UNIT
- 2. PERFORATE CASING @ 6,100', SET EZSV @ 6050' AND PUMP 150 SACKS OF CEMENT (600' BEHIND 5-1/2") GO IN HOLE W/3-7/8" BIT SHORT DRILL COLLAR STRING REAMERS (4-3/4") JARS 5 DRILL COLLARS 2-7/8" TUBING. DRILL OUT RETAINER AND CEMENT. CONTINUE IN HOLE TO 9,966'.
- 3. CLEAN OUT FROM 9,966'-12,260' (POSSIBLY 1 TRIP FOR A BIT & STRING REAMER)
- 4. SET HALLIBURTON EZSV RETAINER AT 10,750'
- 5. RUN EZSV STINGER; 4,750' OF 2-3/8" FIBERGLASS TUBING; LOC-SET PACKER W/ON-OFF TOOL & 6,000' OF STEEL TUBING STING INTO EZSV AND SET LOC-SET PACKER RELEASE FROM ON-OFF TOOL LAY DOWN STEEL WORK STRING
- 6. RUN ON-OFF TOOL OVERSHOT & 6,000' OF 2-3/8" FIBERGLASS TUBING. LATCH ONTO LOC-SET PACKER SPACE WELL OUT FLANGE UP WELLHEAD

NOTE: ALL PACKERS AND ACCESSORIES WILL BE NICKEL COATED

03/08/88



| 783<br>1.32 | E                                 | €                                       |   |                           | •                       |   | -         |
|-------------|-----------------------------------|---|---|---------------------------|-------------------------|---|-----------|
| 60-1        |                                   | (EIL)                                   | Teraco                                  | Amerodo                   | Ameroaa                 | í   |           |
|             |                                   | ÷!                                      | "вн" •                                  | "£CC"<br><b>⊙</b>         | ©, a                    | !   |           |
|             |                                   | 10,700                                  | TNCT-I                                  | I                         |                         | SL Williams, 1/4MI   Julia Cula, etal 1/    | /4 M I    |
| 1           | £1430                             | COARDON                                 | 1                                       | !<br>                     | <b>්</b>                |   |           |
|             |                                   |   | <b>(4)</b>                              | ¦ ⊙'                      |                         | Tenneco I/BMI<br>A O Chombers, S 3 M I      |           |
| 1           | .0                                |   | .51                                     | 1                         |                         | Julia Cula, 1/4 M1                          |           |
|             | IC                                | (4meree)                                | Union Texaco                            |                           |                         | 12  |           |
|             |                                   | ECG 🕳                                   | o , ""                                  | <b>ં</b>                  | ÷2 -                    | -   | •         |
|             | ,                                 | 10,834                                  | "Gress" NCT-1                           |                           | 5 #D                    | 1   |           |
|             |                                   |   | Amerado ;                               | İ                         |                         | (J L.O Nost,Jr)                             |           |
|             |                                   |   | (a)                                     | ⊚'.                       | C Poso, "               | 3082 Cochron, et al, M.L.                   |           |
|             | N R Gr<br>Sto                     |   | Stole                                   |                           | ariton, Est             | 3082' Cochron, erai, m.t.<br>wm N Gienn, S  |           |
| y .         | Philips Teraco I                  | Texaco<br>"BB"                          | Texaca   Amerada                        |                           | ercao<br>A              |   |           |
| 2 C         | NCT-2 I                           | NCT-2                                   |   |                           | ~                       | 1   |           |
| ٠           | i ;                               |   | NCT-I SWO                               | "40                       | Posey"                  | ļ   |           |
| 0.          | Teraco<br>NCT-3                   | {                                       |   | <u> </u>                  | Schram                  | !   |           |
| "           | 1                                 |   | !                                       |                           | 1                       | B.J. Cochron, et al, M.I. J. L. Hoord, et a | i, M.I.   |
|             | Sia                               |   | Stote                                   | 10 4                      | u's                     | Wm N. Glenn, S.                             |           |
|             | •                                 | ,                                       | Stoltz                                  | 14 — — —<br>11 (Greet Wes | _ <b></b>               |   |           |
| 4           | \ <sup>5</sup>                    |   | 3009 6765                               |                           |                         | \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \     | •         |
|             | <u>.</u>                          | *************************************** | (************************************** | 41                        | u.s                     | 3102'                                       |           |
|             | 1 1 (Sr West )                    |   | . lBroon&*                              |                           | Stoltz                  |   |           |
| (* )        | ·037. <del>6.</del> +             | _11                                     | ⊙ <sup>3</sup>                          |                           | 4.61 6                  |   | و پهنيا د |
|             | 3036' 3025                        | <b>-</b> ⊙                              |   | W. 0                      | V Glenn, S.<br>C. Speed | Wm N Glenn, S. 8 M.I.                       | ·         |
|             |                                   | K QUEEN UNIT                            | 25 Oskelly                              | Stoltz                    | Stoltz                  | · <b> </b>                                  |           |
|             | \ \ <sup>21</sup> ⊙ <sup>22</sup> | 23 o <sup>24</sup>                      | Cit.Serv (2)                            |                           | i                       |   |           |
|             | OPERATOR -                        | TEXACO B742                             | 9029 Soldier Hill                       | · š\                      | 1<br>                   |   |           |
| ІНІН        | Attontic                          | lexuc: 2 31                             |   | Xplo                      | r                       |   |           |
|             | . •                               | "BA"                                    | ⊙ <sup>32</sup> 33                      | -                         | lergiand"               |   |           |
|             |                                   | NCT-8                                   | 1                                       |                           | N Gienn,S.<br>State     | W N. Glenn                                  |           |
|             | 4                                 | Cibes Selv                              | Cit.Serv. Stoltz                        | 1 .                       | Stoitz                  | Southland Roy.                              |           |
|             | •.                                | (Bennatt) 3040                          | . !                                     | į                         |                         | ₩ N Glenn                                   |           |
|             |                                   |   |   |                           | -1                      | Stole                                       |           |
|             |                                   |   | Amerodo                                 | Cil. Serv                 | So Roy                  | Southland Roy.                              |           |
|             | "Bryan Fort"                      | "NR Gross"                              |   | i<br>R Gross,S            | į                       | N.R Gross                                   |           |
|             | US                                | State                                   |   | 3101e                     | <u> </u>                | Store                                       |           |
|             | Monsonio                          | Amerada Monsanto                        | 1                                       | H Christen                | son                     | Texaco So.Petr                              | .Ēzpl.    |
|             |                                   | ; ;                                     | 65<br>H,465                             |                           |                         | нвр   |           |
|             |                                   | 11                                      |   |                           |                         | 1   |           |
|             | Phillips                          | 1 1                                     | maga sidak ke dija s                    | er eg er e                | 11 4 4 4                | The state of the same of the                |           |
| 16          | 3年继续的任何                           |   |   |                           |                         |   |           |
|             |                                   | 27                                      |   | - 26                      |                         |   |           |
|             | Phillips 1                        | 2 Phillips                              | Lashmun B                               | H) - M                    | 01002001                |   |           |
|             |                                   | l<br>∦ *                                | 11,30                                   | o <sup>.</sup>            |                         |   |           |
| _           | ļ i                               | .,                                      | -                                       | -                         |                         |   |           |
|             | Mentoom: CAmerodi                 | (Menson)                                | •1                                      |                           |                         | ĺ   |           |
|             | 1 , ,,                            | R Gross, S 10,972                       |   | R Gross, S                |                         | N R Gross, S.                               |           |
|             |                                   | Stole                                   |   | Stole                     |                         | State                                       |           |
| R           | 32 E                              | CAF                                     | PROCK QUEE!                             | N P00                     | Ļ                       |   |           |
|             |                                   |   | ST CAPROCI                              |                           | -                       | T MAGNER & BROWN                            |           |
| •           |                                   |   |   |                           |                         | • Sil Well - Cler<br>Com                    |           |
| E           |                                   | LEA                                     | COUNTY, NE                              | W MEX                     | CO                      | Com   | # l       |
| ,           | _                                 | 1,411                                   | T OPERATOR - TE                         | יי<br>דעערט וי            |                         | 😂 SWD - Soldier 1                           |           |
| T           | •                                 |   |   |                           |                         | AE  |           |
|             | 1                                 | EFFECT                                  | IVE DATE OF UNIT                        |                           |                         |   |           |
|             |                                   | SCALE:                                  | 0 2000                                  | )                         | 4000                    | 2" buried PVC 1                             | Dispos    |
| Ε           | AST                               | JUNUE.                                  |   |                           | _                       | Line  | •         |

FMR 8-29-68 Re. 4-9-70.

Soldier Hill "AE" State #1-C Lea County, New Mexico

List of Offset P&A Wells:

Murphy Operating Corp.

Northeast Caprock Queen Unit #25 660' FWL & FNL Sec.23-T12S-R32E Lea County, New Mexico

Northeast Caprock Queen Unit #24 660' FNL & FEL Sec.22-T12S-R32E Lea County, New Mexico

Northeast Caprock Queen Unit #36-C 660'FNL & 1980'FWL Sec.23-T12S-R32E Lea County, New Mexico

Northeast Caprock Queen Unit #33 1980' FWL & FNL Sec.23-T12S-R32E Lea County, New Mexico

Northeast Caprock Queen Unit #32 1980'FNL & 660'FWL Sec.23-T12S-R32E Lea County, New Mexico

Ronadero Company

Ronalto #2

330'FSL & 2310'FEL Sec.14-T12S-R32E

Lea County, New Mexico

Brown & Wheeler

Brown & Wheeler #1

560'FSL & 1980'FWL Sec.14-T12S-R32E

Lea County, New Mexico

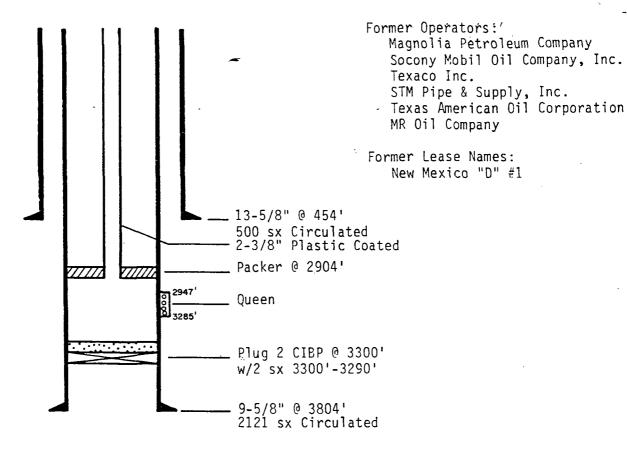
Stallworth Oil & Gas

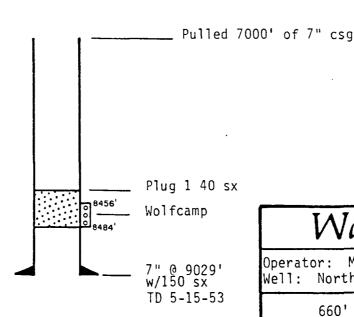
Amerada-Speight #1

2310'FEL & 660'FSL Sec.14-T12S-R32E

Lea County, New Mexico

05-06-88





Currently active injection well

# Wagner & Brown

Operator: Murphy Operating Corporation Well: Northeast Caprock Queen Unit #25

660' FWL & 660' FNL Sec.23, T12S, R32E Lea County, New Mexico

Former Operators:
The Texas Company
Texaco In.
STM Pipe & Supply, Inc.
Texas American Oil Corporation

Former Lease Names: State of N. M. "BA" NCT-8

. 13-3/8" @ 338' 400 sx Circulated
. 2-7/8" tbg
. Perforations

9-5/8" 3720' 2300 sx

Plug 4 5000'-4910'

Plug 3 6455'-6345'

Plug 2 7223'-7133'

Plug 1 8742'-8442'

TD 8742' 10-3-53 P&A 12-16-53

Re-entered 4-20-55

Currently well has been SI since 2-87

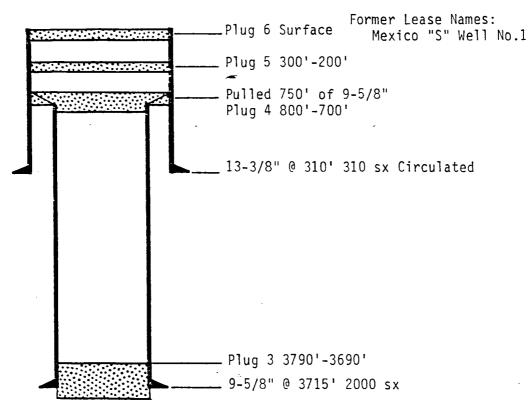
Listed as SI producer

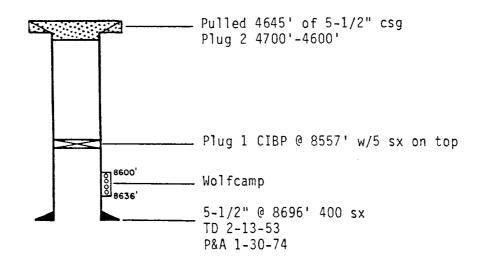
# Wagner & Brown

OPERATOR: MURPHY OPERATING CORPORATION WELL: NORTHEAST CAPROCK QUEEN UNIT #24

660' FNL & 660' FEL Sec. 22-T21S-R32E Lea County, New Mexico

Former Operators: Weldon S. Guest & I.J. Wolfson

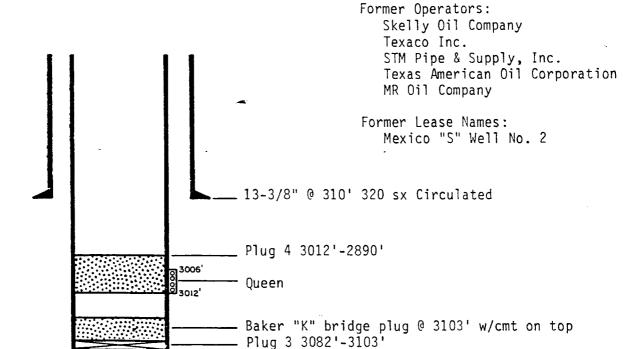




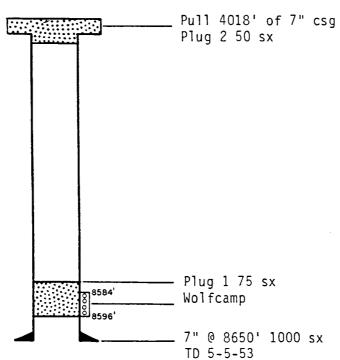
# Wagner & Brown

OPERATOR: MURPHY OPERATING COMPANY WELL: NORTHEAST CAPROCK QUEEN UNIT #36-C

660' FNL & 1980' FWL Sec. 23-T12S-R32E Lea County, New Mexico



9-5/8" @ 3729' 2000 sx

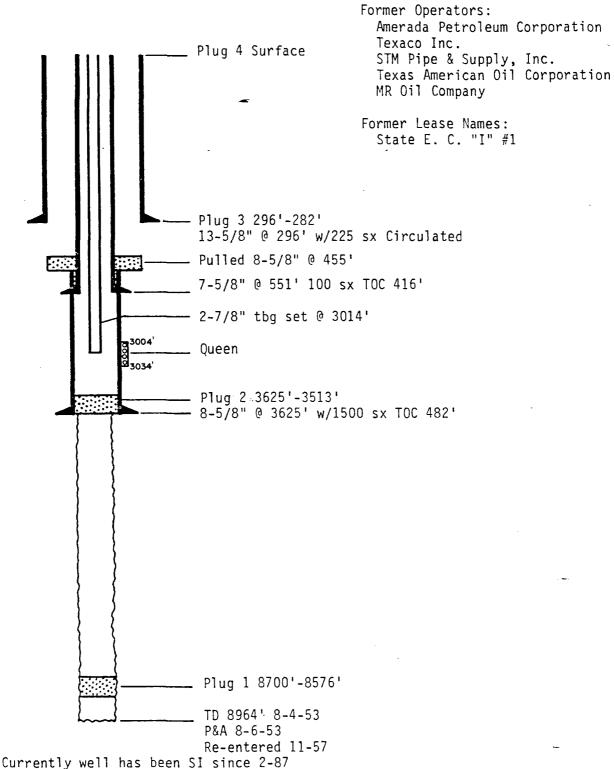


Currently well has been SI since 1-85 Listed as TA injection well

# Wagner & Brown

OPERATOR: MURPHY OPERATING CORPORATION WELL: NORTHEAST CAPROCK QUEEN UNIT #33

1980' FWL & 1980' FNL Sec. 23-T12S-R32E Lea County, New Mexico

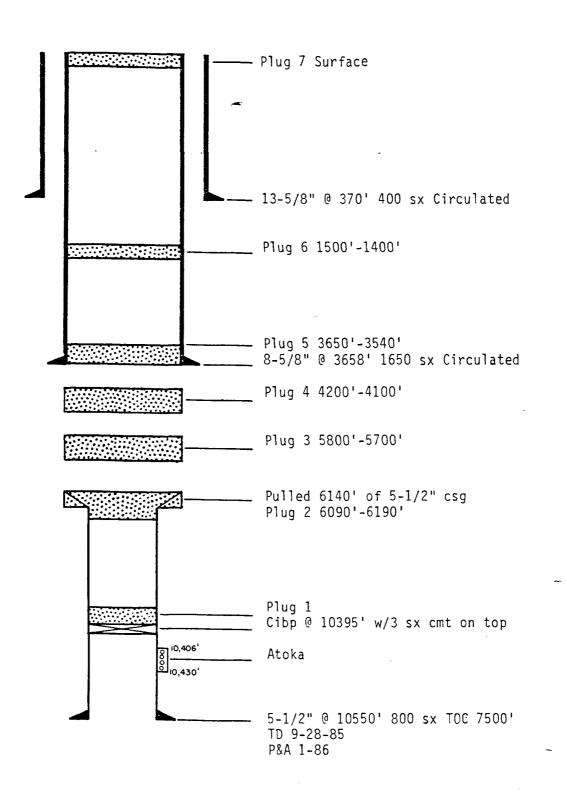


Listed as SI producer

Wagner & Brown

OPERATOR: MURPHY OPERATING CORPORATION WELL: NORTHEAST CAPROCK QUEEN UNIT #32

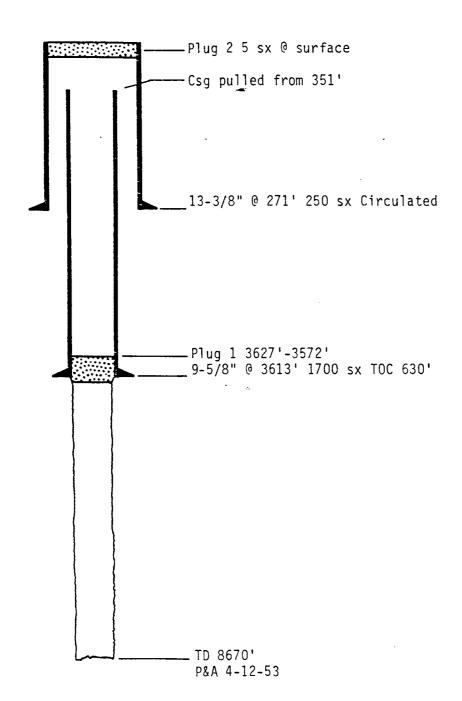
1980' FNL & 660' FWL Sec. 23-T12S-R32E Lea County, New Mexico



OPERATOR: RONADERO COMPANY

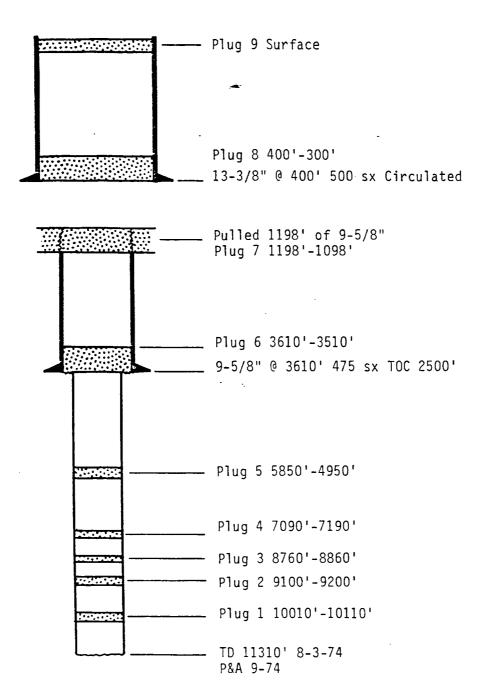
WELL: RONALTO #2

330' FSL & 2310' FEL Sec. 14-T12S-R32E Lea County, New Mexico



OPERATOR: BROWN & WHEELER WELL: BROWN & WHEELER #1

560' FSL & 1980' FWL Sec. 14-T12S-R32E Lea County, New Mexico



OPERATOR: STALLWORTH OIL & GAS WELL NAME: AMERADA-SPEIGHT #1

2310' FEL & 660' FSL Sec. 14-T12S-R32E Lea County, New Mexico

# ATTACHMENT TO FORM C 108

| LIST OF OFFSET OPERATORS   |   |       |       |       |
|--|---|-------|-------|-------|
| Kelly H. Baxter P. O. Box 11193 Midland, Texas 79702   | P | 750   | 489   | 681   |
| Cities Service Oil and Gas Corp.<br>P. O. Box 1919<br>Midland, Texas 79702                           | Р | 750   | 489   | 682   |
| Mobil Producing Texas & NM, Inc.<br>Nine Greenway Plaza, Suite 2700<br>Houston, Texas 77046          | Р | 750   | 489   | 683   |
| Murphy Operating Corp. P. O. Box 2648 Roswell, NM 88201  | Р | 750   | 489   | 684   |
| Ronadero Company, Inc.<br>P. O. Box 430<br>Roswell, NM 88201   | Р | 750   | 489   | 685   |
| Spencer & Hutson<br>507 West Tennessee<br>Midland, Texas 79701                                       | Р | 750   | 489   | 686   |
| Texas American Oil Corp.<br>300 West Wall, Suite 400<br>Midland, Texas 79701                         | Р | 750   | 489   | 687   |
| COPIES SENT TO THE FOLLOWING   |   |       |       |       |
| New Mexico Oil Conservation Division<br>Attn: David Catanach<br>P. O. Box 2088<br>Santa Fe, NM 87501 | F | 750   | 489   | 688   |
| New Mexico Oil Conservation Division<br>Attn: Jerry Sexton<br>P. O. Box 2980                         | F | 750   | 489   | 689   |
| New Mexico State Land Office P. O. Box 1148 State Land Office Bldg.                                  | Į | P 750 | 489   | 9 690 |
| Santa Fe, NM 87501   |   | ח סר  | n 404 | 2 601 |
| Tom Kellahin P. O. Box 2265 Santa Fe, NM 87504-2265 -24-   |   | r /5  | u 48! | 9 691 |

-24-

# P 750 489 690

### RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL (See Reverse)

| _                    |  |          |   |
|----------------------|--|----------|---|
|                      | Will State Land  | Office   |   |
|                      | Street and No Box 1148                                       | ice Bldg |   |
|                      | P.O. State and ZIP Code<br>Santa Fe, NM                      | 8750y    |   |
|                      | Postage  | 5/05     |   |
|                      | Certified Fee  | 83       |   |
|                      | Special Delivery Fee   |          |   |
|                      | Restricted Detvery Fee                                       |          |   |
| 2                    | Return Receipt showing to whom and Date Delivered            | 24       | - |
| e 198                | Return Levelor Serving to whom, Date and Rediscorpt Delivery |          |   |
| Form 3800, June 1985 | TATE PORT PORT AND THE                                       | 5 200    |   |
| 3800                 | Abstrack or Othe   | -        |   |
| Form                 | USPO   |          |   |
| S                    |  |          |   |

# P 750 489 687

### RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL (See Reverse)

|                         | Sent to TEXAS AMEL. OI   | · 1 Corp. |
|-------------------------|--|-----------|
|                         | Street and No 300 Wall F   | +400      |
|                         | PO State and ZIP Code, TOX                                       | 7970/     |
|                         | Postage  | s /05     |
|                         | Certified Fee  | 85        |
| ļ                       | Special Delivery Fee   |           |
|                         | Restricted Delivery Fee  |           |
| ١٥.                     | Return Receipt showing to whom and data delicities               | 80        |
| 198                     | Return Receipt showing to wrom.<br>Date, and Address of Delivery | -         |
| June                    | TOTAL Fostage and Fees   | 5 286     |
| PS Form 3800, June 1985 | Postman of Date  |           |
| E                       | UST  |           |
| PS F                    |  |           |

# P 750 489 689

# RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL

(See Reverse)

| _                    |  |         |
|----------------------|--|---------|
|                      | Sent 10<br>New Mexico Oil Con:                       | M. Dov. |
|                      | Strep and No 2980                                    |         |
|                      | P.O. State and ZIP Code<br>HOBB 5, NM                | 1980    |
|                      | Postage  | 5005    |
|                      | Certified Fee  | 85      |
|                      | Special Delivery Fee                                 |         |
| 1                    | Restricted Delivery Fee                              |         |
|                      | Return Receipt showing to whom and Date-Delivered    | 90      |
| 1985                 | Return Receip Thouse to whom.<br>Date and the Devery |         |
| Form 3800, June 1985 | TO Syosia guando A Pes                               | 5/80    |
| 3800,                | Politiment or 1988                                   |         |
| FIO                  | USPO   |         |
| S                    |  |         |

### P 750 489 686

### RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL (See Reverse)

|                        | Street and No.7 W. Dennessel                                  |       |
|------------------------|---|-------|
|                        | Street and No. Juni   | ussel |
|                        | 0.0. 61-1 710.0   | 970/  |
|                        | Postage   | 5/05  |
|                        | Certified Fee   | 95    |
|                        | Special Delivery Fee  |       |
|                        | Restricted Delivery Fee                                       |       |
| 10                     | Return Receipt showing to whom and Date Delivered             | 90    |
| 3 198                  | Return Receipt snowing to whom, Date, and Address of Delivery |       |
| June                   | TOTAL PORTION AND ASS   | 5 250 |
| S Form 3800, June 1985 | Postpark of Date 1988   |       |

# 4 750 489 685

# RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL (See Reversal

| (SEE HEVEISE)                                    |          |  |
|--|----------|--|
| Sent to Ronadero                                 | Co .     |  |
| Street an Pio X 430                              |          |  |
| PO Plate and ZIP Code NN Postage                 | 188201   |  |
| Postage  | 5 105    |  |
| Certified Fee                                    | 85       |  |
| Special Delivery Fee                             |          |  |
| Restricted Delivery Fee                          |          |  |
| Return Receipt showing to whom a state Delivered | 80       |  |
| at no street between                             | <u> </u> |  |
| TOTAL VOSIGOE and EA's                           | 5 280    |  |
| Postal Boate 1-15                                |          |  |
| 000  |          |  |
|  | 1        |  |

### P 750 489 683

# RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL

(See Reverse)

|                      | Sent to<br>MOBIL PROD  | ) .   |          |
|----------------------|--|-------|----------|
|                      | Street and No. 9 GREENWAY +  | 2700  |          |
|                      | P.O. State and ZIP Code  | 77046 |          |
|                      | Postage  | 5/05  |          |
|                      | Centiled Fee   | 85    |          |
|                      | Special Delivery Fee   |       |          |
|                      | Restricted Delivery Fee  |       |          |
|                      | Return Receipt showing to whom and Date Delivered  | 90    | -        |
| 1985                 | Return Reception of the property of the party of the part |       | <b>b</b> |
| June                 | TOTAL Politage and Thees   | 5 960 | -        |
| 3800,                | Postritark or DAGO   |       |          |
| Form 3800, June 1985 | SPO  |       |          |
|                      | i  |       | 1_       |

### P 750 489 682

#### RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL

|                      | (See Reverse)   |       |
|----------------------|---|-------|
|                      | Senio<br>CitiES Service                                     | 086   |
|                      | Street and No. 1919   |       |
|                      | PO. State and ZIP Code 7X                                   | 19702 |
|                      | Postage   | 5/05  |
|                      | Certilied Fee   | 85    |
|                      | Special Delivery Fee  |       |
|                      | Restricted Delivery Fee                                     |       |
| n                    | Return Receipt showing to whom and Date Delivered           | 90    |
| Form 3800, June 1985 | Return Receipt showing to whom, Date, an important Delivery | 2 06  |
| Ē,                   | TOYEN   | 5000  |
| 3800                 | Postmak of D  |       |
| Form                 | 1988  |       |
| PS                   | SPO   |       |

### 750 489 581

### RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL

(See Reverse)

|             | Sent to Kelly H. Bax                            | ter   |   |
|-------------|---|-------|---|
|             | Street and No. 11193                            |       |   |
|             | P.O. State and ZIP Code //                      | 79702 |   |
|             | Postage   | s /QJ | _ |
|             | Certified Fee                                   | 85    |   |
|             | Special Delivery Fee                            | • .   |   |
|             | Restricted Delivery Fee                         |       |   |
| _           | Return Receipt showing to who and one Delivered | 9     |   |
| , June 1985 | Date and Address of Delivery                    |       |   |
| unn<br>T    | TATAL Pornge and Tides                          | 5 200 | 1 |
| 3800,       | Polyank Co Date 1                               |       |   |
| Form 3800   | SPO   |       |   |
| PS F        |   | `,    |   |
|             |   |       |   |

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED

NOT FOR INTERNATIONAL MAIL

(See Reverse)

Sent 1:

OM. KellahiN

Street and No. 2265

PO. State and ZIP Code

Santa Fl.,NM 8754-2065

Postage

Special Delivery Fee

Restricted Delivery Fee

Return Receipt showing to whom and Date Delivered to whom and Date Delivery

Return Receipt showing to whom. Date and Auto of Retivery

TAYPONIAN and S. S. CO.

Rostelark or Date

1988

PS

P 750 489 691

P 750 489 684

# RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED NOT FOR INTERNATIONAL MAIL

(See Reverse)

| :                    | Sent to Murphy   | oper. |
|----------------------|--|-------|
|                      | Street and B $\propto$ 2648                                  |       |
|                      | P.O. Sale and ZIP Code 1, 1                                  |       |
|                      | Postage /  | 5/03  |
|                      | Centiled Fee   | 28    |
| Ī                    | Special Delivery Fee   |       |
|                      | Restricted Delivery Fee                                      |       |
|                      | Return Receipt showing to whom and Date Delivered            | 90    |
| Form 3800, June 1985 | Return Beceipt snowing whom.<br>Date, and somess of Delivery |       |
| June                 | TOTAL Pastage and Federal                                    | 5780  |
| 3800,                | Postmantor Barres  |       |
| Form.                | USPO   |       |
| S                    |  |       |