## GOVERNOR JACK M. CAMPBELL CHAIRMAN

## State of New Mexico

## **Bil Conserbation Commission**

LAND COMMISSIONER E. B. JOHNNY WALKER MICHBER



P. D. BOX 871 BANTA FE

July 8, 1963

STATE GEOLOGIST A L PORTER, JRL SECRETARY - DIRECTOR

2847 Re: Case No. Order No. R-2511 Mr. Penrod J. Toles Attorney at Law Applicant: P. O. Drawer 1300 NEIL H. WILLS Roswell, New Mexico

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

ir/				
Carbon copy	of order	also	sent	to
Hobbs OCC	×	•		
Artesia OCC	<b>X</b>			
Astec OCC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
OTHER				