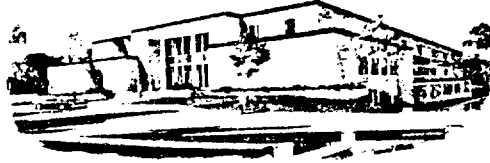


State of New Mexico

3128



SLO REF NO OG-869

W.R. HUMPHRIES
COMMISSIONER

Commissioner of Public Lands

P.O. BOX 1148
SANTA FE, NEW MEXICO 87504-1148

August 26, 1988

Llano, Inc.
Attn: Mr. Steve Pfaff
921 W. Sanger
Hobbs, New Mexico 88240

Re: 1988 Plan of Development
Grama Ridge Morrow Ut 1/88-6/88
Lea County, New Mexico

Gentlemen:

The Commissioner of Public Lands has this date approved your 1988 Plan of Development for the above captioned unit area.

Our approval is subject to like approval by all other appropriate agencies.

Enclosed is an approved copy for your files.

If we may be of further help please do not hesitate to call on us.

Very truly yours,

W. R. HUMPHRIES
COMMISSIONER OF PUBLIC LANDS

BY: *Floyd O. Prando*

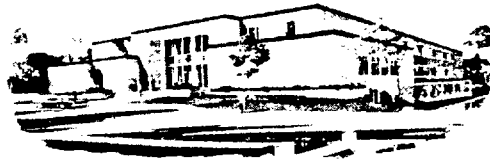
FLOYD O. PRANDO, Director
Oil and Gas Division
(505) 827-5744

WRH/FOP/pm
encls.
cc: OCD
BLM



JIM BACA
COMMISSIONER

State of New Mexico



Commissioner of Public Lands

August 1, 1985

#3128

P.O. BOX 1148
SANTA FE, NEW MEXICO 87504-1148

Express Mail Delivery Use:
310 Old Santa Fe Trail
Santa Fe, New Mexico 87501

Llano, Inc.
P. O. Drawer 1320
Hobbs, New Mexico 88241

Re: Grama Ridge Morrow Unit
Lea County, New Mexico

ATTENTION: Mr. Al Klaar

Gentlemen:

This will acknowledge your letter of January 18, 1985, together with two copies of the Plan of Operation - Progress Report No. 24 for the six month period January 1, 1985 through June 30, 1985.

This Plan of Operation for the Grama Ridge Morrow Unit Lea County, New Mexico has this date been accepted and filed in our unit file.

Very truly yours,

JIM BACA
COMMISSIONER OF PUBLIC LANDS

BY: *Ray D. Graham*
RAY D. GRAHAM, Director
Oil and Gas Division
AC 505/827-5744

JB/RDG/pm
encls.

cc: OCD-Santa Fe, New Mexico

MAIN OFFICE

'64 Nov 4 PM 4

November 4, 1964

Shell Oil Company
P. O. Box 1858
Roswell, New Mexico

Re: Grama Ridge Unit
Lea County, New Mexico

Attention: Mr. O. V. Lawrence

Gentlemen:

Pursuant to your request for approval of the Grama Ridge Unit, Lea County, New Mexico.

This office has given this Unit a great deal of study and consideration and our conclusion is that this Unit Agreement would not be for the best interests of the State, with respect to State Land.

Very truly yours,

E. S. JOHNNY WALKER
COMMISSIONER OF PUBLIC LANDS

BY:

Ted Bilberry, Director
Oil & Gas Department

ESW/mmr/v

cc: United States Geological Survey
Roswell, New Mexico

Oil Conservation Commission
Santa Fe, New Mexico

GOVERNOR
JACK M. CAMPBELL
CHAIRMAN

State of New Mexico
Oil Conservation Commission



LAND COMMISSIONER
E. B. JOHNNY WALKER
MEMBER

P. O. BOX 2088
SANTA FE

STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR

October 23, 1964

Mr. Richard S. Morris
Seth, Montgomery, Federici & Andrews
Attorneys at Law
Post Office 2307
Santa Fe, New Mexico

Re: CASE NO. 3127 and 3128
ORDER NO. R-2792 and R-2793
APPLICANT SHELL OIL COMPANY

Dear Sir:

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A handwritten signature in cursive script that reads "A. L. Porter, Jr.".

A. L. PORTER, Jr.
Secretary-Director

ir/

Carbon copy of order also sent to:

Hobbs OCC x

Artesia OCC x (R-2791)

Aztec OCC

OTHER



SHELL OIL COMPANY

P. O. Box 1858
Roswell, New Mexico

October 7, 1964

Subject: Lea County, New Mexico
Falcon Area
Proposed Grama Ridge Unit

1000000

FILED 8 AM 8 39
OCT 8 1964

New Mexico Oil Conservation Commission
P. O. Box 2088
Santa Fe, New Mexico

Attention Mr. Dan Nutter

Gentlemen:

Referring to captioned Unit, we attach Application for Approval of Grama Ridge Unit, together with a copy of said agreement.

We are scheduled to be heard on October 13 concerning this matter.

Yours very truly,

R. A. Clarke
Roswell Division Land Department

Attachments

~~MAIN OFFICE 1000~~

~~64 OCT 9 AM 8 00~~