# GOVERNOR JACK M. CAMPBELL CHAIRMAN

### State of New Mexico

## **Gil Conserbation Commission**

LAND COMMISSIONER
E. S. JOHNNY WALKER
MEMBER



STATE GEOLOGIST A. L. PORTER, JR. SEGRETARY - DIRECTOR

December 7, 1964

Re:

Mr. John Russell Attorney at Law Post Office Drawer 640 Roswell, New Mexico Case No. 3148
Order No. R-2828
Applicant:

NEWMONT OIL COMPANY

Dear Sire

Enclosed herewith are two copies of the above-referenced Commission order recently entered in the subject case.

Very truly yours,

A. L. PORTER, Jr. Secretary-Director

Carbon copy of order also sent to:

Hobbs OCC \_\_\_x

Artesia OCC \_\_x

Astec OCC \_\_\_

OTHER \_\_\_\_ Mr. Frank Irby

in 3145 8

LAW OFFICES OF

### JOHN F. RUSSELL

SUITE IOIO SECURITY NATIONAL BANK BUILDING P O. DRAWER 640

ROSWELL, NEW MEXICO 88201

. : TELEPHONE 622-4641 AREA CODE 505

November 2, 1964

Oil Conservation Commission Box 2088 Santa Fe, New Mexico 87501

#### Gentlemen:

I transmit herewith an application of Newmont Oil Company with the request that it be set down at the examiner hearing scheduled for November 24.

Very truly yours,

John J. Jussell John F. Russell

JFR:np

Enclosures

DOCKET MAILED

Date 11-13-64