



# United States Department of the Interior

GEOLOGICAL SURVEY  
South Central Region  
P. O. Box 26124  
Albuquerque, New Mexico 87125

RECEIVED

JUL 29 1980

OIL CONSERVATION DIVISION  
JUL 25 1980  
SANTA FE

3784

McClellan Oil Corporation  
Drawer 730  
Roswell, New Mexico 88201

Gentlemen:

Your letter of May 22, 1980, accompanied by revised Exhibits A and B, correctly describes the lands automatically eliminated from the North King Camp unit agreement, Chaves County, New Mexico, pursuant to Section 2(e) of the agreement. The lands so eliminated have been described as containing 14,056.93 acres, which constitutes all legal subdivisions, no part of which is included in the 640.00-acre Atoka participating area which is the resultant unit area.

Federal lands remaining within the contracted unit area are embraced in the following leases:

NM-0333227\*

NM-0343484\*

\*Indicates leases which cover lands inside the unit area, as well as lands eliminated from the unit area.

The following Federal leases are entirely eliminated from the unit area:

|           |              |            |
|-----------|--------------|------------|
| NM-358    | NM-12406     | NM-0557327 |
| NM-359    | NM-14138     | NM-055973  |
| NM-2824   | NM-0324243   | NM-0559794 |
| NM-2825   | NM-0333078   | NM-19846   |
| NM-3065-A | NM-0333078-A | NM-21501   |
| NM-4036   | NM-0556086   | NM-21769   |
| NM-12272  | NM-0556855   | NM-20956   |

The initial Atoka participating area was effective December 28, 1974. Since drilling operations were not in progress on nonparticipating lands on December 28, 1979, the automatic contraction provision of Section 2(e) operated effective as of December 28, 1979.

We hereby concur with your description of lands automatically eliminated from the North King Camp unit agreement effective as of December 28, 1979.

You have complied with the requirement of Section 2(e) to our satisfaction, provided you promptly notify all parties in interest. Enclosed is one copy of the approved notification.

Sincerely yours,

(ORIG. SGD.) JACK WILLOCK

Jack Willock  
Acting Deputy Conservation Manager  
Oil and Gas

Enclosure

cc:  
NMOCD, Santa Fe /



# United States Department of the Interior

GEOLOGICAL SURVEY  
South Central Region  
P. O. Box 26124  
Albuquerque, New Mexico 87125



3784

McClellan Oil Corporation  
Attention: Mr. Jack L. McClellan  
Drawer 730  
Roswell, New Mexico 88201

Gentlemen:

Our records show that the initial Atoka participating area for the North King Camp unit agreement, Eddy County, New Mexico, was established effective as of December 28, 1974. Such participating area effective date set the date of December 27, 1979 as the date when automatic elimination provisions contained in Section 2(e) of the subject unit agreement shall become operative. No drilling operations were in progress on the unitized lands within the North King Camp unit area outside the participating area on December 28, 1979; therefore, all unit nonparticipating land were automatically eliminated effective as of December 27, 1979.

You, as unit operator, are requested to submit to this office within sixty days a description of lands so eliminated with appropriate revised exhibits A and B.

Sincerely yours,

for Floyd L. Stelzer  
Acting Deputy Conservation Manager,  
Oil and Gas

cc:  
BLM, Santa Fe  
NMOCD, Santa Fe ✓  
Comm. of Public Lands, Santa Fe



McClellan Oil Corporation

766- 2841

January 9, 1980

Area Oil and Gas Supervisor  
United States Geological Survey  
P. O. Drawer 1857  
Roswell, New Mexico 88201

Commissioner of Public Lands  
State of New Mexico  
P. O. Drawer 1148  
Santa Fe, New Mexico 87501

State of New Mexico  
Energy and Minerals Department  
Oil Conservation Division  
P. O. Drawer 2088  
Santa Fe, New Mexico 87501

RECEIVED  
JAN 10 1980  
U.S. GEOLOGICAL SURVEY  
ROSWELL, N.M.

3784

5/28/80  
Called McClellan Oil & they  
feel that we should not have  
received this letter to begin with. It's  
really up to the USGS to decide.

Re: Automatic Elimination  
North King Camp Unit  
Chaves County, New Mexico  
Federal Unit No. 14-03-0001-8974

S/P

Gentlemen:

Under Section II-E of the Unit Agreement for the North King Camp Unit Area, all unitized lands not within a participating area were automatically eliminated from the Unit as of December 29, 1979.

McClellan Oil Corporation, as Unit Operator, hereby requests that all lands on Federal leases, with the exception of Section 35-T13S-R29E, which is the participating area, be granted the two year extension from December 29, 1979.

Please furnish us with evidence of your approval of this requested extension.

Very truly yours,

Jack L. McClellan  
President

cc: All Working Interest Owners

8/5/68

QCE

Unit Name NORTH KING CAMP (Exploratory)  
Operator Pan American Petroleum Corporation  
County Chaves

| DATE         | OCC CASE NO.         | 3784 | EFFECTIVE DATE  | TOTAL ACREAGE | STATE    | FEDERAL   | MINIMUM-FEE | SEGREGATION CLAUSE | TERM   |
|--------------|----------------------|------|-----------------|---------------|----------|-----------|-------------|--------------------|--------|
| APPROVED     | OCC ORDER NO. R-3436 |      |                 |               |          |           |             |                    |        |
| Commissioner | June 18, 1968        |      | 8-6-68          | 14,696.93     | 1,904.90 | 12,477.71 | 314.32      | Yes                | 5 yrs. |
| 8-5-68       |                      |      | (USGS Approval) |               |          |           |             |                    |        |

UNIT AREA

TOWNSHIP 13 SOUTH, RANGE 29 EAST, NMPM

Sections 7 through 9 : All  
 Sections 14 through 23 : All  
 Sections 25 through 28 : All  
 Sections 33 Through 36 : All

TOWNSHIP 13 SOUTH, RANGE 30 EAST, NMPM  
 Sections 30 and 31 : All

*All state lands  
 eliminated from this  
 unit effective 12-29-79.  
 All that remains in the  
 unit have after elimination  
 is See 35-135-29E*

8/5/68

Unit Name NORTH KING CAMP (Exploratory)  
Operator Pan American Petroleum Corporation  
County Chaves

| STATE TRACT NO. | LEASE NO. | INSTI-TUTION | SEC. | TWP. | RGE. | SUBSECTION                                      | ACREAGE                        |              | LESSEE             |
|-----------------|-----------|--------------|------|------|------|---|--------------------------------|--------------|--------------------|
|                 |           |              |      |      |      |   | RATIFIED DATE                  | NOT RATIFIED |                    |
| 28              | B-8156-46 | C.S.         | 36   | 13S  | 29E  | SW/4NE/4  | 5/31/68                        | 40.00        | Pan American       |
| 29              | B-8156-57 | C.B.         | 20   | 13S  | 29E  | SE/4SE/4  | <del>NOT COMMITTED</del> ..... | 40.00        | Madeline S. Schoff |
| 30              | K-6646-1  | C.S.         | 36   | 13S  | 29E  | NW/4NE/4, E/2NW/4, NE/4SW/4, SW/4SE/4, SE/4NE/4 | 5/31/68                        | 240.00       | Pan American       |
| 31              | L-94      | C.S.         | 16   | 13S  | 29E  | All   | 5/31/68                        | 640.00       | Pan American       |
| 32              | L-443     | Ag.Col       | 22   | 13S  | 29E  | N/2NW/4   | 5/31/68                        | 80.00        | Pan American       |
| 33              | L-538     | Wat.Res.     | 7    | 13S  | 29E  | Lots 1, 2, 3, 4                                 | 5/31/68                        | 384.90       | Pan American       |
|                 |           |              | 18   | 13S  | 29E  | Lots 1, 2, 3, 4,                                |                                |              |                    |
|                 |           |              | 19   | 13S  | 29E  | Lots 1, 2                                       |                                |              |                    |
| 34.             | L-647     | C.S.         | 20   | 13S  | 29E  | E/2NE/4, NE/4SE/4                               | 5/31/68                        | 480.00       | Pan American       |
|                 |           |              | 36   | 13S  | 29E  | NE/4NE/4, W/2NW/4,                              |                                |              |                    |
|                 |           |              |      |      |      | NW/4SW/4, S/2SW/4,                              |                                |              |                    |
|                 |           |              |      |      |      | N/2SE/4, SE/4SE/4                               |                                |              |                    |

You will note that Tract 29 has not been committed, which makes 40.00 acres of state land not committed.



# United States Department of the Interior

GEOLOGICAL SURVEY  
Drawer 1857  
Roswell, New Mexico 88201

December 4, 1975

Franklin, Aston & Fair, Inc.  
Attention: Mr. Grant Smith  
P.O. Box 1090  
Roswell, New Mexico 88201

Gentlemen:

Your 1976 plan of development submitted for the North King Camp unit area, Chaves County, New Mexico, proposes to defer additional drilling within the unit area until the information from two wells currently scheduled or drilling in sec. 1, T. 13 S., R. 29 E., and sec. 22, T. 13 S., R. 30 E., is available.

Your recent work verifies the necessity of this additional information in order to formulate knowledgeable plans.

The 1976 plan of development is hereby approved on this date and one approved copy is enclosed. The Commissioner of Public Lands approved such plan on October 22, 1975.

Sincerely yours,

(orig. signed) JOHN DULETSKY

JOHN DULETSKY  
Acting Area Oil and Gas Supervisor

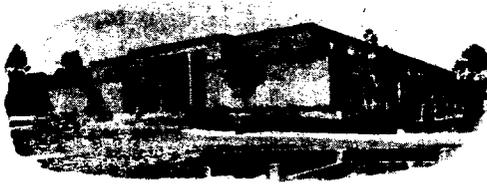
cc:  
Com. Pub. Lands, Santa Fe (ltr only)  
✓ NMOCC, Santa Fe (ltr only)  
Artesia (w/cy plan)

JAGillham:ds

3787

State of New Mexico

TELEPHONE  
505-827-2748



PHIL R. LUCERO  
COMMISSIONER

Commissioner of Public Lands  
October 22, 1975

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

Franklin Aston & Fair, Inc.  
P. O. Box 1090  
101 N. Missouri Ave.  
Roswell, New Mexico 88201

Re: Plan of Development  
North King Camp Unit  
Chaves County, New Mexico

ATTENTION: Mr. Grant M. Smith

Gentlemen:

The Commissioner of Public Lands has this date approved your Plan of Development for the North King Camp Unit, Chaves County, New Mexico. This approval is subject to like approval by the United States Geological Survey.

Our approval is based on the work that you have done and your intention to drill another well when information from the two wells currently scheduled or drilling in Sec. 1-T138-R29E and Sec. 22-T138-R30E, is available.

Enclosed is one approved copy for your files. Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

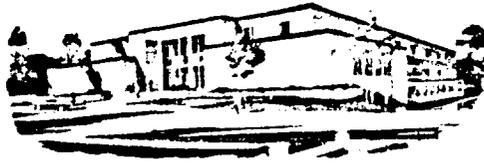
PHIL R. LUCERO  
COMMISSIONER OF PUBLIC LANDS

BY:  
RAY D. GRAHAM, Director  
Oil and Gas Division

PRL/RDG/s  
encl.

cc: USGS-Roswell, New Mexico  
OCC- Santa Fe, New Mexico ✓

State of New Mexico



Commissioner of Public Lands

December 26, 1979

ALEX J. ARMIJO  
COMMISSIONER

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

McClellan Oil Corporation  
P. O. Box 730  
Roswell, New Mexico 88201

*Case 3784*

Re: North King Camp Unit Area  
Chaves County, New Mexico  
Application for Approval of  
INITIAL PARTICIPATING AREA for  
the Atoka Formation.

ATTENTION: Mr. Jack L. McClellan

Gentlemen:

We have received a copy of the application for approval of the Initial Participating Area, Atoka Formation, for the North King Camp Unit, Chaves County, New Mexico.

This office concurs with the United States Geological Survey that the data presented justifies Section 35, Township 13 South, Range 29 East, as reasonably qualified for inclusion in the Initial Atoka Participating Area but does not justify the additional lands requested in Secs. 26, 27, and 34, therefore, the Commissioner of Public Lands has this date approved the Initial Participating Area for the Atoka Formation, to include only Section 35. The effective date being December 28, 1974.

Very truly yours,

ALEX J. ARMIJO  
COMMISSIONER OF PUBLIC LANDS

BY:  
RAY D. GRAHAM, Director  
Oil and Gas Division  
AC 505-827-2748

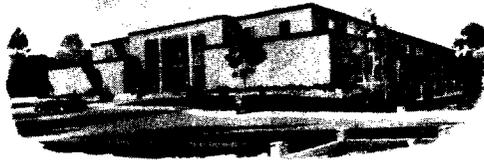
AJA/RDG/s  
cc:

NMOCD-Santa Fe, New Mexico ✓  
USGS-Roswell, New Mexico  
USGS-Albuquerque, New Mexico

P.S. We are retaining the one copy for our files.

11-16-11

State of New Mexico



Commissioner of Public Lands

PHIL R. LUCERO  
COMMISSIONER

November 15, 1977

P. O. BOX 1148  
SANTA FE, NEW MEXICO 87501

McClellan Oil Corporation  
P. O. Box 848  
Roswell, New Mexico 88201

Re: North King Camp Unit  
Chaves County, New Mexico  
PLAN OF DEVELOPMENT

No. 3784

ATTENTION: Mr. Jack L. McClellan

Gentlemen:

The Commissioner of Public Lands has this date approved your 1977 Plan of Development for the North King Camp unit, Chaves County, New Mexico. Such plan advises of ongoing negotiations for a gas sales connection for the existing shut-in well and the drilling of another well for the latter part of 1977 or early part of 1978.

Enclosed is one approved copy for your files.

In the future please submit three copies to this office.

Please remit a Three (\$3.00) Dollar filing fee.

Very truly yours,

PHIL R. LUCERO  
COMMISSIONER OF PUBLIC LANDS

BY:  
RAY D. GRAHAM, Director  
Oil and Gas Division

PRL/RDG/s  
encl.  
cc:

NMDCC- Santa Fe, New Mexico  
USGS-Roswell, New Mexico  
USGS-Albuquerque, New Mexico



# United States Department of the Interior

GEOLOGICAL SURVEY  
Conservation Division  
P. O. Box 26124  
Albuquerque, New Mexico 87125

NOV 03 1977

McClellan Oil Corporation  
Attention: Mr. Jack L. McClellan  
P. O. Box 848  
Roswell, New Mexico 88201

Gentlemen:

Your 1977 plan of development, submitted for the North King Camp unit area, Chaves County, New Mexico, was received September 6, 1977. Such plan advises of ongoing negotiations for (1) a gas sales connection for the existing shut-in unit gas well; and (2) the drilling of another Pennsylvanian test well for the latter part of 1977 or early part of 1978.

The 1977 plan of development is hereby approved on this date, subject to like approval by the appropriate officials of the State of New Mexico.

Sincerely yours,

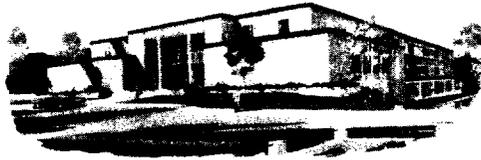
(ORIG. SGD.) JAMES W. SUTHERLAND

JAMES W. SUTHERLAND  
Area Oil and Gas Supervisor

cc:  
Comm. Pub. Lands, Santa Fe (letter only)  
NMOCC, Santa Fe (letter only)

State of New Mexico

TELEPHONE  
505-827-2748



Commissioner of Public Lands

August 5, 1974

ALEX J. ARMIJO  
COMMISSIONER

P. O. BOX 1148  
SANTA FE, NEW MEXICO

McClellan Oil Corporation  
Suite 814 Petroleum Building  
Box 848  
Roswell, New Mexico 88201

Re: North King Camp Unit  
Chaves County, New Mexico

ATTENTION: Mr. Jack L. McClellan

Gentlemen:

This will acknowledge receipt of your letters of August 1, and August 2, 1974.

You are hereby given permission to abandon the original re-entry and drill a new well in the SE/4SE/4 of Section 26, Township 13 South, Range 29 East.

The Commissioner of Public Lands has also granted you an extension through December 31, 1974, in which to drill the above described well.

This is subject to like concurrence by the United States Geological Survey.

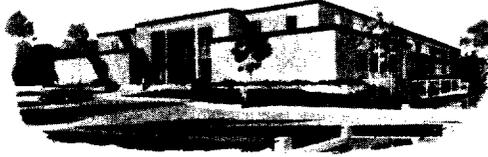
Very truly yours,

RAY D. GRAHAM, Director  
Oil and Gas Department

AJA/RDG/s

cc: USGS-Roswell, New Mexico  
OCC-Santa Fe, New Mexico ✓

State of New Mexico



3784

Commissioner of Public Lands

GUYTON B. HAYS  
COMMISSIONER



P. O. BOX 1148  
SANTA FE, NEW MEXICO

August 5, 1968

Pan American Petroleum Corporation  
P. O. Box 1410  
Fort Worth, Texas 76101

Re: North King Camp Unit  
Chaves County, New Mexico

ATTENTION: Mr. Jack D. Anderson

Gentlemen:

The Commissioner of Public Lands has this date approved your North King Camp Unit, Chaves County, New Mexico, subject to like approval by the United States Geological Survey and the Oil Conservation Commission.

Enclosed are five (5) Certificates of approval.

This Unit Agreement is effective upon approval by the United States Geological Survey, therefore, please furnish us a copy of their Certificate of Determination immediatly, so we can process this unit.

Very truly yours,

GUYTON B. HAYS  
COMMISSIONER OF PUBLIC LANDS

BY:  
Ted Bilberry, Director  
Oil and Gas Department

GBH/TB/s  
encls.

cc: USGS- Roswell, New Mexico  
OCC- Santa Fe, New Mexico

# PAN AMERICAN PETROLEUM CORPORATION

OIL AND GAS BUILDING P. O. BOX 1410

FORT WORTH, TEXAS—76101

October 17, 1968

3784

AFE 42,944  
North King Camp Unit  
Chaves County, New Mexico

State of New Mexico Oil  
Conservation Commission  
P. O. Box 871  
Santa Fe, New Mexico

Gentlemen:

In accordance with Case No. 3784, Order No. R-3436, pertaining to the above captioned unit, we enclose herewith xerox copy of Ratification and Joinder of Agreements Entitled "Unit Agreement" and "Unit Operating Agreement" North King Camp Unit Area which was executed by W. B. Barnhill and wife, Catharine W. Barnhill. Pan American, as working interest owner under Tract 26 of the said unit, has executed the instrument pursuant to Section 28 of the Unit Agreement providing for subsequent joinder.

We also attach for your files xerox copy of letter dated October 7, 1968, from the Commissioner of Public Lands evidencing approval by the Commissioner, and xerox copy of letter from the U. S. G. S. dated October 14, 1968, evidencing approval of same.

Yours very truly,

PAN AMERICAN PETROLEUM CORPORATION

  
Jack D. Anderson

cp

Enclosures



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
Drawer 1857  
Roswell, New Mexico 88201

October 14, 1968

Pan American Petroleum Corporation  
P. O. Box 1410  
Fort Worth, Texas 76101

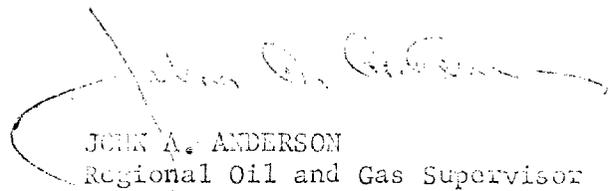
Attention: Mr. Jack D. Anderson

Gentlemen:

Your letter of October 3 transmits six copies of a ratification and joinder to the North King Camp unit agreement, No. 14-07-0101-8974, executed by W. B. Barnhill and wife Catherine W. Barnhill committing their production payment under tract 26 (lease New Mexico 0559793) to the unit agreement. The joinder is also executed by Pan American Petroleum Corporation as unit operator and working interest owner of tract 26.

Copies of the ratification and joinder, effective November 1, 1968, are being distributed to the appropriate Federal offices.

Sincerely yours,



JOHN A. ANDERSON  
Regional Oil and Gas Supervisor

ILLEGIBLE

State of New Mexico

Commissioner of Public Lands

October 7, 1968

GUYTON B. HAYS  
COMMISSIONER

P. O. BOX 1140  
SANTA FE, NEW MEXICO

Pan American Petroleum Corporation  
P. O. Box 1410  
Fort Worth, Texas 76101

Re: North King Camp Unit  
Chaves County, New Mexico

ATTENTION: Mr. Jack D. Anderson

Gentlemen:

This will acknowledge your letter of October 6, 1968, whereby you submitted an original and one Xerox copy of a Ratification and Joinder executed by W. B. Barnhill and Catharine W. Barnhill, under Tract 20 of the North King Camp Unit, Chaves County, New Mexico.

This ratification has been approved by the Commissioner of Public Lands and is to be effective as of November 1, 1968, as per section 28 of the Unit Agreement.

We are retaining both copies for our files.

Very truly yours,

GUYTON B. HAYS  
COMMISSIONER OF PUBLIC LANDS

BY: *Malcolm Long*  
Malcolm Long, Supervisor  
Unit Division

GBH/TB/ML/s

**ILLEGIBLE**



# PAN AMERICAN PETROLEUM CORPORATION

OIL AND GAS BUILDING P. O. BOX 1410

FORT WORTH, TEXAS—76101

June 6, 1968

55 JUN 10 1968

D. L. RAY  
DIVISION ENGINEER

File: GHF-287-986.510.1

Subject: Additional Exhibits  
Case 3784  
North King Camp Unit  
Chaves County, New Mexico

New Mexico Oil Conservation Commission  
P. O. Box 871  
Santa Fe, New Mexico

Attention: Mr. Dan Nutter

Gentlemen:

Attached are copies of two letters which were furnished as exhibits in Case 3784 held on June 5, 1968, to consider Pan American's application for approval of the North King Camp Unit area, Chaves County, New Mexico. These letters will complete the second set of exhibits furnished at the hearing on June 5, 1968.

Yours very truly,



DGW:mp  
Attachments



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WASHINGTON 25, D. C.

APR 2 1968

Pan American Petroleum Corporation  
P. O. Box 1410  
Fort Worth, Texas 76101

Attention: Mr. D. B. Mason, Jr.

Gentlemen:

Your application filed with the Regional Oil and Gas Supervisor, Roswell, New Mexico, on March 8, 1968, requests the designation of the North King Camp unit area embracing 14,696.93 acres, more or less, Chaves County, New Mexico, as logically subject to exploration and development under the unitization provisions of the Mineral Leasing Act, as amended.

Pursuant to unit plan regulations of December 22, 1950, 30 CFR 226.3 (1961 reprint), the land requested as outlined on your plat marked "Exhibit A, North King Camp Unit, Chaves County, New Mexico," is hereby designated as a logical unit area.

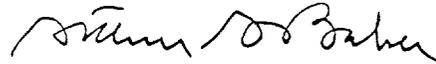
Your proposed form of unit agreement will be acceptable if modified in accordance with the marked copy returned herewith and by the insertion of the appropriate language incidental to the inclusion of State of New Mexico lands within the unit area.

In the absence of any other type of land requiring special provisions or any objection not now apparent, a duly executed agreement identical to the 1961 reprint, modified only as outlined above and approved by the appropriate officials of the State of New Mexico, will be approved if submitted in approvable status within a reasonable time. However, the right is reserved to deny approval of any executed agreement which, in our opinion, does not have full commitment of sufficient lands to afford effective control of unit operations.

When the executed agreement is transmitted to the Supervisor for approval, include the latest status of all acreage. The format of the sample exhibits attached to the 1961 reprint of the standard form should be followed closely in the preparation of Exhibits A and B.

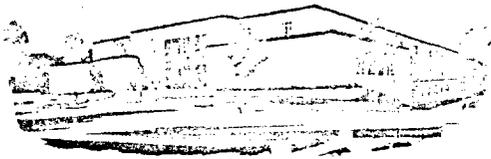
Inasmuch as the unit area contains State of New Mexico lands, we are sending a copy of this letter to the Commissioner of Public Lands in Santa Fe. Please contact the State of New Mexico before soliciting joinders, regardless of prior contacts with or clearances from the State.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "William O. Baker".

Acting Director

State of New Mexico



Commissioner of Public Lands



April 23, 1968

GUYTON B. HAYS  
COMMISSIONER

P. O. BOX 1148  
SANTA FE, NEW MEXICO

Pan American Petroleum Corporation  
P. O. Box 1410  
Fort Worth, Texas 76101

Re: North King Camp Unit  
Chaves County, New Mexico

ATTENTION: Mr. Jack D. Anderson

Gentlemen:

The Commissioner of Public Lands approves as to form and content the proposed North King Camp Unit Agreement, Chaves County, New Mexico.

Enclosed is your Official Receipt No. I 29639 in the amount of One Hundred and Fifteen (\$115.00) Dollars which covers the filing fee.

Very truly yours,

GUYTON B. HAYS  
COMMISSIONER OF PUBLIC LANDS

BY: *Eddie Lopez*  
Eddie Lopez, Supervisor  
Unit Division

GBH/TB/EL/s

# PAN AMERICAN PETROLEUM CORPORATION

OIL AND GAS BUILDING P. O. BOX 1410

FORT WORTH, TEXAS—76101

D. L. RAY  
DIVISION ENGINEER

May 6, 1968

File: GHF-239-986.510.1

Subject: Unit Agreement  
North King Camp Unit  
Chaves County, New Mexico*Case 3784*Mr. A. L. Porter (3)  
Secretary-Director  
New Mexico Oil Conservation Commission  
P. O. Box 871  
Santa Fe, New Mexico*For Hearing*

Dear Sir:

Pan American Petroleum Corporation respectfully requests that a hearing be scheduled to consider our application for approval of the Unit Agreement for the North King Camp Unit, comprising 14,697 acres of Federal, State and fee acreage in Township 13 South, Ranges 29 and 30 East, Chaves County, New Mexico. Attached is a copy of the Unit Agreement which contains as Exhibit "A" a plat of the Unit area and as Exhibit "B" a listing of working interest and royalty interest owners within the proposed Unit area.

Yours very truly,

*D. L. Ray ghf*DGW:mp  
Attachments

DOCKET MAILED

Date 5/23/68

Receipt No. 49217

Lorraine R. Haut County Clerk, By

RATIFICATION AND JOINER OF AGREEMENTS ENTITLED "UNIT AGREEMENT" AND "UNIT OPERATING AGREEMENT" NORTH KING CAMP UNIT AREA CHAVES COUNTY, NEW MEXICO

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the undersigned owner (whether one or more) of royalty, overriding royalty, or production payment interests hereby acknowledge the receipt of a true copy of the "Unit Agreement for the Development and Operation of the North King Camp Unit Area, County of Chaves, State of New Mexico", dated July 2, 1968, hereinafter referred to as the "Unit Agreement", and the undersigned (whether one or more) of working interests hereby acknowledge the receipt of a true copy of said Unit Agreement and a true copy of the "Unit Operating Agreement", North King Camp Unit Area, County of Chaves, State of New Mexico", dated July 2, 1968, hereinafter referred to as the "Unit Operating Agreement"; and

WHEREAS, Exhibits "A" and "B" attached to said Unit Agreement identify the tracts which may become a part of the North King Camp Unit Area; and

WHEREAS, the undersigned represents that it is the owner of a royalty, overriding royalty, or production payment interest, or of a working interest, or both, in one or more of the tracts identified by said Exhibits.

NOW, THEREFORE, the undersigned owner of royalty, overriding royalty, or production payment interests only desires to and does hereby ratify, confirm and become a party to said Unit Agreement, and the undersigned owner of working interests only, or the owner of both working interests and royalty, overriding royalty, or production payment interests desires to and does hereby ratify, confirm and become a party to said Unit Agreement and said Unit Operating Agreement with respect to all of its interests in all of the tracts identified by said exhibits.

IN WITNESS WHEREOF, each of the undersigned parties has executed this instrument on the date set forth opposite its signature.

ATTEST:

\_\_\_\_\_  
Date: \_\_\_\_\_

BY \_\_\_\_\_  
\_\_\_\_\_

Date: Sept 5<sup>th</sup> 1968

[Signature]

Date: Sept 5<sup>th</sup> 1968

[Signature]

STATE OF New Mexico )  
COUNTY OF Chaves )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1968, by \_\_\_\_\_

My commission expires: Sept 2-69

[Signature]  
Notary Public in and for the State of New Mexico

Reference is made to Section 88 of said New Mexico Constitution, which provides that the undersigned operator and working interests shall be deemed to have assented to the foregoing ratification and joiner.

ILLEGIBLE

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