

NOTE: THIS HEARING WILL START AT 8:30 A.M. RATHER THAN THE USUAL HOUR  
OF 9:00 A.M.

DOCKET: EXAMINER HEARING - TUESDAY - NOVEMBER 26, 1968

8:30 A.M. - Oil Conservation Commission Conference Room,  
State Land Office Building - Santa Fe, New Mexico

The following case will be heard before Elvis A. Utz, Examiner, or  
Daniel S. Nutter, Alternate Examiner:

CASE 3967: Application of Benson-Montin-Greer Drilling Corporation  
for a unit agreement, San Juan County, New Mexico.  
Applicant, in the above-styled cause, seeks approval of  
the La Plata Mancos Unit Area comprising 12,517 acres,  
more or less, of Federal, State, Indian, and Fee lands  
in Township 31 North, Ranges 13 and 14 West, and in  
Township 32 North, Ranges 13 and 14 West, San Juan County,  
New Mexico.