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*NOT LICENSED IN NEW MEXICO
*FORMERLY COMPRISING THE FIRM OF
CULTON, MORGAN, BRITAIN & WHITE, P.C.

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August 31, 1994

HAND-DELIVERED

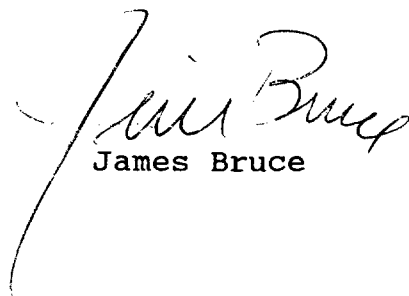
Florene Davidson
Oil Conservation Division
State Land Office Building
Santa Fe, NM 87503

Dear Florene:

Enclosed for filing are an original and two copies of pre-hearing statements in Case Nos. 11,076, 11,077, and 11,079, submitted by Santa Fe Energy Operating Partners, L.P.

Very truly yours,

HINKLE, COX, EATON, COFFIELD
& HENSLEY


James Bruce

Enclosures

JGB/sp

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING
CALLED BY THE OIL CONSERVATION
DIVISION FOR THE PURPOSE OF
CONSIDERING:

CASE NO. 11,076

APPLICATION OF SANTA FE ENERGY
OPERATING PARTNERS, L.P. FOR APPROVAL
OF A UNIT AGREEMENT, LEA COUNTY,
NEW MEXICO.

JUL 31 1994

PRE-HEARING STATEMENT

This pre-hearing statement is submitted by Applicant as required by the Oil Conservation Division.

APPEARANCE OF PARTIES

APPLICANT

Santa Fe Energy Operating
Partners, L.P.
Suite 1330
550 West Texas
Midland, Texas 78701
(915) 687-3551
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ATTORNEY

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Santa Fe, New Mexico 87504-2068
(505) 982-4554

OPPOSITION OR OTHER PARTY

ATTORNEY

STATEMENT OF CASE

APPLICANT

Applicant requests approval of the Quail Ridge Unit, a voluntary exploratory unit covering 4134.35 acres of federal and state land in Townships 20 and 21 South, Ranges 33 and 34 East. Applicant proposes to drill a well to test the Morrow formation. Unitization will ensure orderly development of the Morrow and other prospective reservoirs in this area.

OPPOSITION

PROPOSED EVIDENCE

APPLICANT

WITNESSES	EST. TIME		EXHIBITS
Curtis D. Smith (Landman)	10 minutes	(a)	Land Plat
		(b)	Unit Agreement
		(c)	Ratifications
		(d)	AFE
Mike Dilli (Geologist)	10 minutes	(a)	Structure map
		(b)	Isopach

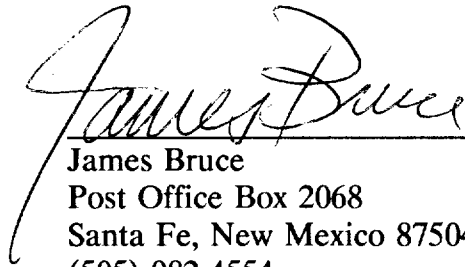
OPPOSITION

WITNESSES	EST. TIME	EXHIBITS
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PROCEDURAL MATTERS

Respectfully submitted,

HINKLE, COX, EATON, COFFIELD
& HENSLEY

A handwritten signature in cursive script, reading "James Bruce", is written over a horizontal line. The signature is in dark ink and is positioned to the left of the printed contact information.

James Bruce
Post Office Box 2068
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Attorneys for Santa Fe Energy Operating
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