


NEW MEXICO ENERGY, MINERALS
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

April 14, 1997

Aetna
PO Box 52036
Phoenix, Az. 85072-2036

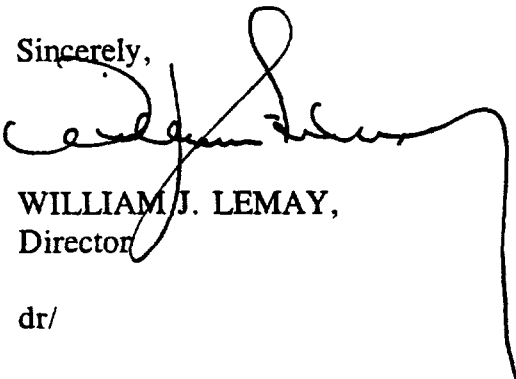
Attention: Linda Bolman

Re: \$5,000 One-Well Plugging Bond
Ralph Abbott, Principal
Aetna Casualty & Surety Co., Surety
1735' FNL and 1696' FEL of
Sec. 17, T-29-N, R-13-W,
San Juan County
Bond No. 60 S 100091498 BCA

Dear Ms. Bolman:

The Oil Conservation Division hereby approves cancellation of the above-referenced plugging bond and releases Aetna Casualty & Surety Co. of any liability.

Sincerely,



WILLIAM J. LEMAY,
Director

dr/

cc: Oil Conservation Division
Aztec, New Mexico



NEW MEXICO ENERGY, MINERALS
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

March 13, 1997

Ralph Abbott
3013 North 100 West
Provo, Utah 84604

RE: (i) Case No. 11450--Application of the New Mexico Oil Conservation Division to plug the Palmer Well No. 1 located 1735 FNL and 1695 FEL (Unit G) of Sec. 17, T29N, R13W, San Juan County, New Mexico and operated by Ralph Abbott

(ii) \$5,000 plugging bond issued by Aetna Casualty and Surety Company Inc.

Principal: Ralph Abbott

Obligee: State of New Mexico Oil Conservation Division

Bond No: 60 S 100091498 BCA

Dear Mr. Abbott:

Enclosed are copies of: (i) Order No. R-10537 issued in Case No. 11450, and (ii) the above-referenced bond and related documentation. The Order was issued January 30, 1997, which has given you more than sufficient time to plug this well or find a buyer for it. Within the next couple of weeks, the Division intends on putting out for bid a contract for the plugging of this well.

Once the Division has plugged the well, we will foreclose on the \$5,000 bond to reimburse us for the cost of the plugging and, if the cost is greater than \$5,000, also seek reimbursement from you personally through all available legal means for the costs above \$5,000. Aetna Casualty will also undoubtedly seek reimbursement from you for the \$5,000 if the Division forecloses on the bond.

Please call me by March 28, 1997 at 505/827-8156 if you already have a plugging contractor under contract to plug this well.

Sincerely,

Rand Carroll
Legal Counsel

cc: Johnny Robinson, OCD Aztec

STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION

IN THE MATTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION ("DIVISION") ON ITS OWN MOTION TO PERMIT RALPH ABBOTT, OWNER/OPERATOR, AETNA CASUALTY AND SURETY COMPANY, SURETY, AND ALL OTHER INTERESTED PARTIES TO APPEAR AND SHOW CAUSE WHY THE PALMER WELL NO. 1, LOCATED IN SAN JUAN COUNTY, NEW MEXICO, SHOULD NOT BE PLUGGED AND ABANDONED IN ACCORDANCE WITH A DIVISION-APPROVED PLUGGING PROGRAM.

CASE NO. 11450
ORDER NO. R-10537

ORDER OF THE DIVISION

BY THE DIVISION:

This cause came on for hearing at 8:15 a.m. on January 11, 1996, at Santa Fe, New Mexico, before Examiner Michael E. Stogner.

NOW, on this 30th day of January, 1996, the Division Director, having considered the record and the recommendations of the Examiner, and being fully advised in the premises,

FINDS THAT:

- (1) Due public notice having been given as required by law, the Division has jurisdiction of this cause and the subject matter thereof.
- (2) At the time of the hearing this case was consolidated with Case No. 11449 for the purpose of presenting testimony.
- (3) The witness in this matter, Johnny Robinson, Deputy Oil and Gas Inspector for the Division, testified via telephone from the New Mexico Oil Conservation Division District Office in Aztec, New Mexico.
- (4) The operator of record for the Palmer Well No. 1 (API No. 30-045-24691), located 1735 feet from the North line and 1695 feet from the East line (Unit G) of Section 17, Township 29 North, Range 13 West, NMPM, San Juan County, New Mexico, is Ralph Abbott of Provo, Utah.

(5) Aetna Casualty and Surety Company of Phoenix, Arizona is the surety on a \$5,000.00 one-well plugging bond on which Ralph Abbott is principal.

(6) The purpose of said bond is to assure the Division that the subject well will be properly plugged and abandoned when not capable of commercial production.

(7) The subject well has not produced hydrocarbon substance or has otherwise been inactive for more than one year, and no permit for temporary abandonment has been requested by the operator or approved by the Division.

(8) By virtue of the failure to use the subject well for a beneficial purpose or to have an approved current temporary abandonment permit, the well is presumed to have been abandoned.

(9) The current condition of the subject well is such that if action is not taken to properly plug and abandon this well, waste may occur, correlative rights may be violated, and/or fresh water may be contaminated.

(10) Neither the operator, a representative from the surety, nor any other interested parties appeared at the hearing, either in support of or in opposition to this matter.

(11) In order to prevent waste and to adequately protect both correlative rights and fresh waters said Palmer Well No. 1, as described above, should be plugged and abandoned in accordance with a program approved by the supervisor of the Aztec District Office of the New Mexico Oil Conservation Division on or before May 1, 1996, or the well should be returned to active drilling status or placed on production.

(12) Further, should said well not be placed on production or returned to active drilling status the Division Director should be authorized to take such action as is deemed necessary to foreclose on the subject plugging bond to help defer such plugging cost accrued by the Division.

IT IS THEREFORE ORDERED THAT:

(1) Ralph Abbott of Provo, Utah is hereby ordered to plug and abandon the Palmer Well No. 1 (API No. 30-045-24691), located 1735 feet from the North line and 1695 feet from the East line (Unit G) of Section 17, Township 29 North, Range 13 West, NMPM, San Juan County, New Mexico, or in the alternative, to return said well to active drilling status or place the well on production on or before May 1, 1996.

(2) Ralph Abbott, prior to plugging and abandoning the above-described well, shall obtain from the supervisor of the Aztec District Office of the New Mexico Oil Conservation Division an approved program for said plugging and abandoning, and shall notify said Aztec office of the date and time said work is to be commenced whereupon the Division may witness such work.

IT IS FURTHER ORDERED THAT:

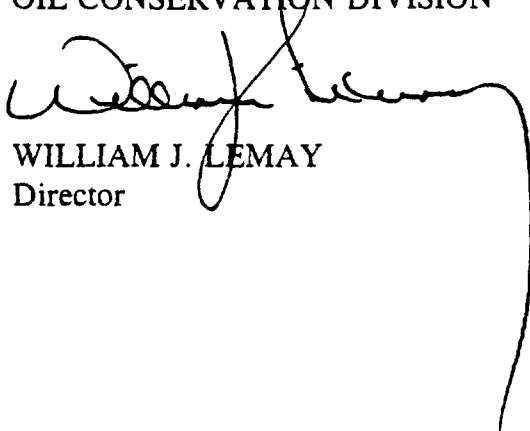
(3) If, after May 1, 1996, Ralph Abbott has not complied satisfactorily with those requirements set forth in Decretory Paragraphs Nos. (1) and (2), above, the supervisor of the Aztec District Office of the New Mexico Oil Conservation Division is hereby authorized to direct the commencement of plugging operations on said Palmer Well No. 1.

(4) The Division Director then shall take such action as is deemed necessary to foreclose on the Aetna Casualty and Surety Company \$5,000.00 one-well plugging bond on which Ralph Abbott is principal.

(5) Jurisdiction of this cause is retained for the entry of such further orders as the Division may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO
OIL CONSERVATION DIVISION


WILLIAM J. LEMAY
Director

S E A L



STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION



August 19, 1993

BRUCE KING
GOVERNOR

ANITA LOCKWOOD
CABINET SECRETARY

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87504
(505) 827-5800

Aetna
P. O. Box 52036
Phoenix, Az. 85072-2036

Attention: Linda Bolman

Re: \$5,000 One-Well Plugging Bond
Ralph Abbott, Principal
Aetna Casualty & Surety Co., Surety
1735' FNL and 1696' FEL of
Sec. 17, T-29-N, R-13-W,
San Juan County
Bond No. 60 S 100091498 BCA

Dear Ms. Bolman:

I am in receipt of your letter requesting information on the status of the well covered by this bond. I have checked with the ^{Alameda} district office where this well is located and they have advised me that the well is still under Ralph Abbott and that it has not been plugged. We cannot, therefore, cancel this bond at this time.

Sincerely,

A handwritten signature in cursive script, reading "Diane Richardson".

DIANE RICHARDSON
Administrator
Bond Department



P.O. Box 52036
Phoenix, AZ 85072-2036
602-395-8600

OIL CONSERVATION DIVISION
RECEIVED

'93 AUG 18 AM 9 45

*Do not cancel
no charge in
well
8-18-93
Dorothy*

August 5, 1993

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division
P.O. Box 2088
State Land Office Building
Santa Fe, New Mexico 87504

RE: Ralph Abbott, Principal
Bond 60 S 100091498 BCA
\$5000 One-Well Plugging Bond

We, The Aetna Casualty and Surety Company, as Surety for the above bond, request a status report on this matter to document our file.

Has a request for termination of the bond been submitted? If so, what was the response?

Thank you, in advance, for your assistance.

Sincerely,

Linda Bolman
Bond Processor

cc: Schreiber Agency, Inc. (7490)



ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION

GARREY CARRUTHERS
GOVERNOR

November 30, 1987

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87504
(505) 827-5800

Commercial Insurance Division
401 Texas Commerce Bank Bldg.
Lubbock, Texas 79401

Attention: Tommie Rutter

Re: \$5,000 One-Well Plugging Bond
Ralph Abbott, Principal
Aetna Casualty and Surety Co., Surety
1735' FNL and 1695' FEL of
Sec. 17, T-29-N, R-13-W,
San Juan County
Bond No. 60 S 100091498 BCA

Dear Ms. Rutter:

I have checked with our Aztec office and they have advised me that this bond cannot be cancelled as the well covered by this bond has not been plugged and abandoned nor transferred to another bonded operator.

Sincerely,

DIANE RICHARDSON
Administrator
Bonding Department



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

January 2, 1985

TONY ANAYA
GOVERNOR

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-5800

Commercial Insurance
401 Texas Commerce Bank Bldg.
Lubbock, Texas 79401

Re: \$5,000 One-Well Plugging Bond
Ralph Abbott, Principal
Aetna Casualty and Surety Company,
Surety
Bond No. 060 S 7755 BCA

Gentlemen:

The Oil Conservation Division hereby acknowledges receipt of and approves the rider to the above-captioned one-well plugging bond changing the bond number as follows:

60 S 100091498 BCA.

Sincerely,

R. L. STAMETS,
Director

dr/

cc: Oil Conservation Division
Aztec, New Mexico



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

January 2, 1985

TONEY ANAYA
GOVERNOR

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-5800

Commercial Insurance
401 Texas Commerce Bank Bldg.
Lubbock, Texas 79401

Re: \$5,000 One-Well Plugging Bond
Ralph Abbott, Principal
Aetna Casualty and Surety Company,
Surety
Bond No. 060 S 7755 BCA

Gentlemen:

The Oil Conservation Division hereby acknowledges receipt of and approves the rider to the above-captioned one-well plugging bond changing the bond number as follows:

60 S 100091498 BCA.

Sincerely,

R. L. STAMETS,
Director

dr/

cc: Oil Conservation Division
Aztec, New Mexico



Commercial Insurance Division

401 Texas Commerce Bank Bldg.
Lubbock, Texas 79401

Robert E. Paikowski
General Manager

December 18, 1984

DEC 31 1984
RECEIVED

State of New Mexico
Energy and Minerals Department
Oil Conservation Division
P. O. Box 2088
State Land Office Building
Santa Fe, New Mexico 87501

Re: Ralph Abbott
Bond No.060 S 7755 BCA

Gnetlemen:

Attached for filing is an executed original bond rider correcting the bond number to read 60 S 100091498 BCA in lieu of 060 S 7755 BCA. Please make this rider a part of your records and correct the bond number accordingly.

Sincerely,


Tommie Rutter
Bond Department

Enclosure

cc: Schreiber Ins. Agency, Inc.
Farmington, NM

R I D E R

To be attached to and form part of Bond No. 060 S 7755 BCA
issued by The Aetna Casualty and Surety Company on behalf of
Ralph Abbott
in favor of State of New Mexico
in the amount of Five Thousand And No/100 ----- (\$5,000.00) Dollars
dated November 26, 1980

It is understood and agreed that effective the 26th day of
November, 19 84, the Bond No. of the
bond in the annexed bond is hereby amended to read
as follows:

60 S 100091498 BCA

Except as herein specifically modified, the conditions, provisions and
limitations of said bond shall continue unchanged.

Signed, sealed and dated this 18th day of December, 19 84.

THE AETNA CASUALTY AND SURETY COMPANY

BY: Tomasa Rutter

Tomasa Rutter, Attorney-in-Fact

Accepted:

Principal

Obligee



POWER OF ATTORNEY AND CERTIFICATE OF AUTHORITY OF ATTORNEY(S)-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, THAT THE AETNA CASUALTY AND SURETY COMPANY, a corporation duly organized under the laws of the State of Connecticut, and having its principal office in the City of Hartford, County of Hartford, State of Connecticut, hath made, constituted and appointed, and does by these presents make, constitute and appoint Robert E. Paikowski, Kenneth W. Say, Tomasa Rutter or Teresa A. Bearden - -

of Lubbock, Texas, its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred to sign, execute and acknowledge, at any place within the United States, or, if the following line be filled in, within the area there designated, the following instrument(s):
by his/her sole signature and act, any and all bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any and all consents incident thereto

and to bind THE AETNA CASUALTY AND SURETY COMPANY, thereby as fully and to the same extent as if the same were signed by the duly authorized officers of THE AETNA CASUALTY AND SURETY COMPANY, and all the acts of said Attorney(s)-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This appointment is made under and by authority of the following Standing Resolutions of said Company which Resolutions are now in full force and effect:

VOTED: That each of the following officers: Chairman, Vice Chairman, President, Any Executive Vice President, Any Senior Vice President, Any Vice President, Any Assistant Vice President, Any Secretary, Any Assistant Secretary, may from time to time appoint Resident Vice Presidents, Resident Assistant Secretaries, Attorneys-in-Fact, and Agents to act for and on behalf of the Company and may give any such appointee such authority as his certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors may at any time remove any such appointee and revoke the power and authority given him.

VOTED: That any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the Chairman, the Vice Chairman, the President, an Executive Vice President, a Senior Vice President, a Vice President, an Assistant Vice President or by a Resident Vice President, pursuant to the power prescribed in the certificate of authority of such Resident Vice President, and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary or by a Resident Assistant Secretary, pursuant to the power prescribed in the certificate of authority of such Resident Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact pursuant to the power prescribed in his or their certificate or certificates of authority.

This Power of Attorney and Certificate of Authority is signed and sealed by facsimile under and by authority of the following Standing Resolution voted by the Board of Directors of THE AETNA CASUALTY AND SURETY COMPANY which Resolution is now in full force and effect:

VOTED: That the signature of each of the following officers: Chairman, Vice Chairman, President, Any Executive Vice President, Any Senior Vice President, Any Vice President, Any Assistant Vice President, Any Secretary, Any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, THE AETNA CASUALTY AND SURETY COMPANY has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereto affixed this 26th day of April, 1984



THE AETNA CASUALTY AND SURETY COMPANY
By J. T. Duff
J. T. Duff
Assistant Vice President

State of Connecticut }
County of Hartford } ss. Hartford

On this 26th day of April, 1984, before me personally came J. T. DUFFY, to me known, who, being by me duly sworn, did depose and say: that he/she is Assistant Vice President of THE AETNA CASUALTY AND SURETY COMPANY, the corporation described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; and that he/she executed the said instrument on behalf of the corporation by authority of his/her office under the Standing Resolutions thereof.



George A. Perry, Jr.
My commission expires March 31, 1986 Notary Public
George A. Perry, Jr.

CERTIFICATE

I, the undersigned, Secretary of THE AETNA CASUALTY AND SURETY COMPANY, a stock corporation of the State of Connecticut, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney and Certificate of Authority remains in full force and has not been revoked; and furthermore, that the Standing Resolutions of the Board of Directors, as set forth in the Certificate of Authority, are now in force.

Signed and Sealed at the Home Office of the Company, in the City of Hartford, State of Connecticut. Dated this 18th day of December, 1984



By John W. Welch
John W. Welch, Secretary



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

BRUCE KING
GOVERNOR
LARRY KEHOE
SECRETARY

May 7, 1981

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-2434

Casualty & Surety Division
Aetna Life & Casualty
401 Texas Commerce Bank Bldg.
Lubbock, Texas 79401

Attention: Bond Department

Re: \$5,000 One-Well Plugging Bond
Ralph Abbott, Principal
Aetna Casualty and Surety Company,
Surety, Bond No. 060 S 7755 3CA

Gentlemen:

We are in receipt of your letter of May 5th requesting cancellation of the above-referenced bond. We are unable to cancel this bond until such time as the well covered by the bond is plugged in accordance with a Division-approved plugging program or the well is transferred to another bonded operator.

If you have any questions, please do not hesitate to contact me.

Sincerely,

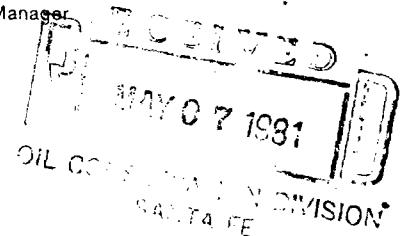
(Ms.) DIANE RICHARDSON
Administrative Secretary
Legal Department

dr/



Casualty & Surety Division
401 Texas Commerce Bank Bldg.
Lubbock, Texas 79401

Robert E. Paikowski
General Manager



May 5, 1981

State of New Mexico
Oil Conversation Commission
P.O. Box 2088
Santa Fe, NM 87501

Gentlemen:

Subject: Ralph Abbott 060 S 7755 BCA

We have been requested to secure cancellation approval for the above subject bond, termination to become effective May 5, 1981.

We shall accordingly, appreciate your acknowledging receipt of this letter with your consent to cancellation as of the requested date.

Reason given us for cancellation Our Request.

If, for some cause permission for termination may not be granted as of the above requested date, then this letter will serve as cancellation notice in accordance with the provisions of the bond; or N/A days from receipt of this letter.

A self-addressed envelope is attached for your convenience, and we await your prompt reply. This may be done by completing the information hereon and returning the duplicate of this letter to us.

Thank you for your information.

Yours very truly,

Bond Department

CANCELLATION HEREBY APPROVED TO BECOME
EFFECTIVE _____

Department

By _____
Title

B-7

Aetna Life Insurance Company / Aetna Life Insurance and Annuity Company
The Aetna Casualty and Surety Company / The Standard Fire Insurance Company



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION

December 1, 1980

BRUCE KING
GOVERNOR
LARRY KEHOE
SECRETARY

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-2434

Mr. Ralph Abbott
1808 Knudsen Avenue
Farmington, New Mexico 87401

Re: \$5,000 One-Well Plugging Bond
Ralph Abbott, Principal
Aetna Casualty and Surety
Company, Surety
1735' FNL and 1695' FEL of
Sec. 17, T-29-N, R-13-W,
San Juan County, Depth: 5,000 ft.
No Bond Number

Dear Mr. Abbott:

The Oil Conservation Division hereby approves the
above-referenced bond as of November 26, 1980.

So that we may complete our file, we would
appreciate receiving the bond number as soon as possible.

Sincerely,

JOE D. RAMEY,
Director

dr/

cc: Oil Conservation Division
Aztec, New Mexico

*Do not cancel -
Frank
5-7-81*



POWER OF ATTORNEY AND CERTIFICATE OF AUTHORITY OF ATTORNEY(S)-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, THAT THE AETNA CASUALTY AND SURETY COMPANY, a corporation duly organized under the laws of the State of Connecticut, and having its principal office in the City of Hartford, County of Hartford, State of Connecticut, hath made, constituted and appointed, and does by these presents make, constitute and appoint **Frank L. Schreiber or F. Don Schreiber - -**

of **Farmington, New Mexico**, its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred to sign, execute and acknowledge, at any place within the United States, or, if the following line be filled in, within the area there designated _____, the following instrument(s):
by his/her sole signature and act, any and all bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any and all consents incidents thereto **not exceeding the sum of TWO HUNDRED THOUSAND (\$200,000.00) DOLLARS -**

and to bind THE AETNA CASUALTY AND SURETY COMPANY, thereby as fully and to the same extent as if the same were signed by the duly authorized officers of THE AETNA CASUALTY AND SURETY COMPANY, and all the acts of said Attorney(s)-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This appointment is made under and by authority of the following Standing Resolutions of said Company which Resolutions are now in full force and effect:

VOTED: That each of the following officers: Chairman, Vice Chairman, President, Any Executive Vice President, Any Senior Vice President, Any Vice President, Any Assistant Vice President, Any Secretary, Any Assistant Secretary, may from time to time appoint Resident Vice Presidents, Resident Assistant Secretaries, Attorneys-in-Fact, and Agents to act for and on behalf of the Company and may give any such appointee such authority as his certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors may at any time remove any such appointee and revoke the power and authority given him.

VOTED: That any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the Chairman, the Vice Chairman, the President, an Executive Vice President, a Senior Vice President, a Vice President, an Assistant Vice President or by a Resident Vice President, pursuant to the power prescribed in the certificate of authority of such Resident Vice President, and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary or by a Resident Assistant Secretary, pursuant to the power prescribed in the certificate of authority of such Resident Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact pursuant to the power prescribed in his or their certificate or certificates of authority.

This Power of Attorney and Certificate of Authority is signed and sealed by facsimile under and by authority of the following Standing Resolution voted by the Board of Directors of THE AETNA CASUALTY AND SURETY COMPANY which Resolution is now in full force and effect:

VOTED: That the signature of each of the following officers: Chairman, Vice Chairman, President, Any Executive Vice President, Any Senior Vice President, Any Vice President, Any Assistant Vice President, Any Secretary, Any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, THE AETNA CASUALTY AND SURETY COMPANY has caused this instrument to be signed by its **Assistant Vice President**, and its corporate seal to be hereto affixed this **28th** day of **August**, 19 **80**



THE AETNA CASUALTY AND SURETY COMPANY

By *R. T. Rippe*
Assistant Vice President

State of Connecticut }
County of Hartford } ss. Hartford

On this **28th** day of **August**, 19 **80**, before me personally came **R. T. RIPPE**, to me known, who, being by me duly sworn, did depose and say: that he/she is **Assistant Vice President** of THE AETNA CASUALTY AND SURETY COMPANY, the corporation described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; and that he/she executed the said instrument on behalf of the corporation by authority of his/her office under the Standing Resolutions thereof.



Johanna M. Deegan
My commission expires March 31, 19 **84** Notary Public

CERTIFICATE

I, the undersigned, **Secretary** of THE AETNA CASUALTY AND SURETY COMPANY, a stock corporation of the State of Connecticut, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney and Certificate of Authority remains in full force and has not been revoked; and furthermore, that the Standing Resolutions of the Board of Directors, as set forth in the Certificate of Authority, are now in force.

Signed and Sealed at the Home Office of the Company, in the City of Hartford, State of Connecticut. Dated this **26** day of **November**, 19 **80**



By *[Signature]*
Secretary

STATE OF NEW MEXICO
ONE-WELL PLUGGING BOND

FOR CHAVES, EDDY, LEA, MCKINLEY, RIO ARRIBA, ROOSEVELT, :
SANDOVAL, AND SAN JUAN COUNTIES ONLY

BOND NO. _____
(For Use of Surety Company)

AMOUNT OF BOND \$5,000.00

COUNTY San Juan

NOTE: For wells less than 5,000 feet deep, the minimum bond is \$5,000.00*
For wells 5,000 feet to 10,000 feet deep, the minimum bond is \$7,500.00*
For wells more than 10,000 feet deep, the minimum bond is \$10,000.00

*Under certain conditions, a well being drilled under a \$5,000.00 or \$7,500.00 bond may be permitted to be drilled as much as 500 feet deeper than the normal maximum depth, i.e., a well being drilled under a \$5,000.00 bond may be permitted to go to 5,499 feet, and a well being drilled under a \$7,500.00 bond may be permitted to go to 10,500 feet.

File with Oil Conservation Commission, P. O. Box 2088, Santa Fe 87501

KNOW ALL MEN BY THESE PRESENTS:

That Ralph Abbott, (An individual) (a partnership)
(a corporation organized in the State of New Mexico, with its principal office in the city of
Farmington, State of New Mexico, and authorized to do business
in the State of New Mexico), as PRINCIPAL, and Aetna Casualty and Surety Co., a
corporation organized and existing under the laws of the State of Connecticut,
and authorized to do business in the State of New Mexico, as SURETY, are held firmly bound unto the State of New
Mexico, for the use and benefit of the Oil Conservation Commission of New Mexico pursuant to Section 65-3-11, New
Mexico Statutes Annotated, 1953 Compilation, as amended, in the sum of \$5,000.00
Dollars lawful money of the United States, for the payment of which, well and truly to be made, said PRINCIPAL and
SURETY hereby bind themselves, their successors and assigns, jointly and severally, firmly by these presents.

The conditions of this obligation are such that:

WHEREAS, The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon dioxide
(CO₂) gas leases, or helium gas leases with the State of New Mexico; and

WHEREAS, The above principal has heretofore or may hereafter enter into oil and gas leases, or carbon dioxide
(CO₂) gas leases, or helium gas leases on lands patented by the United States of America to private individuals, and
on lands otherwise owned by private individuals; and

WHEREAS, The above principal, individually, or in association with one or more other parties, has commenced or
may commence the drilling of one well not to exceed a depth of 5,000 feet, to prospect for and produce oil
or gas, or carbon dioxide (CO₂) gas or helium gas, or does own or may acquire, own or operate such well, or such well
started by others on land embraced in said State oil and gas leases, or carbon dioxide (CO₂) leases, or helium gas leases,
and on land patented by the United States of America to private individuals, and on land otherwise owned by private
individuals, the identification and location of said well being 1735ft. FNLine, 1695ft. FELine
(Here state exact legal subdivision by 40-acre tract or lot)
Section 17, Township 29 (North) (South), Range 13 (East) (West), N.M.P.M.
San Juan County, New Mexico.

NOW, THEREFORE, If the above bounden principal and surety or either of them or their successors or assigns, or
any of them, shall plug said well when dry or when abandoned in accordance with the rules, regulations, and orders of
the Oil Conservation Commission of New Mexico in such way as to confine the oil, gas, and water in the strata in which
they are found, and to prevent them from escaping into other strata;

THEN, THEREFORE, This obligation shall be null and void; otherwise and in default of complete compliance with
any and all of said obligations, the same shall remain in full force and effect.

Ralph Abbott

PRINCIPAL

1808 Knudsen Ave., Farmington, NM

Address

Signature

Title

Aetna Casualty & Surety Co.

SURETY

Hartford, Connecticut

Address

By

Frank L. Schreiber

Attorney-in-Fact

(Note: Principal, if corporation, affix corporate seal here.)

(Note: Corporate surety affix corporate seal here.)

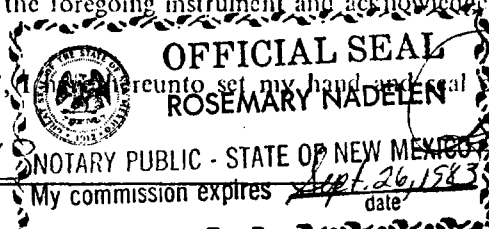
ACKNOWLEDGMENT FORM FOR NATURAL PERSONS

STATE OF New Mexico)
COUNTY OF San Juan) ss.

On this 26 day of November, 1980, before me personally appeared Ralph Abbott, to me known to be the person (persons) described in and who executed the foregoing instrument and acknowledged that he (they) executed the same as his (their) free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

Sept. 26, 1983 NOTARY PUBLIC - STATE OF NEW MEXICO
My Commission expires Sept. 26, 1983 date



Rosemary Nadelén
Notary Public

ACKNOWLEDGMENT FORM FOR CORPORATION

STATE OF ~~NEW MEXICO~~)
COUNTY OF ~~San Juan~~) ss.

On this 28 day of ~~November~~, 1980, before me personally appeared ~~XXXXX XXXXXXXXXX~~, to me personally known who, being by me duly sworn, did say that he is _____ of _____ and that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

My Commission expires _____

Notary Public

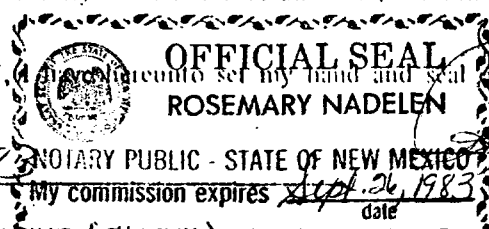
ACKNOWLEDGMENT FORM FOR CORPORATE SURETY

STATE OF New Mexico)
COUNTY OF San Juan) ss.

On this 26 day of November, 1980, before me appeared Frank L. Schreiber, to me personally known, who, being by me duly sworn, did say that he is Attorney-in-fact of Aetna Casualty & Surety Co. and that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year in this certificate first above written.

Sept. 26, 1983 NOTARY PUBLIC - STATE OF NEW MEXICO
My Commission expires Sept. 26, 1983 date



Rosemary Nadelén
Notary Public

APPROVED BY:
OIL CONSERVATION COMMISSION OF NEW MEXICO

By

Date



NEW MEXICO ENERGY, MINERALS
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 87410
(505) 334-6178 Fax (505) 334-6170

GARY E. JOHNSON
GOVERNOR

JENNIFER A. SALISBURY
CABINET SECRETARY

11/14/96 TCW Abbot

November 8, 1996

Rand Carroll
General Counsel
EMNRD
2040 S Pacheco
Santa Fe NM 87505

→ Check re:
Hogback plugging
\$6,000

→

RE: Ralph Abbott Palmer #1, G-17-29N-13W, 30-045-24691

Dear Rand:

On January 11, 1996, the Palmer #1 was brought to hearing. It was ordered to be plugged and abandoned or returned to production before May 1, 1996. Ralph Abbott has let the lease expire and Paul Palmer has inquired into the possibility of taking it over. He asked for time to test the well for any production. I advised Mr. Palmer that Order #R-10537 requires that the well be plugged and abandoned or returned to production and I would be glad to give him time to test it. I asked Mr. Palmer to notify us in time to witness the test and he said he would talk to us in a few days. Since then Ernie Busch, geologist for our office, has been in contact with Mr. Palmer and he advised Ernie that he had no further interest in producing the well. The Palmer #1 is located approximately 30 yards from an irrigation ditch that leads to the river. A shopping center and a bicycle race track are about 200 yards from the well.

Please start the bid process on the referenced well so that we may properly plug it with the bond from Aetna Casualty and Surety Company.

Sincerely,

Johnny Robinson
Deputy O&G Inspector

JR/sh

1 2 1

NOV 30 1995

NOV 30 1995

52

November 30, 1995

Rand Carroll
General Council
EMNRD
2040 S Pacheco
Sante Fe NM 87505

RE: Abbott Ventures NE Hogback State NM #1
Ralph Abbott Palmer #1

Dear Rand;

I have enclosed the paper work for the exhibits for the hearing.

1. Copy of correspondence with OCD attorney requesting a forced plugging hearing.
2. Return receipt from operator on compliance letter.
3. Well information & schematic of well bore after intended P&A.
4. OCD well files.
5. Bond information from Diane.
6. Recommended plugging procedure.
7. A map & picture of well.

**CERTIFIED - RETURN
RECEIPT REQUESTED**

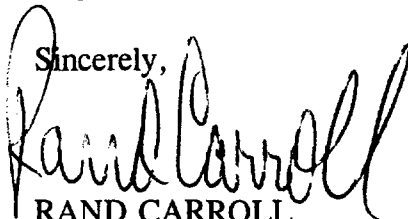
Ralph Abbott
3013 N. 100 West
Provo, Ut 84604

Aetna Casualty and Surety Company
PO Box 52036
Phoenix, Az. 85072

Re: Palmer Well No. 1, located in Unit G, Section 17, Township 29 North,
Range 13 West, San Juan County, New Mexico

Gentlemen:

Enclosed are copies of the application for, and advertisement of, the Examiner Hearing to be held on Thursday, January 11, 1996, at 8:15 a.m. in the Oil Conservation Division Hearing Room, 2040 S. Pacheco, Santa Fe, New Mexico. Case 11450 concerns the above-captioned subject matter.

Sincerely,

RAND CARROLL
Legal Counsel

RC/dr
enclosure

OFFICE OF THE SECRETARY - P. O. BOX 6429 - SANTA FE, NM 87505-6429 - (505) 827-5950
ADMINISTRATIVE SERVICES DIVISION - P. O. BOX 6429 - SANTA FE, NM 87505-6429 - (505) 827-5925
ENERGY CONSERVATION AND MANAGEMENT DIVISION - P. O. BOX 6429 - SANTA FE, NM 87505-6429 - (505) 827-5900
FORESTRY AND RESOURCES CONSERVATION DIVISION - P. O. BOX 1948 - SANTA FE, NM 87504-1948 - (505) 827-5830
MINING AND MINERALS DIVISION - P. O. BOX 6429 - SANTA FE, NM 87505-6429 - (505) 827-5970
OIL CONSERVATION DIVISION - P. O. BOX 6429 - SANTA FE, NM 87505-6429 - (505) 827-7131
PARK AND RECREATION DIVISION - P. O. BOX 1147 - SANTA FE, NM 87504-1147 - (505) 827-7465

GARY E. JOHNSON
GOVERNOR

JENNIFER A. SALISBURY
CABINET SECRETARY

OIL CONSERVATION DIVISION
RECEIVED
1000 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 87410
(505) 334-6178 FAX: (505) 334-6179

'95 DEC 4 AM 8 52

November 30, 1995

Rand Carroll
General Counsel
EMNRD
2040 S Pacheco
Santa Fe NM 87505

Re: Ralph Abbott Palmer #1 (1735'FNL & 1695'FEL)G-17-29N-13W
API 30-045-24691
Abbott Ventures NE Hogback State NM #1 (365'FNL & 330'FEL)A-16-30N-16W
API 30-045-09592

Dear Rand:

Please docket a case calling Ralph Abbott and all interested parties to appear and show cause why the above mentioned wells should not be Plugged and Abandoned in accordance with a Division Approved Plugging Procedure.

Sincerely,



Johnny Robinson
Deputy Oil & Gas Inspector

JR\sh

xc: well files
Aetna Casualty & Surety
Ralph Abbott

OFFICE OF THE SECRETARY - P. O. BOX 6429 - SANTA FE, NM 87505-6429 - (505) 827-5950
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PARK AND RECREATION DIVISION - P. O. BOX 1147 - SANTA FE, NM 87504-1147 - (505) 827-7465

NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON
GOVERNOR

JENNIFER A. SALISBURY
CABINET SECRETARY

1000 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 87410
(505) 334-6178 FAX: (505) 334-6170

95 DE 11 AM 8 52

November 30, 1995

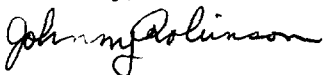
Rand Carroll
General Counsel
EMNRD
2040 S Pacheco
Santa Fe NM 87505

Re: Ralph Abbott Palmer #1 (1735'FNL & 1695'FEL)G-17-29N-13W
API 30-045-24691
Abbott Ventures NE Hogback State NM #1 (365'FNL & 330'FEL)A-16-30N-16W
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Sincerely,



Johnny Robinson
Deputy Oil & Gas Inspector

JR\sh

xc: well files
Aetna Casualty & Surety
Ralph Abbott

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PARK AND RECREATION DIVISION - P.O. BOX 1147 - SANTA FE, NM 87504-1147 - (505) 827-7465



STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE

RECEIVED
NOV 18 1994
Rm. 2000 of 1000

Certified: P-987-892-087

December 19, 1994

Ralph Abbott
3013 N 100 West
Provo UT 84604

Aetna Casualty and Surety Company
PO Box 52036
Phoenix AZ 85072

San Juan

Re: Palmer #1, G-17-29N-13W, API# 30-045-24691

Dear Mr. Abbott:

The referenced well is in violation of Rule 201.

You are hereby directed to plug and abandon this well or bring it into compliance with Rule 203 for temporary abandonment within 30 days.

If you fail to bring this well into compliance we will schedule a show cause hearing to plug this well using the bond.

Sincerely,

Frank T. Chavez
District Supervisor

FTC\sh

CC: Rand Carrol

30 045 2469/
PRINCIPAL: RALPH ABBOTT

SURETY: AETNA CASUALTY AND SURETY COMPANY

BOND NO.: 60 S 100091498 BCA

TYPE: \$5,000 One-Well Plugging Bond

APPROVED: November 26, 1980

CANCELLED:

WELL LOCATION: 1735' FNL and 1695' FEL of Sec. 17,
T-29-N, R-13-W, San Juan County

API #
not on

yes
Done
File
Verify



STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE



Certified: P-987-892-087

December 19, 1994

Ralph Abbott
3013 N 100 West
Provo UT 84604

Aetna Casualty and Surety Company
PO Box 52036
Phoenix AZ 85072

San Juan

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Sincerely,

Frank T. Chavez
District Supervisor

FTC\sh

CC: Rand Carrol



BRUCE KING
GOVERNOR

STATE OF NEW MEXICO

ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION

AZTEC DISTRICT OFFICE

RECEIVED
JAN 25 AM 10 45

ANITA LOCKWOOD
CABINET SECRETARY

1000 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 87410
(505) 334-6178

The Place!!!
DRUG FREE
It's a State of Mind
!!!

January 19, 1993

Ralph Abbott
3013 N 100
W Provo UT 84004

RE: Temporarily Abandoned Wells
Palmer #1, 17-29N-13W

To Whom It May Concern:

Our records indicate that the above wells are inactive and require P&A or TA approval under Rules 201, 202 and 203. Please review your records and contact this office indicating the current status of these wells. Plans to bring these wells into compliance are to be submitted by June 1, 1993 and work completed by December 31, 1993. Rule 203 requires that a notice of intent to temporarily abandon a well be submitted on a Sundry Notice (OCD form C-103), and that a mechanical integrity test (MIT) be conducted on the casing prior to final approval. If there is a notice of intent to P&A filed and approved for these wells, the work is to be completed by December 31, 1993.

If you have any questions, please feel free to contact this office.

Yours truly,

Dianna K. Fairhurst

Dianna K. Fairhurst
Deputy Oil & Gas Inspector

XC: TA File
Well File

NO. OF COPIES RECEIVED		
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FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. Fee	
7. Unit Agreement Name West Kutz	
8. Farm or Lease Name Palmer	
9. Well No. #1	
10. Field and Pool, or Wildcat Pictured cliffs	
12. County S. J.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/>	2. Name of Operator Abbott Oil & Gas Ralph G. Abbott
3. Address of Operator 1808 Knudsen St. Farmington, New Mexico 87401	4. Location of Well UNIT LETTER <u>G</u> <u>1735</u> FEET FROM THE <u>FNL</u> LINE AND <u>1695</u> FEET FROM THE <u>FEL</u> LINE, SECTION <u>17</u> TOWNSHIP <u>29 N</u> RANGE <u>13 W</u> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 5244 API # 3004524691	16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ PULL OR ALTER CASING ☐ OTHER Test well, see if commercial ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐ CASING TEST AND CEMENT JOB ☐ OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We plan to run 1200' of 1 1/4" tubing in well, with 1 1/4" bottom hole pump. We will pump well through tubing and vent gas through the casing. We will do this approximately 28 days if by this time we should know if the well is commercial. If the well is commercial we will Test well and hook up. If the well is not commercial we will request to plug and abandon. All work should be completed by December 15, 1982.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ralph G. Abbott TITLE Owner - Operator DATE Sept. 15, 1982
APPROVED BY John T. Day TITLE Director DATE 10/1/82
CONDITIONS OF APPROVAL, IF ANY:

Notify this office when venting commences



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE

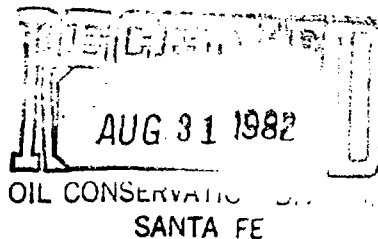
BRUCE KING
GOVERNOR
LARRY KEHOE
SECRETARY

1000 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 874
(505) 334-6178

August 26, 1982

Mr. Ralph Abbot
3539 E. 30th Street
Farmington, NM 87401

Well File



Re: Palmer #1 G-17-29N-13W

Dear Ralph:

It has been over a year since we first directed that you file a request for temporary abandonment of the referenced well, with no response. Also, a recent field inspection found that there is no well sign at the well. If these situations are not remedied within five days we will take necessary action.

If you have any questions, please contact this office.

Yours truly,

Frank T. Chavez
District Supervisor

FTC:dh

cc: Reading File
Santa Fe

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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

Form C-105
Revised 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
Fee	

1a. TYPE OF WELL					7. Unit Agreement Name		
b. TYPE OF COMPLETION OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____ NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____					8. Farm or Lease Name Palmer		
2. Name of Operator Ralph G. Abbott					9. Well No. #1		
3. Address of Operator 3539 E. 30th Street, Suite 108, Farmington, NM 87401					10. Field and Pool, or Wildcat West Kutz		
4. Location of Well UNIT LETTER <u>G</u> LOCATED <u>1735</u> FEET FROM THE <u>North</u> LINE AND <u>1695</u> FEET FROM _____					12. County San Juan		
THE <u>East</u> LINE OF SEC. <u>17</u> TWP. <u>29N</u> RGE. <u>13W</u> NMPM _____					18. Elevations (DF, RKB, RT, GR, etc.) 5244 GL		
15. Date Spudded 11-28-80		16. Date T.D. Reached 4-28-81		17. Date Compl. (Ready to Prod.) 6-1-81		19. Elev. Casinghead 5243	
20. Total Depth 1116		21. Plug Back T.D. 1100		22. If Multiple Compl., How Many 1		23. Intervals Drilled By Rotary	
24. Producing Interval(s), of this completion - Top, Bottom, Name 1042-1052 1 hole per foot						25. Was Directional Survey Made 3/4' 1150	
26. Type Electric and Other Logs Run EEL						27. Was Well Cored No	
28. CASING RECORD (Report all strings set in well)							
CASING SIZE		WEIGHT LB./FT.		DEPTH SET		HOLE SIZE	
7		24		100		12 3/4	
2 7/8		6.40		1153		6 1/4	
29. LINER RECORD				30. TUBING RECORD			
SIZE		TOP		BOTTOM		PACKER SET	
						open	
31. Perforation Record (Interval, size and number)				32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.			
1042-1052 RECEIVED JUL 23 1981 OIL CONSERVATION DIVISION SANTA FE				DEPTH INTERVAL		AMOUNT AND KIND MATERIAL USED	
						15,000 sand 10/20	
						100 bbl water	
						70% Foam	
						20 gal Foam	
33. PRODUCTION							
Date First Production No flow		Production Method (Flowing, gas lift, pumping - Size and type pump)				Well Status (Prod. or Shut-in)	
Date of Test		Hours Tested		Choke Size		Prod'n. For Test Period	
Flow Tubing Press.		Casing Pressure		Calculated 24-Hour Rate		Oil - Ebl.	
						TSTM	
34. Disposition of Gas (Sold, used for fuel, vented, etc.)						Test Witnessed By	
35. List of Attachments							
36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.							
SIGNED <u>Ralph G. Abbott</u>		TITLE <u>Owner</u>				DATE <u>7-7-81</u>	

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

T. Anhy _____	T. Canyon _____	T. Ojo Alamo _____	T. Penn. "B" _____
T. Salt _____	T. Strawn _____	T. Kirtland-Fruitland _____	T. Penn. "C" _____
B. Salt _____	T. Atoka _____	T. Pictured Cliffs _____	T. Penn. "D" _____
T. Yates _____	T. Miss _____	T. Cliff House _____	T. Leadville _____
T. 7 Rivers _____	T. Devonian _____	T. Menefee _____	T. Madison _____
T. Queen _____	T. Silurian _____	T. Point Lookout _____	T. Elbert _____
T. Grayburg _____	T. Montoya _____	T. Mancos _____	T. McCracken _____
T. San Andres _____	T. Simpson _____	T. Gallup _____	T. Ignacio Qtzte _____
T. Glorieta _____	T. McKee _____	Base Greenhorn _____	T. Granite _____
T. Paddock _____	T. Ellenburger _____	T. Dakota _____	T. _____
T. Blinebry _____	T. Gr. Wash _____	T. Morrison _____	T. _____
T. Tubb _____	T. Granite _____	T. Todilto _____	T. _____
T. Drinkard _____	T. Delaware Sand _____	T. Entrada _____	T. _____
T. Abo _____	T. Bone Springs _____	T. Wingate _____	T. _____
T. Wolfcamp _____	T. _____	T. Chinle _____	T. _____
T. Penn. _____	T. _____	T. Permian _____	T. _____
T. Cisco (Bough C) _____	T. _____	T. Penn. "A" _____	T. _____

FORMATION RECORD (Attach additional sheets if necessary)

From	To	Thickness in Feet	Formation	From	To	Thickness in Feet	Formation
264	269	5	Farmington				
904	908	4	Kirtland - Fruitland				
1042	1052	10	Pictured Cliffs				

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SANTA FE		
FILE		
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LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>	
5. State Oil & Gas Lease No. Fee	
7. Unit Agreement Name	
8. Farm or Lease Name Palmer	
9. Well No. #1	
10. Field and Pool, or Wildcat West Kutz	
12. County San Juan	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

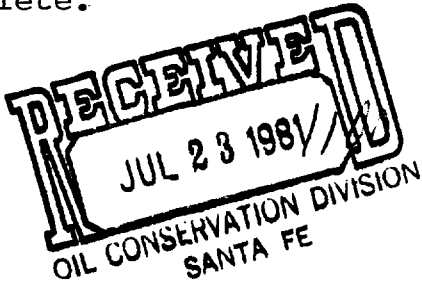
1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	2. Name of Operator Ralph G. Abbott
3. Address of Operator 3539 E. 30th Street, Suite 108, Farmington, NM 87401	4. Location of Well UNIT LETTER <u>G</u> , <u>1735</u> FEET FROM THE <u>North</u> LINE AND <u>1695</u> FEET FROM THE <u>East</u> LINE, SECTION <u>17</u> TOWNSHIP <u>29N</u> RANGE <u>13W</u> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 5244 GL	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Cable tool 100' of 7" casing. Put 2 yards of Cement around celler and Stub of 7" casing. Drill 6 1/4 hole to 1149' , ran 1153' of 2 7/8 tubing. Cemented 180 sacks of Class "B". Cemented to surface 5-1-81. Hole ready to complete.



PBTD



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Ralph G. Abbott</u>	TITLE <u>Owner</u>	DATE <u>7-7-81</u>
APPROVED BY <u>Frank J. Day</u>	TITLE <u>SUPERVISOR DISTRICT # 3</u>	DATE <u>JUL 9 - 1981</u>
CONDITIONS OF APPROVAL, IF ANY:		

COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

DEC 16 1980
OIL CONSERVATION COMMISSION

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
FEE	
7. Unit Agreement Name	
8. Farm or Lease Name	
Palmer	
9. Well No.	
#1	
10. Field and Pool, or Wildcat	
West Kutz PC	
12. County	
San Juan	

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator Ralph Abbott 3. Address of Operator 3539 E. 30th Street Suite 108 Farmington, NM 87401 4. Location of Well UNIT LETTER G, 1735 FEET FROM THE North LINE AND 1695 FEET FROM THE East LINE, SECTION 17 TOWNSHIP 29N RANGE 13 W NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 5244 G.L.	
---	--

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER Set Surface <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded Well on November 29 1980. Set 100' pipe 7" Cemented with 10 Sacks. Completed November 30 1980. Will Move rotary on December 23 1980 and Complete well to 1100' /



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>Ralph Abbott</u>	TITLE <u>Owner-Operator</u>	DATE <u>December 16, 1980</u>
APPROVED BY <u>Sam J. Dargatzis</u>	TITLE <u>SUPERVISOR DISTRICT 1</u>	DATE <u>DEC 18 1980</u>
CONDITIONS OF APPROVAL, IF ANY:		

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

30-075-24691
Form C-101
Revised 1-1-65

5A. Indicate Type of Lease
STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
FEE

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

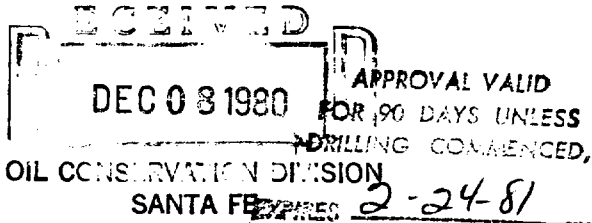
1a. Type of Work	7. Unit Agreement Name		
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	8. Farm or Lease Name Palmer		
2. Name of Operator Ralph Abbott	9. Well No. #1		
3. Address of Operator 3539 E. 30th Street Suite 108, Farmington, NM 87401	10. Field and Pool or Wildcat West Pictured Cliffs		
4. Location of Well UNIT LETTER G LOCATED 1735 FEET FROM THE North LINE AND 1695 FEET FROM THE East LINE OF SEC. 17 TWP. 29N RGE. 13W NMPM	12. County San Juan		
19. Proposed Depth 1160	19A. Formation P.C.	20. Rotary or C.T. Rotary	
21. Elevations (Show whether DF, RT, etc.) 5244 G.L.	21A. Kind & Status Plug. Bond \$5,000.00 Single	21B. Drilling Contractor C.C. Liquid Remover	22. Approx. Date Work will start Nov. 30, 1980

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
10 3/4 "	7"	18#	100'	75 SK	Surface
6 1/4 "	2 7/8 "	6.40	1150'	150 SK	Surface

Drill 10 3/4" Surface hole to 100'. Set 7" Casing Cement to Surface. Put on B.O.P. and Drill 6 1/4" hole to 1160'. Open hole Log. If logs warrent will run 2 7/8" EVE tubing and Cement to Surface. Will Perforate and Frac and Complete Well as required in professional Manner.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Ralph Abbott Title Operator Date November 25, 1980
(This space for State Use)

APPROVED BY Charles Shulson TITLE DEPUTY OIL & GAS INSPECTOR DIST. #3 DATE NOV 26 1980
CONDITIONS OF APPROVAL, IF ANY:

All distances must be from the outer boundaries of the Section.

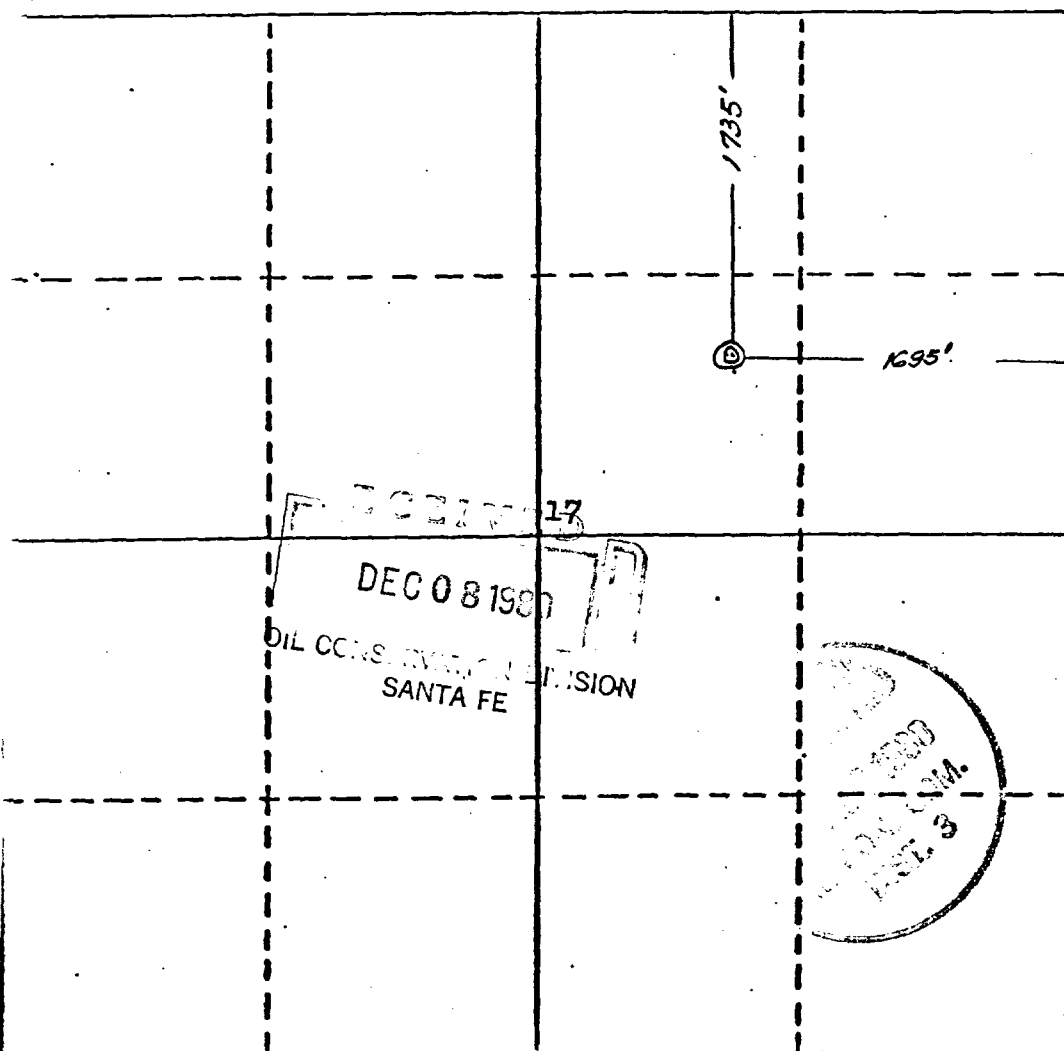
Owner Ralph G. Abbott			Lease Palmer			Well No. 1		
Section G	Section 17	Township 29 NORTH	Range 13 WEST	County SAN JUAN				
Well Footage Location of Well:								
1735 feet from the NORTH line and			1695 feet from the EAST line					
Well Level Elev. 5256	Producing Formation PICTURED CLIFF		Pool P.E. West Kutzy Exp			Dedicated Acreage 160 Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name

Owner

Position

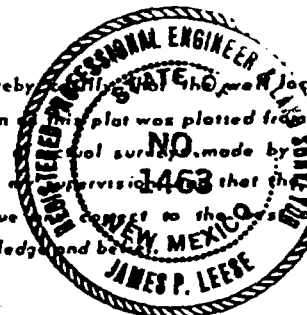
Ralph G. Abbott

Company

Date

Nov, 19, 1980

I hereby certify that the location shown on this plat was plotted from field notes of a survey made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.



Date Surveyed

21 November 1980

Registered Professional Engineer and of Land Surveyor

James P. Leese

Certificate No.

1463

