<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210

Date:

04/01/20

Phone:

432-218-3754

State of New Mexico Energy, Minerals & Natural Resources Rec'd 04/01/2020 - NMOCD Form C-104 Revised August 1, 2011

| 811 S. First St., Artesia, NM 88210                                |                      |   |   |   | Oil Conservation Division |                                       |                  |                               | Submit one copy to appropriate District Office |                  |                                      |  |
|--|----------------------|---|---|---|---------------------------|---------------------------------------|------------------|-------------------------------|--|------------------|--------------------------------------|--|
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410               |                      |   | Oil Conservation Division<br>1220 South St. Francis Dr. |   |                           |                                       | ☐ AMENDED REPORT |                               |  |                  |                                      |  |
| <u>District IV</u><br>1220 S. St. Franc                            | cis Dr., San         | ıta Fe, NM                                    | 1 87505   |   | Santa Fe, NM 87505        |                                       |                  |                               |  |                  | AMENDED REPOR                        |  |
|  | I.                   |   |   | R ALL   | OWABLE                    | AND AUT                               | OH               |                               |  | 'RANS            | SPORT                                |  |
| <sup>1</sup> Operator no<br>XTO ENERG                              |                      | Address                                       |   |   |                           |                                       |                  | <sup>2</sup> OGRID Nu         | mber   | 005380           |                                      |  |
| 6401 Holiday Hill Rd., Bldg 5                                      |                      |   |   |   |                           | <sup>3</sup> Reason for Filing Cod    |                  |                               |  |                  |                                      |  |
| Midland, TX  |                      | 1.5   | D I N   |   |                           |                                       |                  |                               | NW   | 10.1             |                                      |  |
| <sup>4</sup> API Number  |                      |   |   |   |                           |                                       |                  |                               |  | ool Code<br>26   |                                      |  |
| •                            |                      |   | Property Nan  |   |                           | <sup>9</sup> Well                     |                  |                               | Number   |                  |                                      |  |
| 303  |                      |   |   |   | NASH U                    | UNIT                                  |                  |                               |  | 302Н             |                                      |  |
| II. 10 Surface Ul or lot no. Secti                                 |                      | Township Range L                              |   | Lot Idn                                       | Foot from the             | e North/South Line                    |                  | Feet from the Ea              |  | West line        | County                               |  |
| A  | 19                   | 23S   | 30E   |   | 660                       | North                                 |                  | 1955                          | East   |                  | Eddy                                 |  |
| <sup>11</sup> <b>Bo</b>  | ttom Ho              | ole Loc                                       | ation   |   |                           |                                       |                  |                               |  |                  |                                      |  |
| UL or lot no. Section 6  |                      | Towns<br>23S                                  | hip Range<br>30E  | Lot Idn                                       | Feet from the 50          | North/South line<br>North             |                  | Feet from the 2305            | East/V<br>East                                 | West line        | County<br>Eddy                       |  |
| 12 Lse Code<br>F   |                      | cing Metho<br>Code<br>F                       | od <sup>14</sup> Gas Co<br>Da                           |   | <sup>15</sup> C-129 Peri  | nit Number                            | <sup>16</sup> (  | C-129 Effective               | Date   | <sup>17</sup> C- | 129 Expiration Date                  |  |
| III. Oil a   | and Gas              |   | porters   |   | I                         |                                       |                  |                               |  |                  |                                      |  |
| <sup>18</sup> Transporter<br>OGRID                                 |                      | <sup>19</sup> Transporter Name<br>and Address |   |   |                           |                                       |                  |                               |  |                  | <sup>20</sup> O/G/W                  |  |
| 151618   |                      | Enterprise Field Services LLC                 |   |   |                           |                                       |                  |                               |  |                  | G                                    |  |
|  |                      |   |   |   |                           |                                       |                  |                               |  |                  |                                      |  |
| 248440   |                      | Western Refining Co LLC                       |   |   |                           |                                       |                  |                               |  |                  | 0                                    |  |
| 240440   |                      | Western Renning Co LLC                        |   |   |                           |                                       |                  |                               |  |                  | <u> </u>                             |  |
|  |                      |   |   |   |                           |                                       |                  |                               |  |                  |                                      |  |
|  |                      |   |   |   |                           |                                       |                  |                               |  |                  |                                      |  |
|  |                      |   |   |   |                           |                                       |                  |                               |  |                  |                                      |  |
|  |                      |   |   |   |                           |                                       |                  |                               |  |                  |                                      |  |
|  |                      |   |   |   |                           |                                       |                  |                               |  |                  |                                      |  |
|  |                      |   |   |   |                           |                                       |                  |                               |  |                  |                                      |  |
| IV. Well   | l Compl              | etion D                                       | )ata  |   |                           |                                       |                  |                               |  |                  |                                      |  |
| <sup>21</sup> <b>Spud Date</b><br>4/12/19                          |                      | <sup>22</sup> Ready Date<br>2/27/19           |   |   |                           | <sup>24</sup> PBTD                    |                  | 25 Perfora                    |  |                  |                                      |  |
|  | 1. C'                | 2/2   |   |   | 26817                     | 26804                                 | .41. 0           | 11235-2                       | 66/3   | 30 G             | cks Cement                           |  |
| <sup>27</sup> Hole Size  |                      | <sup>28</sup> Casing & Tubing Size            |   |   | ig Size                   | <sup>29</sup> Depth Set               |                  |                               |  | Sac              |                                      |  |
| 24   |                      | 18.6  |   | 18.625  |                           | 381                                   |                  |                               |  | 790              |                                      |  |
| 17.5   |                      |   | 13.375  |   |                           | 3227                                  |                  |                               | 2520   |                  |                                      |  |
| 12.25  |                      | 9.625   |   |   |                           | 9408                                  |                  |                               | 3065   |                  |                                      |  |
| 8.5  |                      |   | 5.5   |   |                           | 26807                                 |                  |                               | 5205   |                  |                                      |  |
|  |                      | 2.875   |   |   |                           | 9671                                  |                  |                               |  |                  |                                      |  |
| <b>T</b> 7 <b>T</b> T7 <b>T</b> 7                                  | 7D / P               |   |   | 4.013   |                           | · · · · · · · · · · · · · · · · · · · | J/1              |                               |  |                  |                                      |  |
| V. Well Test Da  The New Oil 02/27/20                              |                      | <sup>32</sup> Gas Delivery Date 02/27/20      |   | <sup>33</sup> Test Date 03/20/20              |                           | <sup>34</sup> Test Length<br>24 hrs   |                  | h <sup>35</sup> Tbg. Pressure |  | sure             | <sup>36</sup> Csg. Pressure          |  |
|  |                      |   |   |   |                           | -                                     |                  |                               |  |                  | 41 75-4 84 41 . 3                    |  |
| <sup>37</sup> Choke Size   |                      |   | <sup>38</sup> Oil<br>1680                               |   | <b>Water</b> 6271         | <sup>40</sup> Gas<br>3366             |                  |                               |  |                  | <sup>41</sup> Test Method<br>flowing |  |
| 42 I hereby cert<br>been complied<br>complete to the<br>Signature: | with and e best of r | that the                                      | information gi<br>ledge and beli                        | ven above                                     | e is true and             | Approved by:                          | 1                | OIL CONSER                    | EVATION  | DIVISIO          | ON                                   |  |
| Printed name.<br>CHERYL ROV  |                      |   | Title: Engineering Supervisor                           |   |                           |                                       |                  |                               |  |                  |                                      |  |
| Title:   |                      |   |   |   |                           | Approval Date:                        |                  |                               |  |                  |                                      |  |
| REGULATORY COORDINATOR E-mail Address:                             |                      |   |   |   |                           | 10-01-2020                            |                  |                               |  |                  |                                      |  |
| CHERYL RO  | XTOENI               | ERGY.COM                                      |   | Extension for 3160-4 is approved. Comply with |                           |                                       |                  |                               |  |                  |                                      |  |

NMOCD notice dated September 29, 2020.