Form 3160-5 (June 2015)

### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**REC'D NMOCD** 10/27/2020

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELLS                           |
|---|
| Do not use this form for proposals to drill or to re-enter an |
|   |

|                                   | ,    |
|-----------------------------------|------|
| 5. Lease Serial No.<br>NMLC063667 |      |
| C ICI., 1' A 11 - 44 T'l          | 3. T |

| Do not use the<br>abandoned we   | 6. If Indian, Allottee or Tribe Name  |  |                        |                       |                           |           |                    |
|--|---|--|------------------------|-----------------------|---------------------------|-----------|--------------------|
|  |   | —————————————————————————————————————— |                        |                       |                           |           |                    |
| SUBMIT IN  | 7. If Unit or CA/Agreen 891000326X  | ment, ]                                | Name and/or No.        |                       |                           |           |                    |
| <ol> <li>Type of Well</li> <li>☐ Gas Well</li> <li>☐ Oth</li> </ol>  | 8. Well Name and No.<br>BIG EDDY UNIT 3   | 0 REY                                  | / 102H                 |                       |                           |           |                    |
| 2. Name of Operator<br>XTO PERMIAN OPERATING   | 9. API Well No.<br>30-015-46244-00-X1   |  |                        |                       |                           |           |                    |
| 3a. Address<br>6401 HOLIDAY HILL ROAD E<br>MIDLAND, TX 79707   | 10. Field and Pool or E. WC WILLIAMS S  |  |                        |                       |                           |           |                    |
| 4. Location of Well (Footage, Sec., T  |   | 11. County or Parish, State            |                        |                       |                           |           |                    |
| Sec 14 T20S R31E NWSW 10<br>32.568981 N Lat, 103.847137  |   |  |                        |                       | EDDY COUNTY, NM           |           |                    |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) T  | O INDICAT                              | E NATURE O             | F NOTICE,             | REPORT, OR OTH            | ER D      | DATA               |
| TYPE OF SUBMISSION   |   |  | ТҮРЕ О                 | FACTION               |                           |           |                    |
| ☐ Notice of Intent   | ☐ Acidize   | □ Deep                                 | en                     | □ Producti            | on (Start/Resume)         |           | Water Shut-Off     |
| _  | ☐ Alter Casing  | ☐ Hydr                                 | aulic Fracturing       | ☐ Reclama             | ition                     |           | Well Integrity     |
| Subsequent Report  | □ Casing Repair   | ■ New                                  | Construction           | □ Recomp              | lete                      |           | Other              |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | ☐ Plug                                 | and Abandon            | ☐ Temporarily Abandon |                           | Cha<br>PD | ange to Original A |
|  | ☐ Convert to Injection  | Plug                                   | Plug Back              |                       |                           |           |                    |
| testing has been completed. Final Al determined that the site is ready for f XTO Permian Operating respensive terms of the XTO Permian Operation of the  | inal inspection. ectfully Submits the followin dy Unit 30E Rey 102H.                    | •                                      | •                      |                       | , nave been completed an  | id the    | орегают наѕ        |
| 14. I hereby certify that the foregoing is   | strue and correct. Electronic Submission #49 For XTO PERMIA nmitted to AFMSS for proces | N OPERATIN                             | G LLC, sent to t       | he Carlsbad           |                           |           |                    |
| Name (Printed/Typed) CASSIE E  | EVANS   |  | Title REGUL            | ATORY ANA             | ALYST                     |           |                    |
| Signature (Electronic S  | Submission)   |  | Date 01/09/2           | 020                   |                           |           |                    |
|  | THIS SPACE FOR  | R FEDERA                               | OR STATE               | OFFICE US             | SE                        |           |                    |
| Approved By REJECT   |   | JENNIFER<br><sub>Title</sub> PETROLE   | R SANCHEZ<br>UM ENGINE |                       |                           |           |                    |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conductive transfer of the conductive trans | uitable title to those rights in the s  |  | Office Carlsbac        | <u> </u>              | ecord 11/5/2020 - JAG     | ]         |                    |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent   |   |  |                        | willfully to ma       | ke to any department or a | igency    | of the United      |

## Revisions to Operator-Submitted EC Data for Sundry Notice #498511

**Operator Submitted BLM Revised (AFMSS)** 

APDCH SR **APDCH** Sundry Type: SR

Lease: NMLC063667 NMLC063667

Agreement: 891000326X (NMNM68294X)

XTO PERMIAN OPERATING LLC 6401 HOLIDAY HILL ROAD BLDG 5 MIDLAND, TX 79707 Ph: 432.683 2277 Operator: **XTO ENERGY INC** 

64001 HOLIDAY HILL RD #5 MIDLAND, TX 79707 Ph: 432-218-3671

Admin Contact:

CASSIE EVANS REGULATORY ANALYST E-Mail: cassie\_evans@xtoenergy.com CASSIE EVANS REGULATORY ANALYST E-Mail: cassie\_evans@xtoenergy.com

Ph: 432.218.3671 Ph: 432-218-3671

CASSIE EVANS CASSIE EVANS Tech Contact:

**REGULATORY ANALYST** REGULATORY ANALYST

E-Mail: cassie\_evans@xtoenergy.com E-Mail: cassie\_evans@xtoenergy.com

Ph: 432.218.3671 Ph: 432-218-3671

Location:

NM EDDY State: NM County: **EDDY** 

Field/Pool: WC WILLIAMS SINK-BONE SPR WC WILLIAMS SINK-BONE SPRING

Well/Facility: BIG EDDY UNIT 30E REY 102H BIG EDDY UNIT 30 REY 102H

Sec 14 T20S R31E NWSW 1065FSL 405FWL 32.568981 N Lat, 103.847137 W Lon Sec 14 T20S R31E Mer NMP NWSW 1065FSL 405FWL

#### District I

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

<u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

# State of New Mexico

# Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Numbe     | er | <sup>2</sup> Pool Code      |                               |  |  |  |
|----------------------------|----|-----------------------------|-------------------------------|--|--|--|
| 30-015-                    |    | 97650                       | WC WILLIAMS SINK; BONE SPRING |  |  |  |
| <sup>4</sup> Property Code | •  | <sup>6</sup> Well Number    |                               |  |  |  |
|                            |    | 102H                        |                               |  |  |  |
| <sup>7</sup> OGRID No.     |    | <sup>8</sup> Operator Name  |                               |  |  |  |
| 373075                     |    | XTO PERMIAN OPERATING, LLC. |                               |  |  |  |

### <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 14      | 20 S     | 31 E  |         | 1,065         | SOUTH            | 435           | WEST           | EDDY   |

### 11 Bottom Hole Location If Different From Surface

| - Bottom Hole Location if Different From Surface                               |         |          |       |         |               |                  |               |                |        |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| P  | 13      | 20 S     | 31 E  |         | 1,330         | SOUTH            | 50            | EAST           | EDDY   |
| 12 Dedicated Acres   13 Joint or Infill   14 Consolidation Code   15 Order No. |         |          |       |         |               |                  |               |                |        |
| 320  |         |          |       |         |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

