

MAIL OFFICE  
70 DEC 4 AM 8 15

Perez #1

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

AFFIDAVIT OF RESPONSIBILITY  
CONVERSION TO WATER-WELL

STATE OF New Mexico ) ss.  
County of Torrance  
C. U. Norton, being first duly sworn according to law, upon his oath  
deposes and says:

1. That he is the managing & operator  
(Title) (Operator)  
whose address is 1304 North Butler, Farmington, New Mexico.  
2. That C. U. Norton is the operator of a well drilled on land be-  
(Operator)  
longing to Victor Perez, whose address is Encino, New Mexico  
(Landowner)

\_\_\_\_\_ , said well being drilled to test for hydrocarbons and/or carbon  
dioxide gas and described as the Perez No. 1, being located 660  
feet from the North line and 660 feet from the West line of Section 18, Town-  
ship 6 North, Range 14 East, NMPM, Torrance County, New Mexico.

3. That said well was drilled to a total depth of 410 feet, and that casing has  
been set and cemented as follows: 340 feet of washover pipe in hole - cement  
plug set in top of pipe.

4. That operator and landowner have made an agreement whereby operator (is) (~~is not~~)  
to back fill pits, level location, and clear it of all junk. The agreement further pro-  
vides that operator is to plug said well back to a plugged-back total depth of \_\_\_\_\_  
feet and transfer well to landowner for his use as a water-well. Operator will leave  
casing in the well as follows:

Landowner has agreed to a cement plug in the top of this  
well.

5. That when operator has complied with the provisions of Paragraph 4 above it  
will so notify the Oil Conservation Commission of the State of New Mexico on Commission  
Form C-103, together with a signed statement from the landowner that the provisions of  
Paragraph 4 above have been complied with to his satisfaction.

C. U. Norton  
(Operator)

Subscribed and sworn to before me this 24th day of December, A. D. 19 76.

By Thomas Montoya  
Notary Public  
my Comm Exp Aug 18, 1977

STATE OF New Mex ) ss.  
County of Torrance  
Victor Perez, being first duly sworn according to law, upon his oath  
deposes and says that when the provisions of Paragraphs 4 and 5 above have been complied  
with, he will accept the above-described well for his use as a water-well, and that he  
will assume all responsibility for the well, the location, and the conversion of the well  
to a water-well.

Victor Perez  
(Landowner)

Subscribed and sworn to before me this 25th day of Nov, A. D. 19 76.

Thomas Montoya  
Notary Public  
my Comm Exp Aug 18, 1977

15 10 11 1970

Form C-105  
Revised 1-1-65

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OPERATOR	

### NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

1a. TYPE OF WELL  
OIL WELL  GAS WELL  DRY  OTHER  **plugged and abandoned**

b. TYPE OF COMPLETION  
NEW WELL  WORK OVER  DEEPEN  PLUG BACK  DIFF. RESVR.  OTHER  **plugged and abandoned**

7. Unit Agreement Name: **none**

8. Farm or Lease Name: **Perez**

9. Well No.: **1**

10. Field and Pool, or Wildcat: **Wildcat**

2. Name of Operator: **John D. Cain, N. L. Garrett, C. U. Norton and Phil H. Weldon**

3. Address of Operator: **1304 North Butler, Farmington, N. M.**

4. Location of Well  
UNIT LETTER **none** LOCATED **660** FEET FROM THE **North** LINE AND **660** FEET FROM

THE **West** LINE OF SEC. **13** TWP. **6 No.** RGE. **14 E.** NMPM

12. County: **Torrance**

15. Date Spudded: **8/1/70** 16. Date T.D. Reached: **11/3/70** 17. Date Compl. (Ready to Prod.): **11/3/70 (dry)** 18. Elevations (DF, RKB, RT, GR, etc.): **6284 ground level** 19. Elev. Casinghead

20. Total Depth: **410 feet** 21. Plug Back T.D.: **-----** 22. If Multiple Compl., How Many: **-----** 23. Intervals Drilled By: Rotary Tools **0-410'** Cable Tools **-----**

24. Producing Interval(s), of this completion - Top, Bottom, Name: **none** 25. Was Directional Survey Made: **No**

26. Type Electric and Other Logs Run: **None run** 27. Was Well Cored: **No**

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT LB./FT.	DEPTH SET	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
<i>7 inch washover pipe</i>	<i>approx 22 lbs</i>	<i>340</i>	<i>7 inch</i>	<i>set</i>	<i>none</i>

29. LINER RECORD

SIZE	TOP	BOTTOM	SACKS CEMENT	SCREEN

30. TUBING RECORD

SIZE	DEPTH SET	PACKER SET

31. Perforation Record (Interval, size and number)

DEPTH INTERVAL	AMOUNT AND KIND MATERIAL USED

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

33. PRODUCTION

Date First Production: \_\_\_\_\_ Production Method (Flowing, gas lift, pumping - Size and type pump): \_\_\_\_\_ Well Status (Prod. or Shut-in): \_\_\_\_\_

Date of Test	Hours Tested	Choke Size	Prod'n. For Test Period	Oil - Bbl.	Gas - MCF	Water - Bbl.	Gas-Oil Ratio
Flow Tubing Press.	Casing Pressure	Calculated 24-Hour Rate	Oil - Bbl.	Gas - MCF	Water - Bbl.	Oil Gravity - API (Corr.)	

34. Disposition of Gas (Sold, used for fuel, vented, etc.): \_\_\_\_\_ Test Witnessed By: \_\_\_\_\_

35. List of Attachments: \_\_\_\_\_

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNED: *P. M. Norton* TITLE: *Agent for operators* DATE: *Dec 2, 1970*

### INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

#### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

##### Southeastern New Mexico

##### Northwestern New Mexico

- |                          |                        |                             |                         |
|--------------------------|------------------------|-----------------------------|-------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____      |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____      |
| B. Salt _____            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____      |
| T. Yates _____           | T. Miss _____          | T. Cliff House _____        | T. Leadville _____      |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____            | T. Madison _____        |
| T. Queen _____           | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____         |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____             | T. McCracken _____      |
| T. San Andres _____      | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qtzite _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____        |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____                |
| T. Blinebry _____        | T. Gr. Wash _____      | T. Morrison _____           | T. _____                |
| T. Tubb _____            | T. Granite _____       | T. Todilto _____            | T. _____                |
| T. Drinkard _____        | T. Delaware Sand _____ | T. Entrada _____            | T. _____                |
| T. Abo _____             | T. Bone Springs _____  | T. Wingate _____            | T. _____                |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____             | T. _____                |
| T. Penn. _____           | T. _____               | T. Permian _____            | T. _____                |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn. "A" _____          | T. _____                |

#### FORMATION RECORD (Attach additional sheets if necessary)

From	To	Thickness in Feet	Formation	From	To	Thickness in Feet	Formation

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE \*\*APPLICATION FOR PERMIT -\*\* (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>dry hole</b>	7. Unit Agreement Name <b>none</b>
2. Name of Operator <b>John D. Cain, N. L. Garrett, C. U. Norton and Phil H. Weldon</b>	8. Farm or Lease Name <b>Perez</b>
3. Address of Operator <b>1304 North Butler, Farmington, N. M.</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>none</b> FEET FROM THE <b>660</b> North LINE AND <b>660</b> FEET FROM THE <b>West</b> LINE, SECTION <b>18</b> TOWNSHIP <b>6 North</b> RANGE <b>14 East</b> NMPM.	10. Field and Pool, or Wildcat <b>wildcat</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>6284 ground level</b>	12. County <b>Torrance</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**5 sack cement plug in washover pipe--landowner wants to keep well as a water well.**

70 DEC 4 AM 8 15

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
Agent for Operators:

SIGNED C. U. Norton TITLE \_\_\_\_\_ DATE Dec 2, 1970

APPROVED BY J. E. Kaptina TITLE Oil & Gas Inspector DATE 12/4/70

CONDITIONS OF APPROVAL, IF ANY:

District IV