

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

Santa Fe, New Mexico 87504-2088

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-059-20246                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |
| 7. Lease Name or Unit Agreement Name<br>BRAVO DOME CO2 GAS UNIT                          |
| 8. Well No.<br>1834-291G                                                                 |
| 9. Pool name or Wildcat<br>BRAVO DOME CO2 GAS UNIT                                       |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4724 GR                            |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well  
OIL WELL  GAS WELL  OTHER  CO2

2. Name of Operator  
Amoco Production Company

3. Address of operator  
P.O. Box 606, CLAYTON, NEW MEXICO 88415

4. Well Location  
Unit Letter G : 1650 Feet From The NORTH Line and 1650 Feet From The EAST Line  
Section 29 Township 18N Range 34E NMPM UNION County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

|                                                |                                           |                                                                                    |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b>                 |                                           | <b>SUBSEQUENT REPORT OF:</b>                                                       |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                             | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                   | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>                                |                                               |
| OTHER: _____ <input type="checkbox"/>          |                                           | OTHER: <u>YEARLY BRADENHEAD TEST (TA WELL)</u> <input checked="" type="checkbox"/> |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

| YEAR | MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME |
|------|-----------|-----------------|-----------------|-----------------|
| 1990 |           |                 |                 |                 |
| 1991 |           |                 |                 |                 |
| 1992 | JUNE 11   | 320#            | 0               |                 |
| 1993 |           |                 |                 |                 |
| 1994 |           |                 |                 |                 |
| 1995 |           |                 |                 |                 |
| 1996 |           |                 |                 |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. L. Clay TITLE FIELD TECH DATE 10-19-92

TYPE OR PRINT NAME M. L. CLAY TELEPHONE NO. (505) 374-3053

(This space for State Use)

APPROVED BY [Signature] TITLE DISTRICT SUPERVISOR DATE 10-28-92

CONDITIONS OF APPROVAL, IF ANY:

BDCDGU WELL, 1834-291G  
 API NO. 30-059-20246  
 1650' FNL X 1650' FEL, SEC. 29, T-18-N, R-34-E  
 UNION COUNTY, NEW MEXICO

12,250 IN HOLE

GL 4724 FT  
 RDB 4732 FT  
 UPDATED 08/29/92  
 FLAG NO. 807543

BOTTOM OF 9.625 IN OD, 52.30 LB/FT  
 H-40 ST&C  
 @ 721, CMT W/380 SXS SKS  
 CIRC. 58 SXS

PERF 2509-2516  
 PERF 2530-2534  
 W/2 JSPF  
 SQUEEZED 2551-2562

MODEL GUB. UNI. VI. 2565 FT PACKER  
 BOTTOM OF 3.5 IN OD TBG AT 2388  
 IPC  
 TOP OF 3.5 IN TBG AT 2388  
 BOTTOM OF 3.5 IN OD TBG AT 2396  
 FIBERGLASS  
 CMT RET SET @ 2545 FT

PSTD AT 2705 FT

8,750 IN HOLE

TOTAL DEPTH 2801 FT

BOTTOM OF 7 IN OD, 20 LB/FT  
 K-55 ST&C  
 @ 2601, CMT W/800 SXS SKS  
 CIRC. 116 SXS