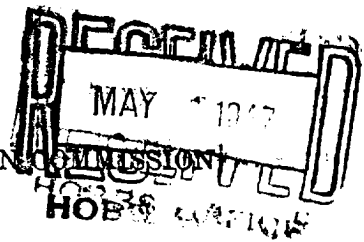


FORM C-105

TRIPPLICATE  
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NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico



WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPPLICATE. FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-105 IS PROPERLY FILLED OUT.

AREA 640 ACRES  
LOCATE WELL CORRECTLY

The Pure Oil Company P.O. Box #271, Tulsa 2, Oklahoma  
Company or Operator Address

Black Mesa Unit Well No. 1 in NE-NE-SE of Sec. 15, T. 31 North  
Lease

R. 36 East, N. M. P. M., (Wildcat) Field, Union County.

Well is 330' feet south of the North line and 330' feet west of the East line of SE/4 of Section

If State land the oil and gas lease is No. \_\_\_\_\_ Assignment No. \_\_\_\_\_

If patented land the owner is Loleita Wiggins, Address Clayton, New Mexico

If Government land the permittee is \_\_\_\_\_, Address \_\_\_\_\_

The Lessee is \_\_\_\_\_, Address \_\_\_\_\_

Drilling commenced December 30, 19 46 Drilling was completed February 22, 19 47

Name of drilling contractor Olsen Drilling Company, Address Tulsa, Oklahoma

Elevation above sea level at top of casing 4371 feet.

The information given is to be kept confidential until (90 days) May 23, 19 47

OIL SANDS OR ZONES

No. 1, from None to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_

No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from None to \_\_\_\_\_ feet.

No. 2, from \_\_\_\_\_ to \_\_\_\_\_ feet.

No. 3, from \_\_\_\_\_ to \_\_\_\_\_ feet.

No. 4, from \_\_\_\_\_ to \_\_\_\_\_ feet.

CASING RECORD

| SIZE           | WEIGHT PER FOOT | THREADS PER INCH | MAKE           | AMOUNT      | KIND OF SHOE | CUT & FILLED FROM     | PERFORATED |    | PURPOSE               |
|----------------|-----------------|------------------|----------------|-------------|--------------|-----------------------|------------|----|-----------------------|
|                |                 |                  |                |             |              |                       | FROM       | TO |                       |
| <u>11-3/4"</u> | <u>51.2#</u>    | <u>Slip Jt.</u>  | <u>Kat #1.</u> | <u>125</u>  |              |                       |            |    | <u>Conductor</u>      |
| <u>8-5/8"</u>  | <u>52#</u>      | <u>8 - Yes</u>   | <u>"</u>       | <u>1515</u> |              |                       |            |    | <u>Surface Casing</u> |
| <u>5-1/2"</u>  | <u>14-15#</u>   | <u>8 - Rd.</u>   | <u>"</u>       | <u>2685</u> |              | <u>(Pulled 1535')</u> |            |    | <u>Oil String</u>     |