

**3R - 084**

**2013 AGWMR**

**03 / 21 / 2014**



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Mr. Glenn von Gonten  
New Mexico Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

March 21, 2014

**Re: NMOCD Case No. 3RP-084, 2013 Annual Groundwater Monitoring Report**

Dear Mr. von Gonten:

Enclosed is the 2013 Annual Groundwater Monitoring Report for the Farmington B Com No. 1E site. This report, prepared by Conestoga-Rovers & Associates (CRA), contains the results of groundwater monitoring conducted during April and September 2013.

Please let me know if you have any questions.

Sincerely,

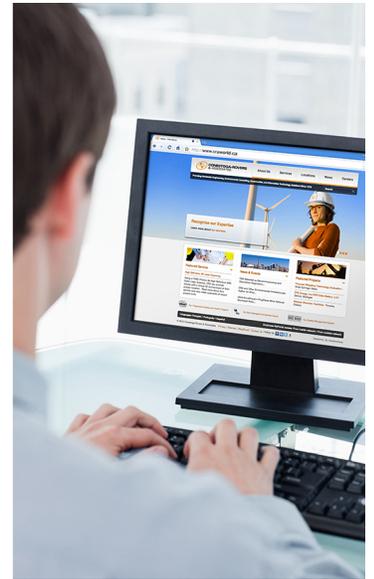
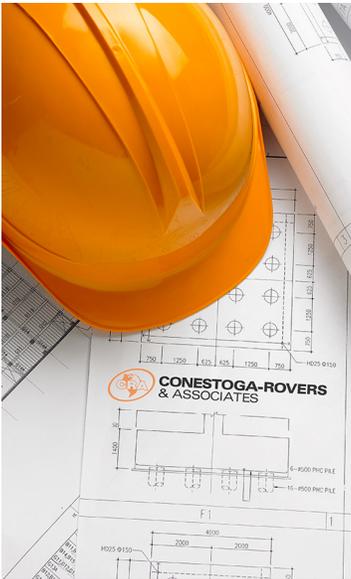
A handwritten signature in blue ink, appearing to read "Terry S. Lauck".

Terry S. Lauck

Enc



[www.CRAworld.com](http://www.CRAworld.com)



## 2013 Annual Groundwater Monitoring Report

ConocoPhillips Farmington B Com No. 1E  
San Juan County, New Mexico  
API# 30-045-24774  
NMOCD# 3R0084

Prepared for: ConocoPhillips Company

### Conestoga-Rovers & Associates

6121 Indian School Road, NE Suite 200  
Albuquerque, New Mexico 87110

January 2014 • 074938 • Report No. 4



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## Section 1.0 Introduction

This report presents the results of the April 4, 2013 semi-annual groundwater monitoring event, and the September 30, 2013 semi-annual groundwater monitoring and supplemental metals treatability study sampling events completed by Conestoga-Rovers & Associates, Inc. (CRA) at the Farmington B Com No. 1E remediation site in Farmington, New Mexico (Site). The Site is located on private property in southeast Farmington, New Mexico, near the corner of East Murray Drive and South Carlton Avenue. Geographical coordinates for the Site are 36.721137° North and 108.190501° West. The Site consists of a natural gas well and associated equipment and installations. The location and general features of the Site are presented as **Figures 1 and 2**, respectively. A generalized geological cross section of the Site is included as **Figure 3**.

### 1.1 Background

Conoco Inc., predecessor to ConocoPhillips Company (ConocoPhillips), owned the property and operated the gas well between July 1991 and January 1997. Merrion Oil & Gas Company is the current property owner and well operator. A Phase II Environmental Site Assessment associated with the property transfer was conducted by On Site Technologies, Limited (On Site) in March 1997. Soil hydrocarbon impacts were confirmed north of a production storage tank and west of a separator/dehydrator pit (**Figure 2**). Impacts were described by On Site as limited to a former unlined pit area with hydrocarbon migration primarily occurring vertically through the soil profile due to the porous and permeable subsurface soils; lateral migration was considered minimal (On Site, 1997). Soil excavation of the two impacted areas occurred in September 1997. A total of 906 cubic yards of impacted soil were removed from the two excavation areas. Of the 906 cubic yards, 328 were transported offsite and 578 were screened and placed back into the excavated areas along with clean fill. During backfill activities, approximately 10 gallons of liquid fertilizer was sprayed into both excavations to enhance in situ degradation of residual hydrocarbons (On Site, 1997).

Groundwater Monitor Wells MW-1, MW-2, MW-3, MW-4, MW-5, and MW-6 were installed at the Site in February and August 1998 under the supervision of On Site. During 1998 and 1999, results from groundwater samples collected from MW-2 through MW-6 did not have benzene, toluene, ethylbenzene, and xylenes (BTEX) concentrations in excess of New Mexico Water Quality Control Commission (NMWQCC) groundwater quality standards. On Site then requested that groundwater quality monitoring in Monitor Wells MW-2 through MW-6 be discontinued. The request was approved by the New Mexico Energy, Minerals, and Natural Resources Department (NMEMNRD) in a letter to Ms. Shirley Ebert of Conoco Inc. (NMEMNRD, 2000).

Although Monitor Wells MW-2 through MW-6 showed no hydrocarbon impacts during 1998 and 1999, light non-aqueous phase liquid (LNAPL) has been present in MW-1 since its installation and recovery has been ongoing. Souder Miller and Associates (SMA) placed active and passive skimmers in MW-1 in May 2004.

The passive skimmer collected a small amount of LNAPL; the active skimmer did not collect any LNAPL. SMA determined that an active skimmer was not a viable method of LNAPL recovery in MW-1 and proposed passive skimming or periodic hand bailing.

Tetra Tech, Inc. (Tetra Tech) began groundwater quality monitoring at the Site in May 2005. Tetra Tech monitored MW-1 and MW-6, which is located downgradient of MW-1. Quarterly groundwater pumping events were conducted at MW-1 from October 2004 to March 2008.

On June 15, 2011, Site consulting responsibilities were transferred from Tetra Tech to CRA of Albuquerque, NM. Quarterly groundwater sampling of MW-1 and MW-6 was continued by CRA. After 12 consecutive quarters of sampling with BTEX constituents below NMWQCC standards, BTEX analysis was discontinued following the December 2011 sampling event and annual sampling for dissolved iron and dissolved manganese, the two remaining constituents of concern above standards, was initiated. A summary of the Farmington B Com No. 1E Site history can be seen in **Table 1**.

## **Section 2.0 Groundwater Monitoring Methodology and Analytical Results**

### **2.1 Groundwater Monitoring Summary**

Groundwater sampling events were conducted by CRA on April 4 and September 30, 2013. Groundwater elevation measurements were collected from all Site monitor wells. An LNAPL sheen was present in the purged water from MW-1 prior to sampling during both the April and September events. As a result, no field groundwater quality parameters were collected for MW-1. Groundwater samples were collected from Monitor Wells MW-1, MW-2, MW-3, MW-4, MW-5 and MW-6 during the sampling events.

In addition to routine activities, a groundwater sample collected from Monitor Well MW-1 during the September 30, 2013 event was submitted to CRA's Innovative Technology Group (ITG) to assess potential in situ technologies to address solubilization of iron and manganese in the reducing groundwater of the Site.

### **2.2 Groundwater Monitoring Methodology**

#### *Groundwater Elevation Measurements*

During each sampling event groundwater elevation measurements were recorded for Monitor Wells MW-1 through MW-6 using an oil/water interface probe. Groundwater elevations are detailed in **Table 2**. Groundwater potentiometric surface maps are presented as **Figures 4 and 5**. Based on monitoring data, groundwater flow during the April and September 2013 events was southwest to west-southwest. The data are consistent with recent and historical records at this Site. An irrigation canal is located immediately south of the Site, comprising a portion of its southern boundary.

The Animas River is approximately ¾ miles northwest of the Site and flows west. Flow in both of these surface water features likely affects seasonal groundwater elevations and flow direction as measured in Site monitor wells.

#### *Groundwater sampling*

The April and September 2013 sampling events represent the second and third, sampling events, respectively, with BTEX analysis discontinued. For each event, approximately three well volumes were purged from each monitor well with a dedicated polyethylene 1.5-inch disposable bailer. During purging, field parameters including pH, conductivity, dissolved oxygen, temperature and oxidation/reduction potential were measured periodically and recorded on field sampling forms. Collected groundwater samples were placed in laboratory prepared bottles, packed on ice, and shipped under chain-of-custody documentation to Pace Analytical Services, Inc. of Lenexa, Kansas. The samples were analyzed for the presence of dissolved iron and manganese according to EPA Method 6010. Groundwater sampling field forms are included as **Appendix A**.

The metals treatability sample collected from Monitor Well MW-1 was submitted to CRA's ITG for evaluation for potential groundwater treatment by pH adjustment, biosparging and oxidant injection.

### **2.3 Groundwater Monitoring Analytical Results**

The New Mexico Water Quality Control Commission (NMWQCC) mandates that groundwater quality in New Mexico be protected, and has issued groundwater quality standards in Title 20, Chapter 6, Part 2, Section 3103 of the New Mexico Administrative Code (20.6.2.3103 NMAC). Groundwater quality standards have been set for the protection of human health, domestic water supply, and irrigation use. Above-standard results of the April and September 2013 semi-annual sampling events are discussed below:

- Dissolved Manganese
  - The groundwater quality standard for dissolved manganese is 0.2 mg/L. The groundwater samples collected from Monitor Well MW-1 during the April and September 2013 sampling events were found to contain dissolved manganese at concentrations of 0.47 mg/L and 0.29 mg/L respectively. The groundwater samples collected from Monitor Wells MW-3 and MW-6 during the April 2013 sampling event were found to contain dissolved manganese at concentrations of 0.28 mg/L and 0.33 mg/L, respectively.

- Dissolved Iron
  - The groundwater quality standard for dissolved iron is 1.0 mg/L. Groundwater analysis of the sample collected from Monitor Well MW-1 during the April and September 2013 sampling event indicated dissolved iron concentrations of 1.8 mg/L, and 1.7 mg/L, respectively.

Laboratory analytical results are summarized in **Table 3**. The laboratory analytical report is included in **Appendix B**. A table of the SMA historical analytical data is attached as **Appendix C**.

### Section 3.0 Conclusions and Recommendations

BTEX in Site groundwater have naturally attenuated and have not been detected above NMWQCC standards since 2006. Analysis of these constituents at the Site was discontinued following the December 2011 sampling event. The anaerobic conditions caused by the biodegradation of hydrocarbons in groundwater may have led to the solubilization of iron and manganese. These constituents presently occur in Site groundwater at concentrations above NMWQCC standards in the vicinity of Monitor Well MW-1. The groundwater treatability study conducted by the ITG determined that pH adjustment would be the most cost-effective method for dissolved metals remediation. Evaluation of the available oxidant injection technologies is recommended to address both dissolved metals and the residual hydrocarbon sheen on the groundwater in the vicinity of MW-1.

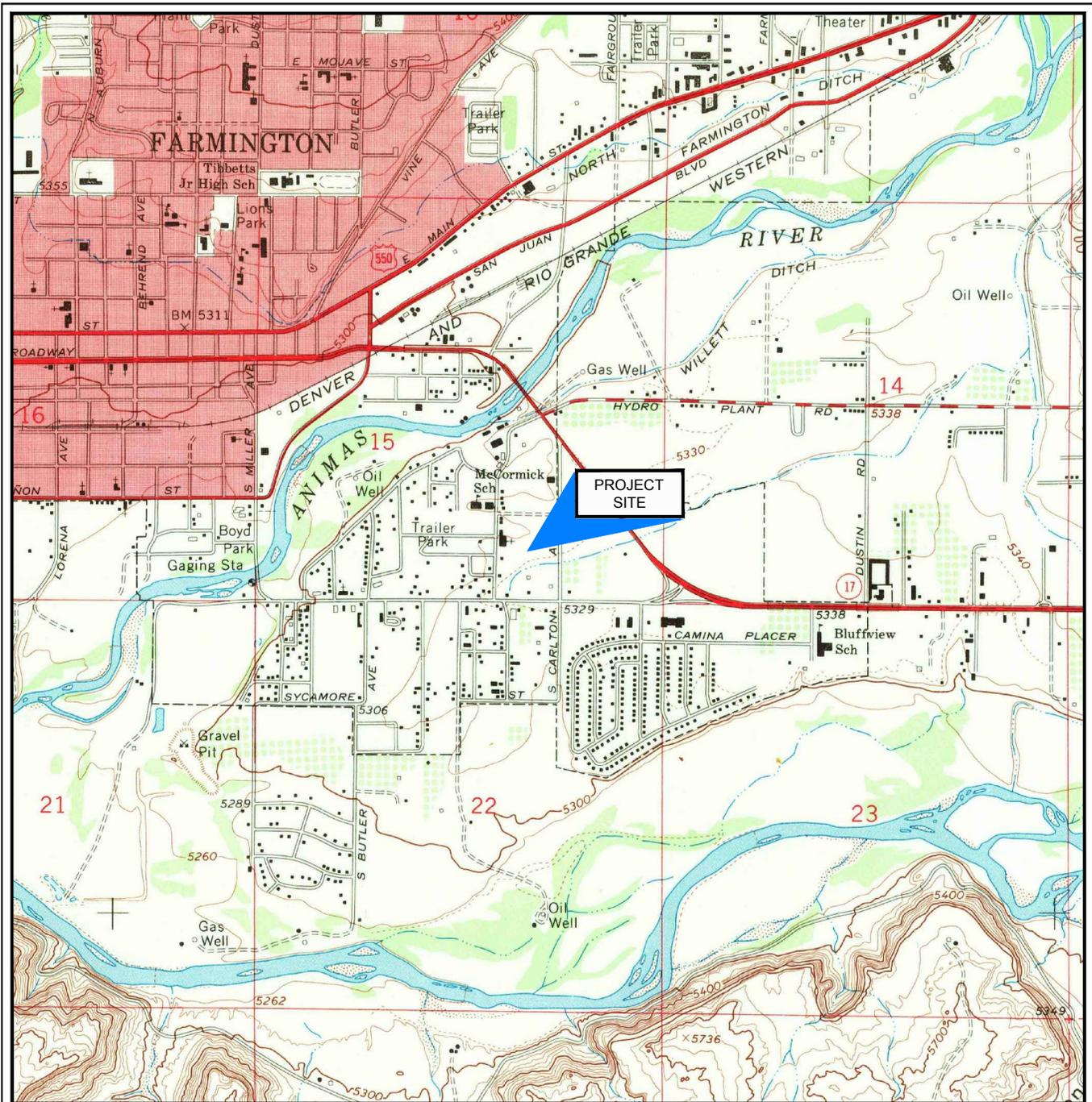
If one of the recommended in situ technologies is implemented, CRA recommends groundwater monitoring and laboratory analysis of dissolved iron and manganese concentrations be conducted on a quarterly basis to monitor effectiveness of the remedial action. In the absence of a remedial action at the Site, continuation of annual monitoring is recommended. The next annual sampling event is scheduled for September 2014.

### Section 4.0 References

New Mexico Energy, Minerals, and Natural Resources Department. (2000). Re: Farmington B Com #1E Well Site. Letter to Ms. Shirley Ebert, Conoco, Inc. December 13, 2000.

On-Site Technologies, Ltd. (1997). Annual Summary, Pit Closures and Groundwater Impact Updates, State of New Mexico, 1996. Prepared for Conoco Inc., Midland Division. Report dated April 22, 1997. 21 pp.

On-Site Technologies, Ltd. (1997). Re: Remediation Summary Farmington B Com #1E. . Letter Attn: Mr. Neal Goates, Senior Environmental Specialist, Conoco, Inc. November 26, 1997.



SOURCE: USGS 7.5 MINUTE QUAD  
 "FARMINGTON, NEW MEXICO"



Figure 1  
 SITE VICINITY MAP  
 FARMINGTON B-COM No. 1E  
 FARMINGTON, NEW MEXICO  
*ConocoPhillips Company*



ConocoPhillips High Resolution Aerial Imagery

**LEGEND**



WELLHEAD



MONITORING WELL

— x — FENCE

- - - - - EXISTING MERRION OIL EQUIPMENT



Figure 2

SITE PLAN  
 FARMINGTON B-COM No. 1E  
 FARMINGTON, NEW MEXICO  
*ConocoPhillips Company*

B Com No. 1E - Cross-Section A-A'

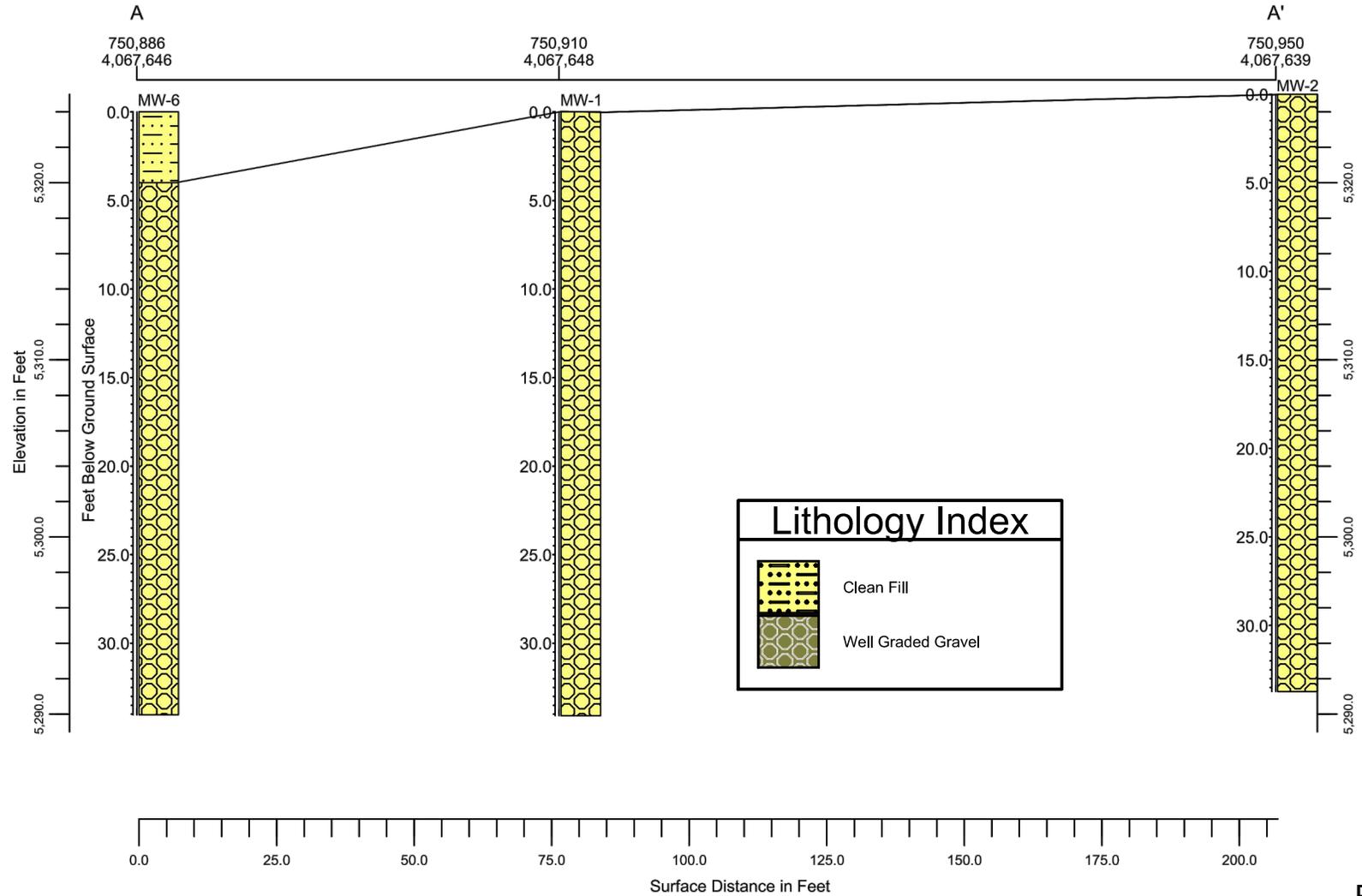


Figure 3

GENERALIZED GEOLOGIC CROSS SECTION  
 FARMINGTON B-COM No. 1E  
 FARMINGTON, NEW MEXICO  
*ConocoPhillips Company*





ConocoPhillips High Resolution Aerial Imagery

**LEGEND**

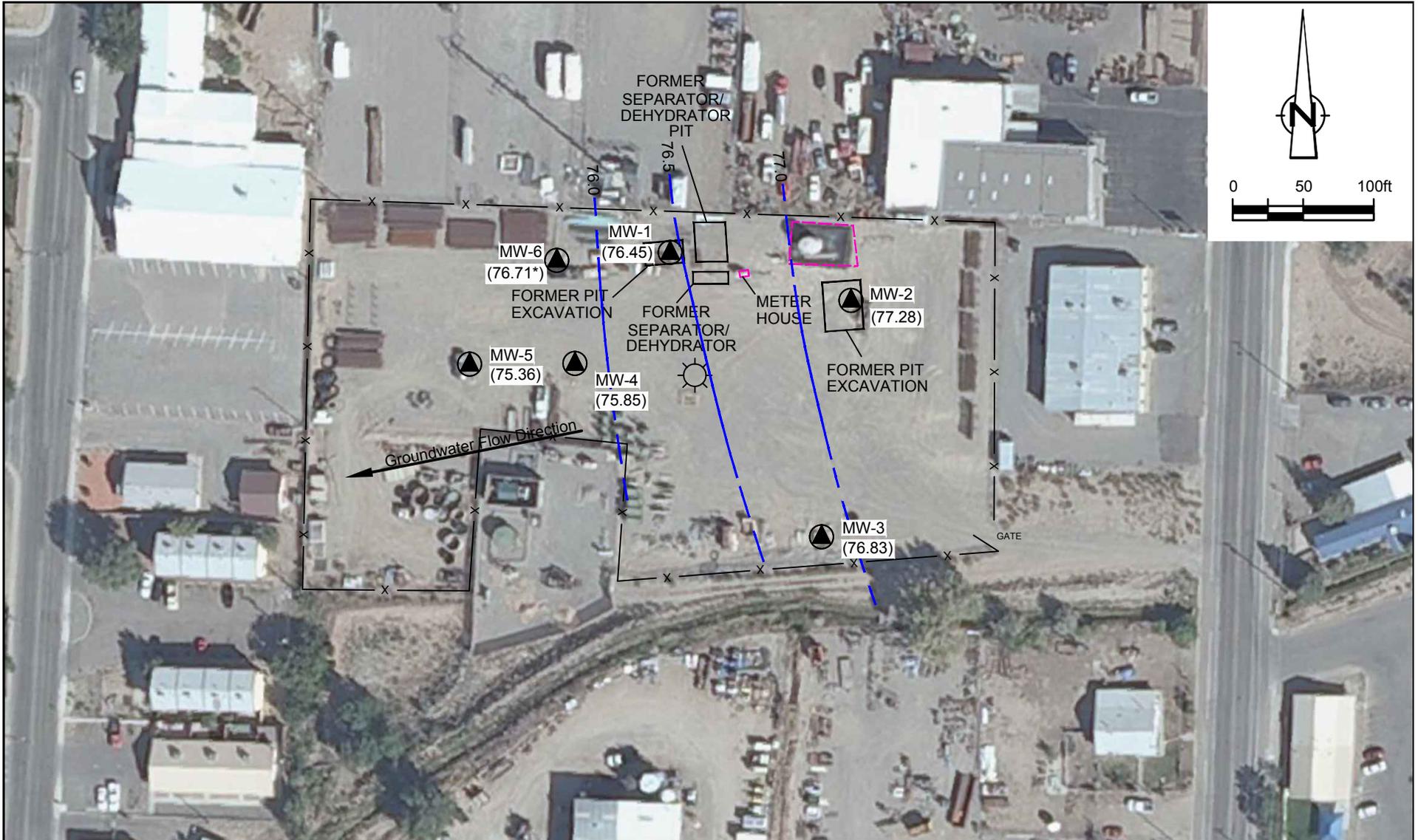
-  NATURAL GAS WELLHEAD
-  MONITORING WELL
-  FENCE
-  EXISTING MERRION OIL EQUIPMENT
-  (77.55) GROUNDWATER ELEVATION, Ft
-  **72.0** GROUNDWATER ELEVATION CONTOUR
-  GROUNDWATER FLOW DIRECTION



**APRIL 2013 GROUNDWATER POTENTIOMETRIC SURFACE MAP  
FARMINGTON B-COM No. 1E  
FARMINGTON, NEW MEXICO**

Figure 4

*ConocoPhillips Company*



ConocoPhillips High Resolution Aerial Imagery

**LEGEND**

-  NATURAL GAS WELLHEAD
-  MONITORING WELL
-  FENCE
-  EXISTING MERRION OIL EQUIPMENT
-  (77.55) GROUNDWATER ELEVATION, Ft
-  (76.71\*) NOT USED IN CONTOURING
-  **72.0** GROUNDWATER ELEVATION CONTOUR
-  GROUNDWATER FLOW DIRECTION



**SEPTEMBER 2013 GROUNDWATER POTENTIOMETRIC SURFACE MAP  
FARMINGTON B-COM No. 1E  
FARMINGTON, NEW MEXICO**

Figure 5

*ConocoPhillips Company*

TABLE 1

**SITE HISTORY TIMELINE  
CONOCOPHILLIPS COMPANY  
FARMINGTON B COM No. 1E  
SAN JUAN COUNTY, NEW MEXICO**

| <i>DATE</i>              | <i>Event/Action</i>  | <i>ACTIVITY</i>  |
|--------------------------|--|--|
| February 18, 1982        | Well Completed   | Pioneer Production Corp. completed the Farmington B-COM No. 1E gas production well.  |
| July 1, 1991             | Conoco Inc. well purchase  | Conoco Inc. purchases wellsite from Mesa Operating Limited Partnership of Amarillo, Texas.   |
| January 1, 1997          | Change of ownership  | Conoco Inc. sold the property and mineral lease to Merrion Oil & Gas Co.   |
| March, 1997              | Site Assessment  | Phase II Environmental Site Assessment is conducted by On Site Technologies. Three test holes advanced with Auger refusal encountered at 7 feet below ground surface (bgs) due to gravel and cobbles. No samples collected. On Site Technologies later excavates four additional test holes ranging in depth from 14 to 19 feet bgs. Soil samples are collected from each excavation. TPH and BTEX contamination is found in the vicinity of a former unlined pit. |
| September, 1997          | Soil Excavation  | On Site Technologies oversees soil excavation of two pits. 906 cubic yards of impacted soil were removed; of which 328 were disposed of offsite and 578 cubic yards were placed back in the pits along with clean fill. Approximately 10 gallons of liquid fertilizer was sprayed into each pit during backfill.   |
| February and August 1998 | Monitor Well Installation  | Six monitor wells (MW-1 through MW-6) installed at the site under the supervision of On Site.  |
| October 29, 2004         | Groundwater Removal from Monitor Well MW-1                           | First removal of groundwater - 160 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.  |
| November 1, 2004         | Groundwater Removal from Monitor Well MW-1                           | 40 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.  |
| December 3, 2004         | Groundwater Removal from Monitor Well MW-1                           | 150 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| May 9th and 10th, 2005   | Monitor Well Sampling  | Tetra Tech begins quarterly monitoring at the site. Groundwater samples collected from monitor wells MW-1 and MW-6. A sheen is noted in MW-1; an oil absorbant sock is placed in the well.   |
| July 6, 2005             | Groundwater Removal from Monitor Well MW-1                           | 138 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| October 19, 2005         | Groundwater Removal from Monitor Well MW-1 and Monitor Well Sampling | Groundwater samples collected from monitor wells MW-1 and MW-6. 186 gallons removed from MW-1; a sheen is observed in purge water and oil absorbant sock is replaced.  |
| February 16, 2006        | Groundwater Removal from Monitor Well MW-1                           | 144 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| May 15, 2006             |  | 152 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| August 2, 2006           |  | 457 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| November 14, 2006        |  | 423 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| November 14, 2006        | Monitor Well Sampling  | Third sampling of monitor wells MW-1 and MW-6 conducted by Tetra Tech.   |
| February 20, 2007        | Groundwater Removal from Monitor Well MW-1                           | 220 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| May 15, 2007             |  | 364 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| August 21, 2007          |  | 684 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| November 7, 2007         |  | 651 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |

TABLE 1

**SITE HISTORY TIMELINE  
CONOCOPHILLIPS COMPANY  
FARMINGTON B COM No. 1E  
SAN JUAN COUNTY, NEW MEXICO**

| <i>DATE</i>        | <i>Event/Action</i>                          | <i>ACTIVITY</i>   |
|--------------------|--|---|
| November 7, 2007   | Monitor Well Sampling                        | Fourth sampling of monitor wells MW-1 and MW-6 conducted by Tetra Tech.   |
| January 16, 2008   | Groundwater Removal from Monitor Well MW-1   | 149 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.  |
| March 18, 2008     | Groundwater Removal from Monitor Well MW-1   | 93 gallons removed by vacuum truck operated by Riley Industrial Services of Farmington, NM.   |
| July 24, 2008      | Monitor Well Sampling                        | Initiation of quarterly sampling for monitor wells MW-1 and MW-6.   |
| October 22, 2008   | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6.   |
| January 21, 2009   | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. MW-1 not sampled due to presence of free product. Oil absorbent sock placed in the well.  |
| April 1, 2009      | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. First quarter of compliance for all BTEX constituents.  |
| June 10, 2009      | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. Second quarter of compliance for all BTEX constituents.   |
| October 1, 2009    | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. Third quarter of compliance for all BTEX constituents.  |
| December 17, 2009  | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. No free product detected in MW-1. Fourth quarter of compliance for all BTEX constituents.   |
| March 29, 2010     | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Fifth quarter of compliance for all BTEX constituents.  |
| June 11, 2010      | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Sixth quarter of compliance for all BTEX constituents.  |
| September 24, 2010 | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Seventh quarter of compliance for all BTEX constituents.  |
| February 7, 2011   | Monitor Well Sampling                        | Continuation of quarterly sampling for monitor wells MW-1 and MW-6. A thin hydrocarbon sheen is detected in MW-1. Eighth quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese concentrations in MW-1 and MW-6 were above standards.   |
| March 18, 2011     | Monitor Well Sampling                        | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. Ninth quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese concentration in MW-1 was above standard.  |
| June 15, 2011      | Transfer of Site Consulting Responsibilities | Site consulting responsibilities were transferred from Tetra Tech of Albuquerque, NM to Conestoga-Rovers & Associates of Albuquerque, NM.   |
| June 20, 2011      | Monitor Well Sampling                        | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. Tenth quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese concentration in both MW-1 and MW-6 were above standard. LNAPL sheen present in MW-1.  |
| September 30, 2011 | Monitor Well Sampling                        | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. 11th quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese and dissolved iron concentrations were above standards in MW-1. LNAPL sheen present in MW-1.  |
| December 15, 2011  | Monitor Well Sampling                        | Continuation of quarterly groundwater sampling for monitor wells MW-1 and MW-6. 12th quarter of compliance with NMWQCC standards for BTEX; however, dissolved manganese and dissolved iron concentrations were above standards in MW-1 and dissolved manganese concentration was above standard in MW-6. LNAPL sheen present in MW-1. |

**TABLE 1**  
**SITE HISTORY TIMELINE**  
**CONOCOPHILLIPS COMPANY**  
**FARMINGTON B COM No. 1E**  
**SAN JUAN COUNTY, NEW MEXICO**

| <i>DATE</i>        | <i>Event/Action</i>   | <i>ACTIVITY</i>  |
|--------------------|-----------------------|--|
| September 21, 2012 | Monitor Well Sampling | Analysis for BTEX discontinued. Monitor Wells MW-1 and MW-6 sampled and analyzed for dissolved manganese and dissolved iron. LNAPL sheen present in MW-1.  |
| April 4, 2013      | Monitor Well Sampling | Monitor Wells MW-1, MW-2, MW-3, MW-4, MW-5 and MW-6 sampled and analyzed for dissolved manganese and dissolved iron. LNAPL sheen present in MW-1.  |
| September 30, 2013 | Monitor Well Sampling | Monitor Wells MW-1, MW-2, MW-3, MW-4, MW-5 and MW-6 sampled and analyzed for dissolved manganese and dissolved iron. LNAPL sheen present in MW-1. Monitor Well MW-1 also sampled and analyzed for metals treatability study. |

**TABLE 2**  
**MONITOR WELL SPECIFICATIONS AND GROUNDWATER ELEVATIONS**  
**CONOCOPHILLIPS COMPANY**  
**FARMINGTON B COM No. 1E**  
**SAN JUAN COUNTY, NEW MEXICO**

| <i>Well ID</i> | <i>Total Depth (ft)</i> | <i>Surface Elevation*</i> | <i>Screen Interval (ft bgs)</i> | <i>Date Measured</i> | <i>Depth to Product (ft below TOC)</i> | <i>Depth to Groundwater (ft below TOC)</i> | <i>Relative Water Level*</i> |
|----------------|-------------------------|---------------------------|---------------------------------|----------------------|--|--|------------------------------|
| MW-1           | 34.09                   | 101.37                    | 19.09 - 34.09                   | 5/9/2005             | Sheen                                  | 28.30                                      | 73.07                        |
|                |                         |                           |                                 | 7/6/2005             | -                                      | 26.50                                      | 74.87                        |
|                |                         |                           |                                 | 10/19/2005           | Sheen                                  | 25.12                                      | 76.25                        |
|                |                         |                           |                                 | 2/16/2006            | -                                      | 28.23                                      | 73.14                        |
|                |                         |                           |                                 | 5/15/2006            | -                                      | 27.02                                      | 74.35                        |
|                |                         |                           |                                 | 8/2/2006             | -                                      | 24.37                                      | 77.00                        |
|                |                         |                           |                                 | 11/14/2006           | Sheen                                  | 26.48                                      | 74.89                        |
|                |                         |                           |                                 | 2/20/2007            | Sheen                                  | 29.03                                      | 72.34                        |
|                |                         |                           |                                 | 5/15/2007            | -                                      | 26.97                                      | 74.40                        |
|                |                         |                           |                                 | 8/21/2007            | Sheen                                  | 25.20                                      | 76.17                        |
|                |                         |                           |                                 | 11/7/2007            | 26.1                                   | 26.30                                      | 75.07                        |
|                |                         |                           |                                 | 1/16/2008            | 27.88                                  | 29.24                                      | 72.13                        |
|                |                         |                           |                                 | 3/18/2008            | 29.27                                  | 29.27                                      | 72.10                        |
|                |                         |                           |                                 | 7/24/2008            | Sheen                                  | 25.73                                      | 75.64                        |
|                |                         |                           |                                 | 10/22/2008           | Sheen                                  | 25.35                                      | 76.02                        |
|                |                         |                           |                                 | 1/21/2009            | 27.9                                   | 28.25                                      | 73.12                        |
|                |                         |                           |                                 | 4/1/2009             | -                                      | 29.47                                      | 71.90                        |
|                |                         |                           |                                 | 6/10/2009            | -                                      | 26.75                                      | 74.62                        |
|                |                         |                           |                                 | 10/1/2009            | -                                      | 23.14                                      | 78.23                        |
|                |                         |                           |                                 | 12/17/2009           | -                                      | 26.31                                      | 75.06                        |
|                |                         |                           |                                 | 3/29/2010            | 28.68                                  | 28.71                                      | 72.66                        |
|                |                         |                           |                                 | 6/11/2010            | Sheen                                  | 25.98                                      | 75.39                        |
|                |                         |                           |                                 | 9/24/2010            | Sheen                                  | 25.26                                      | 76.11                        |
|                |                         |                           |                                 | 2/7/2011             | Sheen                                  | 28.83                                      | 72.54                        |
|                |                         |                           |                                 | 3/18/2011            | 29.71                                  | 29.73                                      | 71.64                        |
|                |                         |                           |                                 | 6/20/2011            | Sheen                                  | 27.00                                      | 74.37                        |
|                |                         |                           |                                 | 9/30/2011            | Sheen                                  | 24.32                                      | 77.05                        |
|                |                         |                           |                                 | 12/15/2011           | Sheen                                  | 26.90                                      | 74.47                        |
| 9/21/2012      | Sheen                   | 24.52                     | 76.85                           |                      |  |  |                              |
| 4/4/2013       | Sheen                   | 29.74                     | 71.63                           |                      |  |  |                              |
| 9/30/2013      | Sheen                   | 24.92                     | 76.45                           |                      |  |  |                              |
| MW-2           | 33.72                   | 101.57                    | 18.72 - 33.72                   | 5/9/2005             | -                                      | 27.28                                      | 74.29                        |
|                |                         |                           |                                 | 7/6/2005             | -                                      | 25.52                                      | 76.05                        |
|                |                         |                           |                                 | 10/19/2005           | -                                      | 24.30                                      | 77.27                        |
|                |                         |                           |                                 | 2/16/2006            | -                                      | 27.38                                      | 74.19                        |
|                |                         |                           |                                 | 5/15/2006            | -                                      | 25.62                                      | 75.95                        |
|                |                         |                           |                                 | 8/2/2006             | -                                      | 23.51                                      | 78.06                        |
|                |                         |                           |                                 | 11/14/2006           | -                                      | 26.08                                      | 75.49                        |
|                |                         |                           |                                 | 2/20/2007            | -                                      | 28.13                                      | 73.44                        |
|                |                         |                           |                                 | 5/15/2007            | -                                      | 25.86                                      | 75.71                        |
|                |                         |                           |                                 | 8/21/2007            | -                                      | 24.45                                      | 77.12                        |
|                |                         |                           |                                 | 11/7/2007            | -                                      | 25.31                                      | 76.26                        |
|                |                         |                           |                                 | 1/16/2008            | -                                      | 27.27                                      | 74.30                        |
|                |                         |                           |                                 | 3/18/2008            | -                                      | 28.68                                      | 72.89                        |
|                |                         |                           |                                 | 7/24/2008            | -                                      | 24.77                                      | 76.80                        |
|                |                         |                           |                                 | 10/22/2008           | -                                      | 24.55                                      | 77.02                        |
|                |                         |                           |                                 | 1/21/2009            | -                                      | 27.23                                      | 74.34                        |
|                |                         |                           |                                 | 4/1/2009             | -                                      | 28.76                                      | 72.81                        |
|                |                         |                           |                                 | 6/10/2009            | -                                      | 25.76                                      | 75.81                        |
|                |                         |                           |                                 | 10/1/2009            | -                                      | 22.22                                      | 79.35                        |
|                |                         |                           |                                 | 12/17/2009           | -                                      | 25.62                                      | 75.95                        |
|                |                         |                           |                                 | 3/29/2010            | -                                      | 27.96                                      | 73.61                        |
|                |                         |                           |                                 | 6/11/2010            | -                                      | 24.99                                      | 76.58                        |
|                |                         |                           |                                 | 9/24/2010            | -                                      | 24.54                                      | 77.03                        |
|                |                         |                           |                                 | 2/7/2011             | -                                      | 28.22                                      | 73.35                        |
|                |                         |                           |                                 | 3/18/2011            | -                                      | 29.14                                      | 72.43                        |
|                |                         |                           |                                 | 6/20/2011            | -                                      | 26.20                                      | 75.37                        |
|                |                         |                           |                                 | 9/30/2011            | -                                      | 23.51                                      | 78.06                        |
|                |                         |                           |                                 | 12/15/2011           | -                                      | 26.22                                      | 75.35                        |
| 9/21/2012      | -                       | 23.81                     | 77.76                           |                      |  |  |                              |
| 4/4/2013       | -                       | 29.16                     | 72.41                           |                      |  |  |                              |
| 9/30/2013      | -                       | 24.29                     | 77.28                           |                      |  |  |                              |

**TABLE 2**  
**MONITOR WELL SPECIFICATIONS AND GROUNDWATER ELEVATIONS**  
**CONOCOPHILLIPS COMPANY**  
**FARMINGTON B COM No. 1E**  
**SAN JUAN COUNTY, NEW MEXICO**

| <i>Well ID</i> | <i>Total Depth (ft)</i> | <i>Surface Elevation*</i> | <i>Screen Interval (ft bgs)</i> | <i>Date Measured</i> | <i>Depth to Product (ft below TOC)</i> | <i>Depth to Groundwater (ft below TOC)</i> | <i>Relative Water Level*</i> |
|----------------|-------------------------|---------------------------|---------------------------------|----------------------|--|--|------------------------------|
| MW-3           | 32.44                   | 102.1                     | 17.44 - 32.44                   | 5/9/2005             | -                                      | 27.81                                      | 74.29                        |
|                |                         |                           |                                 | 7/6/2005             | -                                      | 26.03                                      | 76.07                        |
|                |                         |                           |                                 | 10/19/2005           | -                                      | 25.06                                      | 77.04                        |
|                |                         |                           |                                 | 2/16/2006            | -                                      | 28.57                                      | 73.53                        |
|                |                         |                           |                                 | 5/15/2006            | -                                      | 26.15                                      | 75.95                        |
|                |                         |                           |                                 | 8/2/2006             | -                                      | 23.83                                      | 78.27                        |
|                |                         |                           |                                 | 11/14/2006           | -                                      | 26.75                                      | 75.35                        |
|                |                         |                           |                                 | 2/20/2007            | -                                      | 29.31                                      | 72.79                        |
|                |                         |                           |                                 | 5/15/2007            | -                                      | 26.23                                      | 75.87                        |
|                |                         |                           |                                 | 8/21/2007            | -                                      | 25.00                                      | 77.10                        |
|                |                         |                           |                                 | 11/7/2007            | -                                      | 26.12                                      | 75.98                        |
|                |                         |                           |                                 | 1/16/2008            | -                                      | 28.46                                      | 73.64                        |
|                |                         |                           |                                 | 3/18/2008            | -                                      | 29.97                                      | 72.13                        |
|                |                         |                           |                                 | 7/24/2008            | -                                      | 25.27                                      | 76.83                        |
|                |                         |                           |                                 | 10/22/2008           | -                                      | 25.35                                      | 76.75                        |
|                |                         |                           |                                 | 1/21/2009            | -                                      | 28.56                                      | 73.54                        |
|                |                         |                           |                                 | 4/1/2009             | -                                      | 30.20                                      | 71.90                        |
|                |                         |                           |                                 | 6/10/2009            | -                                      | 26.55                                      | 75.55                        |
|                |                         |                           |                                 | 10/1/2009            | -                                      | 23.00                                      | 79.10                        |
|                |                         |                           |                                 | 12/17/2009           | -                                      | 26.86                                      | 75.24                        |
|                |                         |                           |                                 | 3/29/2010            | -                                      | 29.41                                      | 72.69                        |
|                |                         |                           |                                 | 6/11/2010            | -                                      | 25.62                                      | 76.48                        |
|                |                         |                           |                                 | 9/24/2010            | -                                      | 25.23                                      | 76.87                        |
|                |                         |                           |                                 | 2/7/2011             | -                                      | 29.47                                      | 72.63                        |
|                |                         |                           |                                 | 3/18/2011            | -                                      | 30.40                                      | 71.70                        |
|                |                         |                           |                                 | 6/20/2011            | -                                      | 26.83                                      | 75.27                        |
| 9/30/2011      | -                       | 23.95                     | 78.15                           |                      |  |  |                              |
| 12/15/2011     | -                       | 27.41                     | 74.69                           |                      |  |  |                              |
| 9/21/2012      | -                       | 24.55                     | 77.55                           |                      |  |  |                              |
| 4/4/2013       | -                       | 30.52                     | 71.58                           |                      |  |  |                              |
| 9/30/2013      | -                       | 25.27                     | 76.83                           |                      |  |  |                              |
| MW-4           | 32.72                   | 101.4                     | 17.72 - 32.72                   | 5/9/2005             | -                                      | 28.73                                      | 72.67                        |
|                |                         |                           |                                 | 7/6/2005             | -                                      | 26.66                                      | 74.74                        |
|                |                         |                           |                                 | 10/19/2005           | -                                      | 25.62                                      | 75.78                        |
|                |                         |                           |                                 | 2/16/2006            | -                                      | 28.91                                      | 72.49                        |
|                |                         |                           |                                 | 5/15/2006            | -                                      | 26.86                                      | 74.54                        |
|                |                         |                           |                                 | 8/2/2006             | -                                      | 24.59                                      | 76.81                        |
|                |                         |                           |                                 | 11/14/2006           | -                                      | 27.02                                      | 74.38                        |
|                |                         |                           |                                 | 2/20/2007            | -                                      | 29.61                                      | 71.79                        |
|                |                         |                           |                                 | 5/15/2007            | -                                      | 27.25                                      | 74.15                        |
|                |                         |                           |                                 | 8/21/2007            | -                                      | 25.56                                      | 75.84                        |
|                |                         |                           |                                 | 11/7/2007            | -                                      | 26.50                                      | 74.90                        |
|                |                         |                           |                                 | 1/16/2008            | -                                      | 28.55                                      | 72.85                        |
|                |                         |                           |                                 | 3/18/2008            | -                                      | 29.99                                      | 71.41                        |
|                |                         |                           |                                 | 7/24/2008            | -                                      | 26.02                                      | 75.38                        |
|                |                         |                           |                                 | 10/22/2008           | -                                      | 25.84                                      | 75.56                        |
|                |                         |                           |                                 | 1/21/2009            | -                                      | 28.69                                      | 72.71                        |
|                |                         |                           |                                 | 4/1/2009             | -                                      | 30.22                                      | 71.18                        |
|                |                         |                           |                                 | 6/10/2009            | -                                      | 27.31                                      | 74.09                        |
|                |                         |                           |                                 | 10/1/2009            | -                                      | 23.80                                      | 77.60                        |
|                |                         |                           |                                 | 12/17/2009           | -                                      | 27.07                                      | 74.33                        |
|                |                         |                           |                                 | 3/29/2010            | -                                      | 29.51                                      | 71.89                        |
|                |                         |                           |                                 | 6/11/2010            | -                                      | 26.43                                      | 74.97                        |
|                |                         |                           |                                 | 9/24/2010            | -                                      | 25.70                                      | 75.70                        |
|                |                         |                           |                                 | 2/7/2011             | -                                      | 29.49                                      | 71.91                        |
|                |                         |                           |                                 | 3/18/2011            | -                                      | 30.38                                      | 71.02                        |
|                |                         |                           |                                 | 6/20/2011            | -                                      | 27.34                                      | 74.06                        |
| 9/30/2011      | -                       | 24.68                     | 76.72                           |                      |  |  |                              |
| 12/15/2011     | -                       | 27.58                     | 73.82                           |                      |  |  |                              |
| 9/21/2012      | -                       | 25.01                     | 76.39                           |                      |  |  |                              |
| 4/4/2013       | -                       | 30.46                     | 70.94                           |                      |  |  |                              |
| 9/30/2013      | -                       | 25.55                     | 75.85                           |                      |  |  |                              |

TABLE 2

**MONITOR WELL SPECIFICATIONS AND GROUNDWATER ELEVATIONS  
CONOCOPHILLIPS COMPANY  
FARMINGTON B COM No. 1E  
SAN JUAN COUNTY, NEW MEXICO**

| Well ID    | Total Depth (ft) | Surface Elevation* | Screen Interval (ft bgs) | Date Measured | Depth to Product (ft below TOC) | Depth to Groundwater (ft below TOC) | Relative Water Level* |
|------------|------------------|--------------------|--------------------------|---------------|---------------------------------|-------------------------------------|-----------------------|
| MW-5       | 34.09            | 100.52             | 19.09 - 34.09            | 5/9/2005      | -                               | 28.50                               | 72.02                 |
|            |                  |                    |                          | 7/6/2005      | -                               | 26.32                               | 74.20                 |
|            |                  |                    |                          | 10/19/2005    | -                               | 25.30                               | 75.22                 |
|            |                  |                    |                          | 2/16/2006     | -                               | 28.62                               | 71.90                 |
|            |                  |                    |                          | 5/15/2006     | -                               | 26.55                               | 73.97                 |
|            |                  |                    |                          | 8/2/2006      | -                               | 24.23                               | 76.29                 |
|            |                  |                    |                          | 11/14/2006    | -                               | 27.67                               | 72.85                 |
|            |                  |                    |                          | 2/20/2007     | -                               | 29.34                               | 71.18                 |
|            |                  |                    |                          | 5/15/2007     | -                               | 27.04                               | 73.48                 |
|            |                  |                    |                          | 8/21/2007     | -                               | 25.21                               | 75.31                 |
|            |                  |                    |                          | 11/7/2007     | -                               | 26.13                               | 74.39                 |
|            |                  |                    |                          | 1/16/2008     | -                               | 28.18                               | 72.34                 |
|            |                  |                    |                          | 3/18/2008     | -                               | 29.65                               | 70.87                 |
|            |                  |                    |                          | 7/24/2008     | -                               | 25.73                               | 74.79                 |
|            |                  |                    |                          | 10/22/2008    | -                               | 25.49                               | 75.03                 |
|            |                  |                    |                          | 1/21/2009     | -                               | 28.38                               | 72.14                 |
|            |                  |                    |                          | 4/1/2009      | -                               | 29.92                               | 70.60                 |
|            |                  |                    |                          | 6/10/2009     | -                               | 27.09                               | 73.43                 |
|            |                  |                    |                          | 10/1/2009     | -                               | 23.50                               | 77.02                 |
|            |                  |                    |                          | 12/17/2009    | -                               | 26.77                               | 73.75                 |
|            |                  |                    |                          | 3/29/2010     | -                               | 29.21                               | 71.31                 |
|            |                  |                    |                          | 6/11/2010     | -                               | 26.16                               | 74.36                 |
|            |                  |                    |                          | 9/24/2010     | -                               | 25.31                               | 75.21                 |
|            |                  |                    |                          | 2/7/2011      | -                               | 29.13                               | 71.39                 |
|            |                  |                    |                          | 3/18/2011     | -                               | 30.10                               | 70.42                 |
|            |                  |                    |                          | 6/20/2011     | -                               | 27.03                               | 73.49                 |
| 9/30/2011  | -                | 24.35              | 76.17                    |               |                                 |                                     |                       |
| 12/15/2011 | -                | 27.25              | 73.27                    |               |                                 |                                     |                       |
| 9/21/2012  | -                | 24.65              | 75.87                    |               |                                 |                                     |                       |
| 4/4/2013   | -                | 30.10              | 70.42                    |               |                                 |                                     |                       |
| 9/30/2013  | -                | 25.16              | 75.36                    |               |                                 |                                     |                       |
| MW-6       | 34.02            | 102.14             | 19.02 - 34.02            | 5/9/2005      | -                               | 29.94                               | 72.20                 |
|            |                  |                    |                          | 7/6/2005      | -                               | 27.89                               | 74.25                 |
|            |                  |                    |                          | 10/19/2005    | -                               | 26.70                               | 75.44                 |
|            |                  |                    |                          | 2/16/2006     | -                               | 29.85                               | 72.29                 |
|            |                  |                    |                          | 5/15/2006     | -                               | 28.11                               | 74.03                 |
|            |                  |                    |                          | 8/2/2006      | -                               | 25.83                               | 76.31                 |
|            |                  |                    |                          | 11/14/2006    | -                               | 27.91                               | 74.23                 |
|            |                  |                    |                          | 2/20/2007     | -                               | 30.52                               | 71.62                 |
|            |                  |                    |                          | 5/15/2007     | -                               | 28.61                               | 73.53                 |
|            |                  |                    |                          | 8/21/2007     | -                               | 26.67                               | 75.47                 |
|            |                  |                    |                          | 11/7/2007     | -                               | 27.52                               | 74.62                 |
|            |                  |                    |                          | 1/16/2008     | -                               | 29.43                               | 72.71                 |
|            |                  |                    |                          | 3/18/2008     | -                               | 30.85                               | 71.29                 |
|            |                  |                    |                          | 7/24/2008     | -                               | 27.26                               | 74.88                 |
|            |                  |                    |                          | 10/22/2008    | -                               | 26.85                               | 75.29                 |
|            |                  |                    |                          | 1/21/2009     | -                               | 29.52                               | 72.62                 |
|            |                  |                    |                          | 4/1/2009      | -                               | 31.00                               | 71.14                 |
|            |                  |                    |                          | 6/10/2009     | -                               | 28.44                               | 73.70                 |
|            |                  |                    |                          | 10/1/2009     | -                               | 24.75                               | 77.39                 |
|            |                  |                    |                          | 12/17/2009    | -                               | 27.90                               | 74.24                 |
|            |                  |                    |                          | 3/29/2010     | -                               | 30.29                               | 71.85                 |
|            |                  |                    |                          | 6/11/2010     | -                               | 27.58                               | 74.56                 |
|            |                  |                    |                          | 9/24/2010     | -                               | 26.74                               | 75.40                 |
|            |                  |                    |                          | 2/7/2011      | -                               | 30.35                               | 71.79                 |
|            |                  |                    |                          | 3/18/2011     | -                               | 31.21                               | 70.93                 |
|            |                  |                    |                          | 6/20/2011     | -                               | 28.50                               | 73.64                 |
| 9/30/2011  | -                | 25.85              | 76.29                    |               |                                 |                                     |                       |
| 12/15/2011 | -                | 28.41              | 73.73                    |               |                                 |                                     |                       |
| 9/21/2012  | -                | 26.03              | 76.11                    |               |                                 |                                     |                       |
| 4/4/2013   | -                | 31.24              | 70.90                    |               |                                 |                                     |                       |
| 9/30/2013  | -                | 25.43              | 76.71                    |               |                                 |                                     |                       |

**Notes:**

1. bgs = feet below ground surface
2. ft = Feet
3. TOC = Top of casing
4. \* Elevations relative to an arbitrary point set at 100 feet

TABLE 3

GROUNDWATER LABORATORY ANALYTICAL RESULTS SUMMARY  
 CONOCOPHILLIPS COMPANY  
 FARMINGTON B COM No. 1E  
 SAN JUAN COUNTY, NEW MEXICO

| Well ID | Sample ID                | Date                     | Sample Type | Benzene (mg/L) | Toluene (mg/L)             | Ethylbenzene (mg/L) | Xylenes (total) (mg/L) | Iron (dissolved) (mg/L) | Manganese (dissolved) (mg/L) | Nitrate (as N) (mg/L) | Sulfate (mg/L) |    |
|---------|--------------------------|--------------------------|-------------|----------------|----------------------------|---------------------|------------------------|-------------------------|------------------------------|-----------------------|----------------|----|
| MW-1    | MW-1                     | 2/19/1998                | (orig)      | 0.21           | 0.034                      | 0.37                | 2.044                  | --                      | --                           | --                    | --             |    |
|         | MW-1                     | 12/29/1998               | (orig)      | 0.35           | ND                         | 0.42                | 2.8                    | --                      | --                           | --                    | --             |    |
|         | MW-1                     | 5/9/2005                 | (orig)      | 0.017          | < 0.0007                   | 0.074               | 0.25                   | --                      | --                           | < 0.40                | 77.8           |    |
|         | MW-1                     | 10/19/2005               | (orig)      | 0.034          | < 0.001                    | 0.17                | 1.4                    | --                      | --                           | 0.15                  | 39.9           |    |
|         | MW-1                     | 11/14/2006               | (orig)      | 0.018          | < 0.0007                   | 0.19                | 1.6                    | --                      | --                           | < 0.015               | 145            |    |
|         | MW-1                     | 11/7/2007                | (orig)      | 0.007          | < 0.0007                   | 0.12                | 0.25                   | --                      | --                           | < 0.015               | 38.4           |    |
|         | MW-1                     | 7/24/2008                | (orig)      | < 0.005        | < 0.005                    | 0.09                | 0.035                  | --                      | --                           | < 0.5                 | 4.76           |    |
|         | MW-1 Duplicate           | 7/24/2008                | (orig)      | < 0.005        | < 0.005                    | 0.11                | 0.059                  | --                      | --                           | --                    | --             |    |
|         | MW-1                     | 10/22/2008               | (orig)      | < 0.005        | < 0.005                    | 0.088               | 0.165                  | --                      | --                           | < 0.5                 | 17             |    |
|         | MW-1 Duplicate           | 10/22/2008               | (orig)      | < 0.005        | < 0.005                    | 0.095               | 0.186                  | --                      | --                           | --                    | --             |    |
|         | MW-1                     | 1/21/2009                |             |                | Free Product - Not Sampled |                     |                        |                         |                              |                       |                |    |
|         | MW-1                     | 4/1/2009                 | (orig)      | < 0.005        | < 0.005                    | 0.011               | < 0.005                | --                      | --                           | --                    | --             |    |
|         | MW-1                     | 6/10/2009                | (orig)      | < 0.005        | < 0.005                    | 0.096               | < 0.005                | --                      | --                           | --                    | --             |    |
|         | MW-1                     | 10/1/2009                | (orig)      | 0.0013         | < 0.001                    | 0.058               | 0.142                  | 0.233                   | --                           | --                    | --             |    |
|         | MW-1                     | 12/17/2009               | (orig)      | 0.0014         | < 0.001                    | 0.1                 | 0.0028                 | 0.521                   | --                           | --                    | --             |    |
|         | MW-1                     | 3/29/2010                | (orig)      | < 0.001        | < 0.001                    | 0.051               | < 0.001                | 0.0803                  | --                           | --                    | --             |    |
|         | MW-1                     | 6/11/2010                | (orig)      | 0.0011         | < 0.001                    | 0.098               | 0.0018                 | 0.0217                  | --                           | --                    | --             |    |
|         | MW-1                     | 9/24/2010                | (orig)      | < 0.001        | < 0.001                    | 0.092               | 0.0278                 | 0.0285                  | --                           | --                    | --             |    |
|         | MW-1                     | 2/7/2011                 | (orig)      | < 0.001        | < 0.001                    | 0.026               | < 0.001                | --                      | 0.459                        | --                    | --             |    |
|         | MW-1                     | 3/18/2011                | (orig)      | < 0.001        | < 0.001                    | 0.01                | < 0.001                | < 0.02                  | 0.477                        | --                    | --             |    |
|         |                          | GW-BCOM-062011-CMB-002   | 6/20/2011   | (orig)         | < 0.0010                   | < 0.0010            | 0.0912                 | 0.0018                  | 0.157                        | 0.424                 | --             | -- |
|         |                          | GW-BCOM-062011-CMB-003   | 6/20/2011   | (Duplicate)    | < 0.0010                   | < 0.0010            | 0.0952                 | < 0.0030                | --                           | --                    | --             | -- |
|         |                          | GW-074938-093011-CM-005  | 9/30/2011   | (orig)         | < 0.001                    | < 0.001             | 0.058                  | 0.0048                  | 4.1                          | 0.268                 | --             | -- |
|         |                          | GW-074938-093011-CM-006  | 9/30/2011   | (Duplicate)    | < 0.001                    | < 0.001             | 0.0618                 | 0.0052                  | --                           | --                    | --             | -- |
|         |                          | GW-074938-121511-CB-MW-1 | 12/15/2011  | (orig)         | < 0.001                    | < 0.001             | 0.0848                 | 0.0095                  | 1.91                         | 0.35                  | --             | -- |
|         |                          | GW-074938-121511-CB-DUP  | 12/15/2011  | (Duplicate)    | < 0.001                    | < 0.001             | 0.0807                 | 0.0092                  | --                           | --                    | --             | -- |
|         | GW-074938-092112-JP-MW-1 | 9/21/2012                | (orig)      | --             | --                         | --                  | --                     | 2.9                     | 0.27                         | --                    | --             |    |
|         | GW-074938-040413-CM-MW-1 | 4/4/2013                 | (orig)      | --             | --                         | --                  | --                     | 1.8                     | 0.47                         | --                    | --             |    |
|         | GW-074938-093013-CM-MW-1 | 9/30/2013                | (orig)      | --             | --                         | --                  | --                     | 1.7                     | 0.29                         | --                    | --             |    |
| MW-2    | GW-074938-040413-CM-MW-2 | 4/4/2013                 | (orig)      | --             | --                         | --                  | --                     | < 0.05                  | 0.046                        | --                    | --             |    |
|         | GW-074938-093013-CM-MW-2 | 9/30/2013                | (orig)      | --             | --                         | --                  | --                     | < 0.05                  | 0.0077                       | --                    | --             |    |

TABLE 3

GROUNDWATER LABORATORY ANALYTICAL RESULTS SUMMARY  
 CONOCOPHILLIPS COMPANY  
 FARMINGTON B COM No. 1E  
 SAN JUAN COUNTY, NEW MEXICO

| Well ID                                     | Sample ID                | Date        | Sample Type | Benzene (mg/L) | Toluene (mg/L) | Ethylbenzene (mg/L) | Xylenes (total) (mg/L) | Iron (dissolved) (mg/L) | Manganese (dissolved) (mg/L) | Nitrate (as N) (mg/L) | Sulfate (mg/L) |
|---|--------------------------|-------------|-------------|----------------|----------------|---------------------|------------------------|-------------------------|------------------------------|-----------------------|----------------|
| MW-3  | GW-074938-121511-CB-MW-3 | 12/15/2011  | (orig)      | --             | --             | --                  | --                     | 0.246                   | 0.112                        | --                    | --             |
|   | GW-074938-040413-CM-MW-3 | 4/4/2013    | (orig)      | --             | --             | --                  | --                     | 0.34                    | <b>0.28</b>                  | --                    | --             |
|   | GW-074938-093013-CM-MW-3 | 9/30/2013   | (orig)      | --             | --             | --                  | --                     | <0.05                   | 0.047                        | --                    | --             |
| MW-4  | GW-074938-040413-CM-MW-4 | 4/4/2013    | (orig)      | --             | --             | --                  | --                     | <0.05                   | 0.069                        | --                    | --             |
|   | GW-074938-093013-CM-MW-4 | 9/30/2013   | (orig)      | --             | --             | --                  | --                     | <0.05                   | <0.005                       | --                    | --             |
| MW-5  | GW-074938-040413-CM-MW-5 | 4/4/2013    | (orig)      | --             | --             | --                  | --                     | <0.05                   | <0.005                       | --                    | --             |
|   | GW-074938-040413-CM-DUP  | 4/4/2013    | (Duplicate) | --             | --             | --                  | --                     | 0.62*                   | 0.025*                       | --                    | --             |
|   | GW-074938-093013-CM-MW-5 | 9/30/2013   | (orig)      | --             | --             | --                  | --                     | <0.05                   | <0.005                       | --                    | --             |
| MW-6  | MW-6                     | 9/15/1998   | (orig)      | ND             | ND             | ND                  | ND                     | --                      | --                           | --                    | --             |
|   | MW-6                     | 12/29/1998  | (orig)      | ND             | ND             | ND                  | ND                     | --                      | --                           | --                    | --             |
|   | MW-6                     | 3/3/1999    | (orig)      | ND             | ND             | ND                  | ND                     | --                      | --                           | --                    | --             |
|   | MW-6                     | 6/15/1999   | (orig)      | ND             | ND             | ND                  | ND                     | --                      | --                           | --                    | --             |
|   | MW-6                     | 9/15/1999   | (orig)      | ND             | 0.0007         | 0.0011              | ND                     | --                      | --                           | --                    | --             |
|   | MW-6                     | 12/14/1999  | (orig)      | ND             | 0.0018         | 0.0007              | 0.0019                 | --                      | --                           | --                    | --             |
|   | MW-6                     | 1/22/2004   | (orig)      | ND             | ND             | ND                  | ND                     | --                      | --                           | --                    | --             |
|   | MW-6                     | 5/9/2005    | (orig)      | <0.0005        | <0.0007        | <0.0008             | <0.0008                | --                      | --                           | <0.4                  | 97             |
|   | MW-6                     | 10/19/2005  | (orig)      | <0.0005        | <0.0007        | <0.0008             | <0.0008                | --                      | --                           | 5.4                   | 52.6           |
|   | MW-6                     | 11/14/2006  | (orig)      | <0.0005        | <0.0007        | <0.0008             | 0.001                  | --                      | --                           | <0.015                | 159            |
|   | MW-6                     | 11/7/2007   | (orig)      | <0.0005        | <0.0007        | <0.0008             | <0.0008                | --                      | --                           | <0.015                | 112            |
|   | MW-6                     | 7/24/2008   | (orig)      | <0.005         | <0.005         | <0.005              | <0.005                 | --                      | --                           | <0.5                  | 44.4           |
|   | MW-6                     | 10/22/2008  | (orig)      | <0.005         | <0.005         | <0.005              | <0.005                 | --                      | --                           | <0.5                  | 43.7           |
|   | MW-6                     | 1/21/2009   | (orig)      | <0.005         | <0.005         | <0.005              | <0.005                 | --                      | --                           | <0.5                  | 31.1           |
|   | MW-6                     | 4/1/2009    | (orig)      | <0.005         | <0.005         | <0.005              | <0.005                 | --                      | --                           | --                    | --             |
|   | MW-6                     | 6/10/2009   | (orig)      | <0.005         | <0.005         | <0.005              | <0.005                 | --                      | --                           | --                    | --             |
|   | MW-6                     | 10/1/2009   | (orig)      | <0.001         | <0.001         | <0.001              | <0.001                 | <0.02                   | --                           | --                    | --             |
|   | MW-6                     | 12/17/2009  | (orig)      | <0.001         | <0.001         | <0.001              | <0.001                 | 0.0511                  | --                           | --                    | --             |
|   | MW-6                     | 3/29/2010   | (orig)      | <0.001         | <0.001         | <0.001              | <0.001                 | <0.0200                 | --                           | --                    | --             |
|   | MW-6                     | 6/11/2010   | (orig)      | <0.001         | <0.001         | <0.001              | <0.001                 | <0.0200                 | --                           | --                    | --             |
|   | MW-6                     | 9/24/2010   | (orig)      | <0.001         | <0.001         | <0.001              | <0.001                 | <0.0200                 | --                           | --                    | --             |
|   | MW-6                     | 2/7/2011    | (orig)      | <0.001         | <0.001         | <0.001              | <0.001                 | --                      | <b>0.543</b>                 | --                    | --             |
|   | MW-6                     | 3/18/2011   | (orig)      | <0.001         | <0.001         | <0.001              | <0.001                 | <0.02                   | 0.0679                       | --                    | --             |
|   | GW-BCOM-062011-CMB-001   | 6/20/2011   | (orig)      | <0.0010        | <0.0010        | <0.0010             | <0.0030                | <0.1                    | <b>0.43</b>                  | --                    | --             |
|   | GW-074938-093011-CM-004  | 9/30/2011   | (orig)      | <0.001         | <0.001         | <0.001              | <0.003                 | <0.05                   | 0.0261                       | --                    | --             |
|   | GW-074938-121511-CB-MW-6 | 12/15/2011  | (orig)      | <0.001         | <0.001         | <0.001              | <0.003                 | 0.429                   | <b>1.06</b>                  | --                    | --             |
| GW-074938-092112-JP-MW-6                    | 9/21/2012                | (orig)      | --          | --             | --             | --                  | <0.05                  | 0.058                   | --                           | --                    |                |
| GW-074938-092112-JP-DUP                     | 9/21/2012                | (Duplicate) | --          | --             | --             | --                  | <0.06                  | 0.055                   | --                           | --                    |                |
| GW-074938-040413-CM-MW-6                    | 4/4/2013                 | (orig)      | --          | --             | --             | --                  | 0.056                  | <b>0.33</b>             | --                           | --                    |                |
| GW-074938-093013-CM-MW-6                    | 9/30/2013                | (orig)      | --          | --             | --             | --                  | <0.05                  | 0.17                    | --                           | --                    |                |
| GW-074938-093013-CM-DUP                     | 9/30/2013                | (Duplicate) | --          | --             | --             | --                  | <0.05                  | 0.17                    | --                           | --                    |                |
| <b>NMWQCC Groundwater Quality Standards</b> |                          |             |             | <b>0.01</b>    | <b>0.75</b>    | <b>0.75</b>         | <b>0.62</b>            | <b>1.0</b>              | <b>0.2</b>                   | <b>10</b>             | <b>600</b>     |

- Notes:
- MW = monitoring well
  - NMWQCC = New Mexico Water Quality Control Commission
  - Constituents in **BOLD** are in excess of NMWQCC groundwater quality standards
  - mg/L = milligrams per liter (parts per million)
  - < 1.0 = Below laboratory detection limit of 1.0 mg/L
  - ND = Below laboratory detection limit
  - = not sampled
  - \* = anomolous data

# WELL SAMPLING FIELD INFORMATION FORM

SITE/PROJECT NAME: B. Com #1E JOB# 074938  
 SAMPLE ID: GW-074938-040413-CM-MW-1 WELL# MW-1

PURGE DATE (MM DD YY) 4/4/13 WELL PURGING INFORMATION  
 SAMPLE DATE (MM DD YY) 4/4/13 SAMPLE TIME (24 HOUR) 1055 WATER VOL. IN CASING (GALLONS) 0.696 ACTUAL VOL. PURGED (GALLONS) 2.25

### PURGING AND SAMPLING EQUIPMENT

PURGING EQUIPMENT.....DEDICATED  N (CIRCLE ONE) SAMPLING EQUIPMENT.....DEDICATED  N (CIRCLE ONE)

|                        |          |                      |                   |                      |   |
|------------------------|----------|----------------------|-------------------|----------------------|---|
| PURGING DEVICE         | <u>G</u> | A - SUBMERSIBLE PUMP | D - GAS LIFT PUMP | G - BAILER           | X= _____                                |
| SAMPLING DEVICE        | <u>G</u> | B - PERISTALTIC PUMP | E - PURGE PUMP    | H - WATERRA®         | PURGING DEVICE OTHER (SPECIFY) _____    |
| PURGING MATERIAL       | <u>E</u> | C - BLADDER PUMP     | F - DIPPER BOTTLE | X - OTHER            | X= _____                                |
| SAMPLING MATERIAL      | <u>E</u> |                      |                   |                      | SAMPLING DEVICE OTHER (SPECIFY) _____   |
| PURGE TUBING           | <u>C</u> | A - TEFLON           | D - PVC           |                      | X= _____                                |
| SAMPLING TUBING        | <u>C</u> | B - STAINLESS STEEL  | E - POLYETHYLENE  |                      | PURGING MATERIAL OTHER (SPECIFY) _____  |
| FILTERING DEVICES 0.45 | <u>A</u> | C - POLYPROPYLENE    | X - OTHER         |                      | X= _____                                |
|                        |          | A - TEFLON           | D - POLYPROPYLENE | G - COMBINATION      | SAMPLING MATERIAL OTHER (SPECIFY) _____ |
|                        |          | B - TYGON            | E - POLYETHYLENE  | TEFLON/POLYPROPYLENE | PURGE TUBING OTHER (SPECIFY) _____      |
|                        |          | C - ROPE             | F - SILICONE      | X - OTHER            | X= _____                                |
|                        |          |                      |                   |                      | SAMPLING TUBING OTHER (SPECIFY) _____   |

### FIELD MEASUREMENTS

|                |           |           |        |                       |   |        |
|----------------|-----------|-----------|--------|-----------------------|---|--------|
| DEPTH TO WATER | <u>29</u> | <u>74</u> | (feet) | WELL ELEVATION        | ● | (feet) |
| WELL DEPTH     | <u>34</u> | <u>09</u> | (feet) | GROUNDWATER ELEVATION | ● | (feet) |

| TEMPERATURE       | pH                | TDS                | CONDUCTIVITY <sup>SC</sup> | ORP                | VOLUME            |
|-------------------|-------------------|--------------------|----------------------------|--------------------|-------------------|
| <u>16.75</u> (°C) | <u>7.80</u> (std) | <u>0.730</u> (g/L) | <u>1124</u> (µS/cm)        | <u>-887</u> (mV)   | <u>1.25</u> (gal) |
| <u>16.78</u> (°C) | <u>7.33</u> (std) | <u>0.733</u> (g/L) | <u>1129</u> (µS/cm)        | <u>-108.9</u> (mV) | <u>1.15</u> (gal) |
| <u>16.76</u> (°C) | <u>7.31</u> (std) | <u>0.731</u> (g/L) | <u>1125</u> (µS/cm)        | <u>-119.4</u> (mV) | <u>2.25</u> (gal) |
|                   |                   |                    |                            |                    |                   |
|                   |                   |                    |                            |                    |                   |

### FIELD COMMENTS

SAMPLE APPEARANCE: dark brown/black ODOR: Slight COLOR: dark brown/black SHEEN Y/N: Slight (spoked)  
 WEATHER CONDITIONS: TEMPERATURE 45-50 WINDY Y/N: No PRECIPITATION Y/N (IF Y TYPE): No  
 SPECIFIC COMMENTS: \_\_\_\_\_

$0.696 \times 3 = 2.088$

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS  
 DATE 4/4/13 PRINT Christie Brown SIGNATURE Christie Brown

Done  
0.80  
0.85  
1.36

# WELL SAMPLING FIELD INFORMATION FORM

SITE/PROJECT NAME: B-Com#1E

JOB# 074938

SAMPLE ID: GW-074938-040413-01-MW-6

WELL# MW-6

|   |  |   |   |  |
|---|--|---|---|--|
| <u>4/4/13</u><br>PURGE DATE<br>(MM DD YY) | <u>4/4/13</u><br>SAMPLE DATE<br>(MM DD YY) | <u>1035</u><br>SAMPLE TIME<br>(24 HOUR) | <u>0.445</u><br>WATER VOL. IN CASING<br>(GALLONS) | <u>1.15</u><br>ACTUAL VOL. PURGED<br>(GALLONS) |
|---|--|---|---|--|

### PURGING AND SAMPLING EQUIPMENT

PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)      SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

|                        |          |                        |                   |                                  |                                 |
|------------------------|----------|------------------------|-------------------|----------------------------------|---------------------------------|
| PURGING DEVICE         | <u>G</u> | A - SUBMERSIBLE PUMP   | D - GAS LIFT PUMP | G - BAILER                       | X= _____                        |
| SAMPLING DEVICE        | <u>G</u> | B - PERISTALTIC PUMP   | E - PURGE PUMP    | H - WATERRA®                     | PURGING DEVICE OTHER (SPECIFY)  |
|                        |          | C - BLADDER PUMP       | F - DIPPER BOTTLE | X - OTHER                        | X= _____                        |
| PURGING MATERIAL       | <u>E</u> | A - TEFLON             | D - PVC           | X= _____                         |                                 |
| SAMPLING MATERIAL      | <u>E</u> | B - STAINLESS STEEL    | E - POLYETHYLENE  | PURGING MATERIAL OTHER (SPECIFY) |                                 |
|                        |          | C - POLYPROPYLENE      | X - OTHER         | X= _____                         |                                 |
| PURGE TUBING           | <u>C</u> | A - TEFLON             | D - POLYPROPYLENE | G - COMBINATION                  | X= _____                        |
| SAMPLING TUBING        | <u>C</u> | B - TYGON              | E - POLYETHYLENE  | TEFLON/POLYPROPYLENE             | PURGE TUBING OTHER (SPECIFY)    |
|                        |          | C - ROPE               | F - SILICONE      | X - OTHER                        | X= _____                        |
| FILTERING DEVICES 0.45 | <u>A</u> | A - IN-LINE DISPOSABLE | B - PRESSURE      | C - VACUUM                       | SAMPLING TUBING OTHER (SPECIFY) |

### FIELD MEASUREMENTS

|                |                     |                       |              |
|----------------|---------------------|-----------------------|--------------|
| DEPTH TO WATER | <u>31.24</u> (feet) | WELL ELEVATION        | _____ (feet) |
| WELL DEPTH     | <u>34.02</u> (feet) | GROUNDWATER ELEVATION | _____ (feet) |

| TEMPERATURE       | pH                | TDS                | CONDUCTIVITY SC    | ORP               | VOLUME            |
|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|
| <u>16.47</u> (°C) | <u>7.37</u> (std) | <u>0.648</u> (g/L) | <u>997</u> (µS/cm) | <u>115.4</u> (mV) | <u>0.15</u> (gal) |
| <u>16.51</u> (°C) | <u>7.39</u> (std) | <u>0.649</u> (g/L) | <u>999</u> (µS/cm) | <u>107.0</u> (mV) | <u>1.10</u> (gal) |
| <u>16.40</u> (°C) | <u>7.36</u> (std) | <u>0.649</u> (g/L) | <u>999</u> (µS/cm) | <u>80.7</u> (mV)  | <u>1.15</u> (gal) |
| _____ (°C)        | _____ (std)       | _____ (g/L)        | _____ (µS/cm)      | _____ (mV)        | _____ (gal)       |
| _____ (°C)        | _____ (std)       | _____ (g/L)        | _____ (µS/cm)      | _____ (mV)        | _____ (gal)       |

Di ml/L  
2.30  
1.55  
1.53

### FIELD COMMENTS

SAMPLE APPEARANCE: cloudy      ODOR: None      COLOR: light brown / orange      SHEEN Y/N: none

WEATHER CONDITIONS: TEMPERATURE 50°      WINDY Y/N: no      PRECIPITATION Y/N (IF Y TYPE): none

SPECIFIC COMMENTS: - no recharge issues bailers 3/4 to full throughout purging

$0.445 \times 3 = 1.334$

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS

DATE

4/4/13

PRINT

Christine Matthews

SIGNATURE

[Signature]

# WELL SAMPLING FIELD INFORMATION FORM

SITE/PROJECT NAME: B-Cam #1E JOB# 074930  
 SAMPLE ID: GW-074930-040413-01-MW-5 WELL# MW-5

WELL PURGING INFORMATION

PURGE DATE (MM DD YY) 4/4/13 SAMPLE DATE (MM DD YY) 4/4/13 SAMPLE TIME (24 HOUR) 1015 WATER VOL. IN CASING (GALLONS) 0.638 ACTUAL VOL. PURGED (GALLONS) 2.0

PURGING AND SAMPLING EQUIPMENT

PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE) SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

|                       |                                     |                        |                          |                   |                          |                      |  |   |
|-----------------------|-------------------------------------|------------------------|--------------------------|-------------------|--------------------------|----------------------|--|---|
| PURGING DEVICE        | <input checked="" type="checkbox"/> | A - SUBMERSIBLE PUMP   | <input type="checkbox"/> | D - GAS LIFT PUMP | <input type="checkbox"/> | G - BAILER           | X= _____                               |   |
| SAMPLING DEVICE       | <input checked="" type="checkbox"/> | B - PERISTALTIC PUMP   | <input type="checkbox"/> | E - PURGE PUMP    | <input type="checkbox"/> | H - WATERRA®         | PURGING DEVICE OTHER (SPECIFY) _____   |   |
| PURGING MATERIAL      | <input checked="" type="checkbox"/> | C - BLADDER PUMP       | <input type="checkbox"/> | F - DIPPER BOTTLE | <input type="checkbox"/> | X - OTHER            | X= _____                               |   |
| SAMPLING MATERIAL     | <input checked="" type="checkbox"/> |                        |                          |                   |                          |                      |  | SAMPLING DEVICE OTHER (SPECIFY) _____   |
| PURGE TUBING          | <input checked="" type="checkbox"/> | A - TEFLON             | <input type="checkbox"/> | D - PVC           | <input type="checkbox"/> |                      | X= _____                               |   |
| SAMPLING TUBING       | <input checked="" type="checkbox"/> | B - STAINLESS STEEL    | <input type="checkbox"/> | E - POLYETHYLENE  | <input type="checkbox"/> |                      | PURGING MATERIAL OTHER (SPECIFY) _____ |   |
| FILTRING DEVICES 0.45 | <input checked="" type="checkbox"/> | C - POLYPROPYLENE      | <input type="checkbox"/> | X - OTHER         | <input type="checkbox"/> |                      | X= _____                               |   |
|                       | <input checked="" type="checkbox"/> | A - TEFLON             | <input type="checkbox"/> | D - POLYPROPYLENE | <input type="checkbox"/> | G - COMBINATION      | X= _____                               |   |
|                       | <input checked="" type="checkbox"/> | B - TYGON              | <input type="checkbox"/> | E - POLYETHYLENE  | <input type="checkbox"/> | TEFLON/POLYPROPYLENE | PURGE TUBING OTHER (SPECIFY) _____     |   |
|                       | <input checked="" type="checkbox"/> | C - ROPE               | <input type="checkbox"/> | F - SILICONE      | <input type="checkbox"/> | X - OTHER            | X= _____                               |   |
|                       | <input checked="" type="checkbox"/> |                        |                          |                   |                          |                      |  | SAMPLING MATERIAL OTHER (SPECIFY) _____ |
|                       | <input checked="" type="checkbox"/> | A - IN-LINE DISPOSABLE | <input type="checkbox"/> | B - PRESSURE      | <input type="checkbox"/> | C - VACUUM           | X= _____                               |   |
|                       | <input checked="" type="checkbox"/> |                        |                          |                   |                          |                      |  | PURGE TUBING OTHER (SPECIFY) _____      |
|                       | <input checked="" type="checkbox"/> |                        |                          |                   |                          |                      |  | SAMPLING TUBING OTHER (SPECIFY) _____   |

FIELD MEASUREMENTS

DEPTH TO WATER 30.10 (feet) WELL ELEVATION \_\_\_\_\_ (feet)  
 WELL DEPTH 34.09 (feet) GROUNDWATER ELEVATION \_\_\_\_\_ (feet)

| TEMPERATURE       | pH                | TDS                | CONDUCTIVITY <u>SC</u> | ORP               | VOLUME           |
|-------------------|-------------------|--------------------|------------------------|-------------------|------------------|
| <u>16.16</u> (°C) | <u>7.38</u> (std) | <u>0.735</u> (g/L) | <u>1131</u> (µS/cm)    | <u>137.5</u> (mV) | <u>2.0</u> (gal) |
| <u>15.98</u> (°C) | <u>7.28</u> (std) | <u>0.741</u> (g/L) | <u>1138</u> (µS/cm)    | <u>114.1</u> (mV) | <u>1.5</u> (gal) |
| <u>16.19</u> (°C) | <u>7.44</u> (std) | <u>0.736</u> (g/L) | <u>1133</u> (µS/cm)    | <u>115.1</u> (mV) | <u>2.0</u> (gal) |
| _____ (°C)        | _____ (std)       | _____ (g/L)        | _____ (µS/cm)          | _____ (mV)        | _____ (gal)      |
| _____ (°C)        | _____ (std)       | _____ (g/L)        | _____ (µS/cm)          | _____ (mV)        | _____ (gal)      |

FIELD COMMENTS

SAMPLE APPEARANCE: gky ODOR: none COLOR: brown SIBEN Y/N: No  
 WEATHER CONDITIONS: TEMPERATURE 45-50 WINDY Y/N: No PRECIPITATION Y/N (IF Y TYPE): No  
 SPECIFIC COMMENTS: 3/4 full bailers for duration of purging

0.638 x 3 = 1.915

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS  
 DATE 4/4/13 PRINT Cabw Beam SIGNATURE Cabw Brown

Dup at 1020

Do not  
3.88  
4.32  
4.0

# WELL SAMPLING FIELD INFORMATION FORM

SITE/PROJECT NAME: B-Com #1E JOB# 074938  
 SAMPLE ID: GW-074938-040413-CM-MW-4 WELL# MW-4

WELL PURGING INFORMATION

PURGE DATE (MM DD YY) 4/4/13 SAMPLE DATE (MM DD YY) 4/4/13 SAMPLE TIME (24 HOUR) 0955 WATER VOL. IN CASING (GALLONS) 0.362 ACTUAL VOL. PURGED (GALLONS) 1.25

PURGING AND SAMPLING EQUIPMENT

PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE) SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

|                        |          |                        |                   |                      |   |
|------------------------|----------|------------------------|-------------------|----------------------|---|
| PURGING DEVICE         | <u>G</u> | A - SUBMERSIBLE PUMP   | D - GAS LIFT PUMP | G - BAILER           | X= _____                                |
| SAMPLING DEVICE        | <u>G</u> | B - PERISTALTIC PUMP   | E - PURGE PUMP    | H - WATERRA®         | PURGING DEVICE OTHER (SPECIFY) _____    |
| PURGING MATERIAL       | <u>E</u> | C - BLADDER PUMP       | F - DIPPER BOTTLE | X - OTHER            | X= _____                                |
| SAMPLING MATERIAL      | <u>E</u> | A - TEFLON             | D - PVC           |                      | PURGING MATERIAL OTHER (SPECIFY) _____  |
| PURGE TUBING           | <u>C</u> | B - STAINLESS STEEL    | E - POLYETHYLENE  |                      | X= _____                                |
| SAMPLING TUBING        | <u>C</u> | C - POLYPROPYLENE      | X - OTHER         |                      | SAMPLING MATERIAL OTHER (SPECIFY) _____ |
| FILTERING DEVICES 0.45 | <u>A</u> | A - TEFLON             | D - POLYPROPYLENE | G - COMBINATION      | X= _____                                |
|                        |          | B - TYGON              | E - POLYETHYLENE  | TEFLON/POLYPROPYLENE | PURGE TUBING OTHER (SPECIFY) _____      |
|                        |          | C - ROPE               | F - SILICONE      | X - OTHER            | X= _____                                |
|                        |          | A - IN-LINE DISPOSABLE | B - PRESSURE      | C - VACUUM           | SAMPLING TUBING OTHER (SPECIFY) _____   |

FIELD MEASUREMENTS

|                |              |        |                       |       |        |
|----------------|--------------|--------|-----------------------|-------|--------|
| DEPTH TO WATER | <u>30.46</u> | (feet) | WELL ELEVATION        | _____ | (feet) |
| WELL DEPTH     | <u>32.72</u> | (feet) | GROUNDWATER ELEVATION | _____ | (feet) |

| TEMPERATURE       | pH                | TDS                | CONDUCTIVITY        | ORP               | VOLUME            |
|-------------------|-------------------|--------------------|---------------------|-------------------|-------------------|
| <u>16.19</u> (°C) | <u>7.24</u> (std) | <u>1040</u> (g/L)  | <u>1039</u> (µS/cm) | <u>200.3</u> (mV) | <u>0.5</u> (gal)  |
| <u>16.54</u> (°C) | <u>7.30</u> (std) | <u>0.677</u> (g/L) | <u>1041</u> (µS/cm) | <u>175.2</u> (mV) | <u>0.75</u> (gal) |
| <u>16.55</u> (°C) | <u>7.33</u> (std) | <u>0.676</u> (g/L) | <u>1041</u> (µS/cm) | <u>158.7</u> (mV) | <u>1.0</u> (gal)  |
| <u>16.44</u> (°C) | <u>7.33</u> (std) | <u>0.679</u> (g/L) | <u>1044</u> (µS/cm) | <u>135.3</u> (mV) | <u>1.25</u> (gal) |
| <u>16.38</u> (°C) | <u>7.31</u> (std) | <u>0.673</u> (g/L) | <u>1038</u> (µS/cm) | <u>130.1</u> (mV) | <u>1.25</u> (gal) |

FIELD COMMENTS

SAMPLE APPEARANCE: Cloudy ODOR: None COLOR: brown/gray SHEEN Y/N: NO  
 WEATHER CONDITIONS: TEMPERATURE 45° WINDY Y/N: NO PRECIPITATION Y/N (IF Y TYPE): none  
 SPECIFIC COMMENTS: 14-12 pull bailers white purging

0.362 x 3 = 1.085

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS

DATE 4/4/13 PRINT Casey Brown SIGNATURE Casey Brown

Do my L  
3.86  
3.01  
2.65  
2.74  
2.34



# WELL SAMPLING FIELD INFORMATION FORM

SITE/PROJECT NAME: B-Com #1 JOB# 074938  
 SAMPLE ID: GW-074938-040413-cm-mw-2 WELL# MW-2

WELL PURGING INFORMATION

04/04/13 PURGE DATE (MM DD YY)    4/4/13 SAMPLE DATE (MM DD YY)    0905 SAMPLE TIME (24 HOUR)    0.7296 WATER VOL. IN CASING (GALLONS)    2.25 ACTUAL VOL. PURGED (GALLONS)

PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)    SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

|                        |          |                        |                   |                      |   |
|------------------------|----------|------------------------|-------------------|----------------------|---|
| PURGING DEVICE         | <u>G</u> | A - SUBMERSIBLE PUMP   | D - GAS LIFT PUMP | G - BAILER           | X= _____                                |
| SAMPLING DEVICE        | <u>G</u> | B - PERISTALTIC PUMP   | E - PURGE PUMP    | H - WATERRA®         | PURGING DEVICE OTHER (SPECIFY) _____    |
| PURGING MATERIAL       | <u>E</u> | C - BLADDER PUMP       | F - DIPPER BOTTLE | X - OTHER            | X= _____                                |
| SAMPLING MATERIAL      | <u>E</u> | A - TEFLON             | D - PVC           |                      | SAMPLING DEVICE OTHER (SPECIFY) _____   |
| PURGE TUBING           | <u>C</u> | B - STAINLESS STEEL    | E - POLYETHYLENE  |                      | PURGING MATERIAL OTHER (SPECIFY) _____  |
| SAMPLING TUBING        | <u>C</u> | C - POLYPROPYLENE      | X - OTHER         |                      | X= _____                                |
| FILTERING DEVICES 0.45 | <u>A</u> | A - TEFLON             | D - POLYPROPYLENE | G - COMBINATION      | SAMPLING MATERIAL OTHER (SPECIFY) _____ |
|                        |          | B - TYGON              | E - POLYETHYLENE  | TEFLON/POLYPROPYLENE | PURGE TUBING OTHER (SPECIFY) _____      |
|                        |          | C - ROPE               | F - SILICONE      | X - OTHER            | X= _____                                |
|                        |          | A - IN-LINE DISPOSABLE | B - PRESSURE      | C - VACUUM           | SAMPLING TUBING OTHER (SPECIFY) _____   |

FIELD MEASUREMENTS

|                |              |        |                       |                             |        |
|----------------|--------------|--------|-----------------------|-----------------------------|--------|
| DEPTH TO WATER | <u>29.16</u> | (feet) | WELL ELEVATION        | <u>                    </u> | (feet) |
| WELL DEPTH     | <u>33.72</u> | (feet) | GROUNDWATER ELEVATION | <u>                    </u> | (feet) |

| TEMPERATURE       | pH                | TDS                | CONDUCTIVITY <i>sc</i> | ORP               | VOLUME            |
|-------------------|-------------------|--------------------|------------------------|-------------------|-------------------|
| <u>16.20</u> (°C) | <u>6.94</u> (std) | <u>0.645</u> (g/L) | <u>992</u> (µS/cm)     | <u>295.9</u> (mV) | <u>1.25</u> (gal) |
| <u>16.00</u> (°C) | <u>7.09</u> (std) | <u>0.645</u> (g/L) | <u>994</u> (µS/cm)     | <u>253.2</u> (mV) | <u>1.75</u> (gal) |
| <u>16.12</u> (°C) | <u>7.21</u> (std) | <u>0.645</u> (g/L) | <u>992</u> (µS/cm)     | <u>182.6</u> (mV) | <u>2.25</u> (gal) |
|                   |                   |                    |                        |                   |                   |
|                   |                   |                    |                        |                   |                   |

FIELD COMMENTS

SAMPLE APPEARANCE: brown bill / sediment    ODOR: None    COLOR: brown    SHBEN Y/N: at  
 WEATHER CONDITIONS: TEMPERATURE 45    WINDY Y/N: No    PRECIPITATION Y/N (IF Y TYPE): at  
 SPECIFIC COMMENTS: \_\_\_\_\_

Noticable drawdown in well @ 1.25 gallons half to 1/4 bailers for remainder of purge.

0.7296 x 3 = 2.19

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS

DATE: 4/4/13    PRINT: Carrie Brown    SIGNATURE: Carrie Brown

D.D. my  
5.16  
4.49  
4.04



## WELL SAMPLING FIELD INFORMATION FORM

SITE/PROJECT NAME: Farmington B-Can 1E JOB# 074938  
 SAMPLE ID: GW-074938-093013-CM-MW-2 WELL# MW-2

PURGE DATE (MM DD YY) 9/30/13 SAMPLE DATE (MM DD YY) 9/30/13 WELL PURGING INFORMATION  
 SAMPLE TIME (24 HOUR) 1800 WATER VOL. IN CASING (GALLONS) 1,688 ACTUAL VOL. PURGED (GALLONS) 5.25

PURGING AND SAMPLING EQUIPMENT  
 PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE) SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

PURGING DEVICE  A - SUBMERSIBLE PUMP D - GAS LIFT PUMP G - BAILER X= \_\_\_\_\_  
 B - PERISTALTIC PUMP E - PURGE PUMP H - WATERRA® PURGING DEVICE OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING DEVICE  C - BLADDER PUMP F - DIPPER BOTTLE X - OTHER X= \_\_\_\_\_  
 SAMPLING DEVICE OTHER (SPECIFY) \_\_\_\_\_

PURGING MATERIAL  A - TEFLON D - PVC X= \_\_\_\_\_  
 B - STAINLESS STEEL E - POLYETHYLENE PURGING MATERIAL OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING MATERIAL  C - POLYPROPYLENE X - OTHER X= \_\_\_\_\_  
 SAMPLING MATERIAL OTHER (SPECIFY) \_\_\_\_\_

PURGE TUBING  A - TEFLON D - POLYPROPYLENE G - COMBINATION X= \_\_\_\_\_  
 B - TYGON E - POLYETHYLENE TEFLON/POLYPROPYLENE PURGE TUBING OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING TUBING  C - ROPE F - SILICONE X - OTHER X= \_\_\_\_\_  
 SAMPLING TUBING OTHER (SPECIFY) \_\_\_\_\_

FILTERING DEVICES 0.45  A - IN-LINE DISPOSABLE B - PRESSURE 0.45 micron

FIELD MEASUREMENTS

DEPTH TO WATER 24.29 (feet) WELL ELEVATION \_\_\_\_\_ (feet)  
 WELL DEPTH 34.84 (feet) GROUNDWATER ELEVATION \_\_\_\_\_ (feet)

| TEMPERATURE       | pH                | TDS                | SC                 | DO                 | ORP              | VOLUME            |
|-------------------|-------------------|--------------------|--------------------|--------------------|------------------|-------------------|
| <u>20.18</u> (°C) | <u>6.75</u> (std) | <u>0.450</u> (g/L) | <u>691</u> (µS/cm) | <u>5.26</u> (mg/L) | <u>68.9</u> (mV) | <u>4.25</u> (gal) |
| <u>19.90</u> (°C) | <u>6.76</u> (std) | <u>0.505</u> (g/L) | <u>776</u> (µS/cm) | <u>3.85</u> (mg/L) | <u>73.9</u> (mV) | <u>4.75</u> (gal) |
| <u>19.97</u> (°C) | <u>6.77</u> (std) | <u>0.496</u> (g/L) | <u>763</u> (µS/cm) | <u>3.62</u> (mg/L) | <u>78.1</u> (mV) | <u>5.25</u> (gal) |
| _____ (°C)        | _____ (std)       | _____ (g/L)        | _____ (µS/cm)      | _____ (mg/L)       | _____ (mV)       | _____ (gal)       |
| _____ (°C)        | _____ (std)       | _____ (g/L)        | _____ (µS/cm)      | _____ (mg/L)       | _____ (mV)       | _____ (gal)       |

FIELD COMMENTS  
 SAMPLE APPEARANCE: cloudy ODOR: none COLOR: light brown SHEEN Y/N: no  
 WEATHER CONDITIONS: TEMPERATURE 75° WINDY Y/N: no PRECIPITATION Y/N (IF Y TYPE): no

SPECIFIC COMMENTS:  
1.688 x 3 = 5.064

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS  
 DATE 9/30/13 PRINT Christina Matthews SIGNATURE [Signature]

**WELL SAMPLING FIELD INFORMATION FORM**

SITE/PROJECT NAME: Farminator B-Cm 1E JOB# 074938  
 SAMPLE ID: GW-074938-093013-CM-MW-3 WELL# MW-3

PURGE DATE (MM/DD/YY) 9/30/13 SAMPLE DATE (MM/DD/YY) 9/30/13 WELL PURGING INFORMATION  
 SAMPLE TIME (24 HOUR) 1812 WATER VOL. IN CASING (GALLONS) 1.40 ACTUAL VOL. PURGED (GALLONS) 4.25

PURGING AND SAMPLING EQUIPMENT  
 PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)  
 SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

PURGING DEVICE  G A - SUBMERSIBLE PUMP D - GAS LIFT PUMP G - BAILER X= \_\_\_\_\_  
 B - PERISTALTIC PUMP E - PURGE PUMP H - WATERA® PURGING DEVICE OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING DEVICE  G C - BLADDER PUMP F - DIPPER BOTTLE X - OTHER X= \_\_\_\_\_  
 SAMPLING DEVICE OTHER (SPECIFY) \_\_\_\_\_  
 PURGING MATERIAL  E A - TEFLON D - PVC X= \_\_\_\_\_  
 B - STAINLESS STEEL E - POLYETHYLENE PURGING MATERIAL OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING MATERIAL  E C - POLYPROPYLENE X - OTHER X= \_\_\_\_\_  
 SAMPLING MATERIAL OTHER (SPECIFY) \_\_\_\_\_  
 PURGE TUBING  C A - TEFLON D - POLYPROPYLENE G - COMBINATION X= \_\_\_\_\_  
 TEFLON/POLYPROPYLENE PURGE TUBING OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING TUBING  C B - TYGON E - POLYETHYLENE X= \_\_\_\_\_  
 C - ROPE F - SILICONE X - OTHER SAMPLING TUBING OTHER (SPECIFY) \_\_\_\_\_  
 FILTERING DEVICES 0.45  A A - IN-LINE DISPOSABLE B - PRESSURE 0.45micron

**FIELD MEASUREMENTS**

|                   |                     |                       |                    |                    |                  |                   |
|-------------------|---------------------|-----------------------|--------------------|--------------------|------------------|-------------------|
| DEPTH TO WATER    | <u>25.27</u> (feet) | WELL ELEVATION        | _____ (feet)       |                    |                  |                   |
| WELL DEPTH        | <u>31.02</u> (feet) | GROUNDWATER ELEVATION | _____ (feet)       |                    |                  |                   |
| TEMPERATURE       | pH                  | TDS                   | SC                 | DO                 | ORP              | VOLUME            |
| <u>17.07</u> (°C) | <u>6.87</u> (std)   | <u>0.477</u> (g/L)    | <u>734</u> (µS/cm) | <u>4.12</u> (mg/L) | <u>88.5</u> (mV) | <u>3.25</u> (gal) |
| <u>17.06</u> (°C) | <u>6.82</u> (std)   | <u>0.458</u> (g/L)    | <u>705</u> (µS/cm) | <u>4.33</u> (mg/L) | <u>92.6</u> (mV) | <u>3.75</u> (gal) |
| <u>17.02</u> (°C) | <u>6.79</u> (std)   | <u>0.455</u> (g/L)    | <u>699</u> (µS/cm) | <u>4.25</u> (mg/L) | <u>93.5</u> (mV) | <u>4.25</u> (gal) |
| _____ (°C)        | _____ (std)         | _____ (g/L)           | _____ (µS/cm)      | _____ (mg/L)       | _____ (mV)       | _____ (gal)       |
| _____ (°C)        | _____ (std)         | _____ (g/L)           | _____ (µS/cm)      | _____ (mg/L)       | _____ (mV)       | _____ (gal)       |

FIELD COMMENTS  
 SAMPLE APPEARANCE: cloudy ODOR: none COLOR: light brown SHEEN Y/N: no  
 WEATHER CONDITIONS: TEMPERATURE: 75° WINDY Y/N: no PRECIPITATION Y/N (IF Y TYPE): no  
 SPECIFIC COMMENTS: \_\_\_\_\_

1.40 x 3 = 4.2

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS  
 DATE 9/30/13 PRINT Christine Mathews SIGNATURE [Signature]

**WELL SAMPLING FIELD INFORMATION FORM**

SITE/PROJECT NAME:  
SAMPLE ID:

Farmington B-Com 1E  
GW-074938-093013-CM-MW-4

JOB#  
WELL#

074938  
MW-4

|  |   |   |   |   |
|--|---|---|---|---|
| <u>9/30/13</u><br>PURGE DATE<br>(MM DD YY) | <u>9/30/13</u><br>SAMPLE DATE<br>(MM DD YY) | <u>1900</u><br>SAMPLE TIME<br>(24 HOUR) | <u>1.136</u><br>WATER VOL. IN CASING<br>(GALLONS) | <u>3.5</u><br>ACTUAL VOL. PURGED<br>(GALLONS) |
|--|---|---|---|---|

**PURGING AND SAMPLING EQUIPMENT**

PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)      SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

|                        |   |   |   |                                   |
|------------------------|---|---|---|-----------------------------------|
| PURGING DEVICE         | <input checked="" type="radio"/> A - SUBMERSIBLE PUMP   | <input type="radio"/> D - GAS LIFT PUMP | <input type="radio"/> G - BAILER                              | X= _____                          |
|                        | <input type="radio"/> B - PERISTALTIC PUMP              | <input type="radio"/> E - PURGE PUMP    | <input type="radio"/> H - WATERRA®                            | PURGING DEVICE OTHER (SPECIFY)    |
| SAMPLING DEVICE        | <input checked="" type="radio"/> C - BLADDER PUMP       | <input type="radio"/> F - DIPPER BOTTLE | <input type="radio"/> X - OTHER                               | X= _____                          |
|                        |   |   |   | SAMPLING DEVICE OTHER (SPECIFY)   |
| PURGING MATERIAL       | <input checked="" type="radio"/> A - TEFLON             | <input type="radio"/> D - PVC           | X= _____  |                                   |
|                        | <input type="radio"/> B - STAINLESS STEEL               | <input type="radio"/> E - POLYETHYLENE  | PURGING MATERIAL OTHER (SPECIFY)                              |                                   |
| SAMPLING MATERIAL      | <input checked="" type="radio"/> C - POLYPROPYLENE      | <input type="radio"/> X - OTHER         | X= _____  |                                   |
|                        |   |   |   | SAMPLING MATERIAL OTHER (SPECIFY) |
| PURGE TUBING           | <input checked="" type="radio"/> A - TEFLON             | <input type="radio"/> D - POLYPROPYLENE | <input type="radio"/> G - COMBINATION<br>TEFLON/POLYPROPYLENE | X= _____                          |
|                        | <input checked="" type="radio"/> B - TYGON              | <input type="radio"/> E - POLYETHYLENE  | PURGE TUBING OTHER (SPECIFY)                                  |                                   |
| SAMPLING TUBING        | <input checked="" type="radio"/> C - ROPE               | <input type="radio"/> F - SILICONE      | <input type="radio"/> X - OTHER                               | X= _____                          |
|                        |   |   |   | SAMPLING TUBING OTHER (SPECIFY)   |
| FILTERING DEVICES 0.45 | <input checked="" type="radio"/> A - IN-LINE DISPOSABLE | <input type="radio"/> B - PRESSURE      | <u>0.45 micron</u>  |                                   |

**FIELD MEASUREMENTS**

|                   |                     |                       |                     |                    |                  |                  |
|-------------------|---------------------|-----------------------|---------------------|--------------------|------------------|------------------|
| DEPTH TO WATER    | <u>25.55</u> (feet) | WELL ELEVATION        | _____ (feet)        |                    |                  |                  |
| WELL DEPTH        | <u>32.65</u> (feet) | GROUNDWATER ELEVATION | _____ (feet)        |                    |                  |                  |
| TEMPERATURE       | pH                  | TDS                   | SC                  | DO                 | ORP              | VOLUME           |
| <u>17.75</u> (°C) | <u>6.74</u> (std)   | <u>0.659</u> (g/L)    | <u>1013</u> (µS/cm) | <u>2.59</u> (mg/L) | <u>3.0</u> (mV)  | <u>2.5</u> (gal) |
| <u>17.93</u> (°C) | <u>7.07</u> (std)   | <u>0.666</u> (g/L)    | <u>1025</u> (µS/cm) | <u>2.25</u> (mg/L) | <u>-8.3</u> (mV) | <u>3.0</u> (gal) |
| <u>18.00</u> (°C) | <u>7.13</u> (std)   | <u>0.671</u> (g/L)    | <u>1032</u> (µS/cm) | <u>2.60</u> (mg/L) | <u>-6.1</u> (mV) | <u>3.5</u> (gal) |
| _____ (°C)        | _____ (std)         | _____ (g/L)           | _____ (µS/cm)       | _____ (mg/L)       | _____ (mV)       | _____ (gal)      |
| _____ (°C)        | _____ (std)         | _____ (g/L)           | _____ (µS/cm)       | _____ (mg/L)       | _____ (mV)       | _____ (gal)      |

**FIELD COMMENTS**

SAMPLE APPEARANCE: cloudy      ODOR: none      COLOR: brown      SHEEN Y/N: none  
 WEATHER CONDITIONS:      TEMPERATURE: 70°      WINDY Y/N: no      PRECIPITATION Y/N (IF Y TYPE): no

SPECIFIC COMMENTS:  
1.136 x 3 = 3.408

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS  
 DATE: 9/30/13      PRINT: Christine Matthews      SIGNATURE: [Signature]

**WELL SAMPLING FIELD INFORMATION FORM**

SITE/PROJECT NAME: Farminston B-Com 1E JOB# 074938  
 SAMPLE ID: GW-074938-093013-07-MW-5 WELL# MW-5

PURGE DATE (MM DD YY) 9/30/13 SAMPLE DATE (MM DD YY) 9/30/13 WELL PURGING INFORMATION  
 SAMPLE TIME (24 HOUR) 1840 WATER VOL IN CASING (GALLONS) 1,146 ACTUAL VOL PURGED (GALLONS) 3.5

PURGING AND SAMPLING EQUIPMENT  
 PURGING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)  
 SAMPLING EQUIPMENT.....DEDICATED  Y  N (CIRCLE ONE)

PURGING DEVICE  G A - SUBMERSIBLE PUMP D - GAS LIFT PUMP G - BAILER X= \_\_\_\_\_  
 B - PERISTALTIC PUMP E - PURGE PUMP H - WATERRA® PURGING DEVICE OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING DEVICE  G C - BLADDER PUMP F - DIPPER BOTTLE X - OTHER X= \_\_\_\_\_  
 SAMPLING DEVICE OTHER (SPECIFY) \_\_\_\_\_

PURGING MATERIAL  E A - TEFLON D - PVC X= \_\_\_\_\_  
 B - STAINLESS STEEL E - POLYETHYLENE PURGING MATERIAL OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING MATERIAL  E C - POLYPROPYLENE X - OTHER X= \_\_\_\_\_  
 SAMPLING MATERIAL OTHER (SPECIFY) \_\_\_\_\_

PURGE TUBING  C A - TEFLON D - POLYPROPYLENE G - COMBINATION X= \_\_\_\_\_  
 TEFLON/POLYPROPYLENE PURGE TUBING OTHER (SPECIFY) \_\_\_\_\_  
 SAMPLING TUBING  C B - TYGON E - POLYETHYLENE X - OTHER X= \_\_\_\_\_  
 C - ROPE F - SILICONE X - OTHER SAMPLING TUBING OTHER (SPECIFY) \_\_\_\_\_

FILTERING DEVICES 0.45  A A - IN-LINE DISPOSABLE B - PRESSURE 0.45 micron

| FIELD MEASUREMENTS |                   |                    |                       |                    |                   |                  |
|--------------------|-------------------|--------------------|-----------------------|--------------------|-------------------|------------------|
| DEPTH TO WATER     | <u>25.16</u>      | (feet)             | WELL ELEVATION        | _____              | (feet)            |                  |
| WELL DEPTH         | <u>32.32</u>      | (feet)             | GROUNDWATER ELEVATION | _____              | (feet)            |                  |
| TEMPERATURE        | pH                | TDS                | SC                    | DO                 | ORP               | VOLUME           |
| <u>18.04</u> (°C)  | <u>7.21</u> (std) | <u>0.524</u> (g/L) | <u>807</u> (µS/cm)    | <u>6.59</u> (mg/L) | <u>-30.0</u> (mV) | <u>2.5</u> (gal) |
| <u>18.18</u> (°C)  | <u>7.17</u> (std) | <u>0.497</u> (g/L) | <u>764</u> (µS/cm)    | <u>6.80</u> (mg/L) | <u>-13.0</u> (mV) | <u>3.0</u> (gal) |
| <u>18.14</u> (°C)  | <u>7.21</u> (std) | <u>0.498</u> (g/L) | <u>764</u> (µS/cm)    | <u>6.81</u> (mg/L) | <u>-3.2</u> (mV)  | <u>3.5</u> (gal) |
| _____ (°C)         | _____ (std)       | _____ (g/L)        | _____ (µS/cm)         | _____ (mg/L)       | _____ (mV)        | _____ (gal)      |
| _____ (°C)         | _____ (std)       | _____ (g/L)        | _____ (µS/cm)         | _____ (mg/L)       | _____ (mV)        | _____ (gal)      |

FIELD COMMENTS  
 SAMPLE APPEARANCE: cloudy ODOR: none COLOR: brown SHEEN Y/N: no  
 WEATHER CONDITIONS: TEMPERATURE 75° WINDY Y/N: no PRECIPITATION Y/N (IF Y TYPE): no  
 SPECIFIC COMMENTS: \_\_\_\_\_

1,146 x 3 = 3,437

I CERTIFY THAT SAMPLING PROCEDURES WERE IN ACCORDANCE WITH APPLICABLE CRA PROTOCOLS  
 DATE 9/30/13 PRINT Christina Matthews SIGNATURE [Signature]



## **Appendix B**

### **APRIL and SEPTEMBER 2013 SEMI-ANNUAL GROUNDWATER LABORATORY ANALYTICAL REPORTS**

April 22, 2013

Christine Matthews  
CRA  
6121 Indian School Rd NE  
Suite 200  
Albuquerque, NM 87110

RE: Project: 074938 BCOM NO.1 E FARMINGTON  
Pace Project No.: 60141975

Dear Christine Matthews:

Enclosed are the analytical results for sample(s) received by the laboratory on April 06, 2013. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Alice Flanagan

alice.flanagan@pacelabs.com  
Project Manager

Enclosures

cc: Kelly Blanchard, COP Conestoga-Rovers & Associa  
Angela Bown, COP Conestoga-Rovers & Associa  
Cassie Brown, COP Conestoga-Rovers & Associa  
Jason Ploss, COP Conestoga-Rovers & Associa



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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### **Kansas Certification IDs**

9608 Loiret Boulevard, Lenexa, KS 66219

A2LA Certification #: 2456.01

Arkansas Certification #: 12-019-0

Illinois Certification #: 002885

Iowa Certification #: 118

Kansas/NELAP Certification #: E-10116

Louisiana Certification #: 03055

Nevada Certification #: KS000212008A

Oklahoma Certification #: 9205/9935

Texas Certification #: T104704407-12-3

Utah Certification #: KS000212012-2

Illinois Certification #: 003097

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

| Lab ID      | Sample ID                  | Matrix | Date Collected | Date Received  |
|-------------|----------------------------|--------|----------------|----------------|
| 60141975001 | GW-074938-040413-CM-MW-1   | Water  | 04/04/13 10:55 | 04/06/13 08:40 |
| 60141975002 | GW-074938-040413-CM-MW-2   | Water  | 04/04/13 09:05 | 04/06/13 08:40 |
| 60141975003 | GW-074938-040413-CM-MW-3   | Water  | 04/04/13 09:25 | 04/06/13 08:40 |
| 60141975004 | GW-074938-040413-CM-MW-4   | Water  | 04/04/13 09:55 | 04/06/13 08:40 |
| 60141975005 | GW-074938-040413-CM-MW-5   | Water  | 04/04/13 10:10 | 04/06/13 08:40 |
| 60141975006 | GW-074938-040413-CM-MW-6   | Water  | 04/04/13 10:35 | 04/06/13 08:40 |
| 60141975007 | GW-074938-040413-CM-MW-DUP | Water  | 04/04/13 10:20 | 04/06/13 08:40 |

## REPORT OF LABORATORY ANALYSIS

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### SAMPLE ANALYTE COUNT

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

| Lab ID      | Sample ID                  | Method   | Analysts | Analytes Reported |
|-------------|----------------------------|----------|----------|-------------------|
| 60141975001 | GW-074938-040413-CM-MW-1   | EPA 6010 | SMW      | 2                 |
| 60141975002 | GW-074938-040413-CM-MW-2   | EPA 6010 | SMW      | 2                 |
| 60141975003 | GW-074938-040413-CM-MW-3   | EPA 6010 | SMW      | 2                 |
| 60141975004 | GW-074938-040413-CM-MW-4   | EPA 6010 | SMW      | 2                 |
| 60141975005 | GW-074938-040413-CM-MW-5   | EPA 6010 | SMW      | 2                 |
| 60141975006 | GW-074938-040413-CM-MW-6   | EPA 6010 | SMW      | 2                 |
| 60141975007 | GW-074938-040413-CM-MW-DUP | EPA 6010 | SMW      | 2                 |

### REPORT OF LABORATORY ANALYSIS

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## PROJECT NARRATIVE

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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**Method:** EPA 6010

**Description:** 6010 MET ICP, Dissolved

**Client:** COP Conestoga-Rovers & Associates, Inc. NM

**Date:** April 22, 2013

**General Information:**

7 samples were analyzed for EPA 6010. All samples were received in acceptable condition with any exceptions noted below.

**Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

**Sample Preparation:**

The samples were prepared in accordance with EPA 3010 with any exceptions noted below.

**Initial Calibrations (including MS Tune as applicable):**

All criteria were within method requirements with any exceptions noted below.

**Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

**Method Blank:**

All analytes were below the report limit in the method blank with any exceptions noted below.

**Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

**Matrix Spikes:**

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

**Additional Comments:**

This data package has been reviewed for quality and completeness and is approved for release.

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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**Sample:** GW-074938-040413-CM-MW-1      **Lab ID:** 60141975001      Collected: 04/04/13 10:55      Received: 04/06/13 08:40      Matrix: Water

| Parameters  | Results     | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|-------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |             |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |             |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | <b>1.8</b>  | mg/L  | 0.050           | 0.012   | 1  | 04/10/13 15:30 | 04/17/13 11:21 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.47</b> | mg/L  | 0.0050          | 0.00049 | 1  | 04/10/13 15:30 | 04/17/13 11:21 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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**Sample:** GW-074938-040413-CM-MW-2      **Lab ID:** 60141975002      Collected: 04/04/13 09:05      Received: 04/06/13 08:40      Matrix: Water

| Parameters  | Results      | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|--------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |              |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |              |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND           | mg/L  | 0.050           | 0.012   | 1  | 04/10/13 15:30 | 04/17/13 11:29 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.046</b> | mg/L  | 0.0050          | 0.00049 | 1  | 04/10/13 15:30 | 04/17/13 11:29 | 7439-96-5 |      |

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### ANALYTICAL RESULTS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

**Sample:** GW-074938-040413-CM-MW-3      **Lab ID:** 60141975003      Collected: 04/04/13 09:25      Received: 04/06/13 08:40      Matrix: Water

| Parameters  | Results     | Units | Report Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|-------------|-------|--------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |             |       |              |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |             |       |              |         |    |                |                |           |      |
| Iron, Dissolved   | <b>0.34</b> | mg/L  | 0.050        | 0.012   | 1  | 04/10/13 15:30 | 04/17/13 11:30 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.28</b> | mg/L  | 0.0050       | 0.00049 | 1  | 04/10/13 15:30 | 04/17/13 11:30 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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**Sample:** GW-074938-040413-CM-MW-4      **Lab ID:** 60141975004      Collected: 04/04/13 09:55      Received: 04/06/13 08:40      Matrix: Water

| Parameters  | Results      | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|--------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |              |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |              |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND           | mg/L  | 0.050           | 0.012   | 1  | 04/10/13 15:30 | 04/17/13 11:32 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.069</b> | mg/L  | 0.0050          | 0.00049 | 1  | 04/10/13 15:30 | 04/17/13 11:32 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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**Sample:** GW-074938-040413-CM-MW-5      **Lab ID:** 60141975005      Collected: 04/04/13 10:10      Received: 04/06/13 08:40      Matrix: Water

| Parameters  | Results | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|---------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |         |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |         |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND      | mg/L  | 0.050           | 0.012   | 1  | 04/10/13 15:30 | 04/17/13 11:34 | 7439-89-6 |      |
| Manganese, Dissolved  | ND      | mg/L  | 0.0050          | 0.00049 | 1  | 04/10/13 15:30 | 04/17/13 11:34 | 7439-96-5 |      |

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### ANALYTICAL RESULTS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

**Sample:** GW-074938-040413-CM-MW-6      **Lab ID:** 60141975006      Collected: 04/04/13 10:35      Received: 04/06/13 08:40      Matrix: Water

| Parameters  | Results      | Units | Report Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|--------------|-------|--------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |              |       |              |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |              |       |              |         |    |                |                |           |      |
| Iron, Dissolved   | <b>0.056</b> | mg/L  | 0.050        | 0.012   | 1  | 04/10/13 15:30 | 04/17/13 11:40 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.33</b>  | mg/L  | 0.0050       | 0.00049 | 1  | 04/10/13 15:30 | 04/17/13 11:40 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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**Sample:** GW-074938-040413-CM-MW-DUP      **Lab ID:** 60141975007      Collected: 04/04/13 10:20      Received: 04/06/13 08:40      Matrix: Water

| Parameters  | Results      | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|--------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |              |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |              |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | <b>0.62</b>  | mg/L  | 0.050           | 0.012   | 1  | 04/10/13 15:30 | 04/17/13 11:42 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.025</b> | mg/L  | 0.0050          | 0.00049 | 1  | 04/10/13 15:30 | 04/17/13 11:42 | 7439-96-5 |      |

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

QC Batch: MPRP/22239 Analysis Method: EPA 6010  
 QC Batch Method: EPA 3010 Analysis Description: 6010 MET Dissolved  
 Associated Lab Samples: 60141975001, 60141975002, 60141975003, 60141975004, 60141975005, 60141975006, 60141975007

METHOD BLANK: 1167682 Matrix: Water  
 Associated Lab Samples: 60141975001, 60141975002, 60141975003, 60141975004, 60141975005, 60141975006, 60141975007

| Parameter            | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|----------------------|-------|--------------|-----------------|----------------|------------|
| Iron, Dissolved      | mg/L  | ND           | 0.050           | 04/17/13 11:18 |            |
| Manganese, Dissolved | mg/L  | ND           | 0.0050          | 04/17/13 11:18 |            |

LABORATORY CONTROL SAMPLE: 1167683

| Parameter            | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|----------------------|-------|-------------|------------|-----------|--------------|------------|
| Iron, Dissolved      | mg/L  | 10          | 10.3       | 103       | 80-120       |            |
| Manganese, Dissolved | mg/L  | 1           | 1.1        | 108       | 80-120       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1167684 1167685

| Parameter            | Units | 60141975001 |       | MS          |        | MSD         |        | % Rec  |        | Limits | RPD | Max RPD | Qual |
|----------------------|-------|-------------|-------|-------------|--------|-------------|--------|--------|--------|--------|-----|---------|------|
|                      |       | Result      | Conc. | Spike Conc. | Result | Spike Conc. | Result | Result | % Rec  |        |     |         |      |
| Iron, Dissolved      | mg/L  | 1.8         | 10    | 10          | 12.1   | 11.9        | 103    | 101    | 75-125 | 1      | 20  |         |      |
| Manganese, Dissolved | mg/L  | 0.47        | 1     | 1           | 1.5    | 1.5         | 104    | 105    | 75-125 | 0      | 20  |         |      |

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## QUALIFIERS

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to changes in sample preparation, dilution of the sample aliquot, or moisture content.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PRL - Pace Reporting Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine (8270 listed analyte) decomposes to Azobenzene.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 074938 BCOM NO.1 E FARMINGTON

Pace Project No.: 60141975

| Lab ID      | Sample ID                  | QC Batch Method | QC Batch   | Analytical Method | Analytical Batch |
|-------------|----------------------------|-----------------|------------|-------------------|------------------|
| 60141975001 | GW-074938-040413-CM-MW-1   | EPA 3010        | MPRP/22239 | EPA 6010          | ICP/17724        |
| 60141975002 | GW-074938-040413-CM-MW-2   | EPA 3010        | MPRP/22239 | EPA 6010          | ICP/17724        |
| 60141975003 | GW-074938-040413-CM-MW-3   | EPA 3010        | MPRP/22239 | EPA 6010          | ICP/17724        |
| 60141975004 | GW-074938-040413-CM-MW-4   | EPA 3010        | MPRP/22239 | EPA 6010          | ICP/17724        |
| 60141975005 | GW-074938-040413-CM-MW-5   | EPA 3010        | MPRP/22239 | EPA 6010          | ICP/17724        |
| 60141975006 | GW-074938-040413-CM-MW-6   | EPA 3010        | MPRP/22239 | EPA 6010          | ICP/17724        |
| 60141975007 | GW-074938-040413-CM-MW-DUP | EPA 3010        | MPRP/22239 | EPA 6010          | ICP/17724        |

### REPORT OF LABORATORY ANALYSIS

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WO#: 60141975



60141975



Sample Condition Upon Receipt  
ESI Tech Spec Client

Client Name: COP CRA

|                            |
|----------------------------|
| Optional                   |
| Proj Due Date: <u>4/22</u> |
| Proj Name:                 |

Courier: Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: 799460278596 Pace Shipping Label Used? Yes  No

Custody Seal on Cooler/Box Present: Yes  No  Seals intact: Yes  No

Packing Material: Bubble Wrap  Bubble Bags  Foam  None  Other  2 PIC

Thermometer Used: T-112 / T-194 Type of Ice: (Wet) Blue  None  Samples received on ice, cooling process has begun. (circle one)

Cooler Temperature: 3.4

Date and initials of person examining contents: RV 4-6-13

Temperature should be above freezing to 6°C

|  |  |                        |                             |
|--|--|------------------------|-----------------------------|
| Chain of Custody present:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 1. <u>1055</u>         |                             |
| Chain of Custody filled out:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 2. <u>0905</u>         |                             |
| Chain of Custody relinquished:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 3. <u>0925</u>         |                             |
| Sampler name & signature on COC:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4. <u>0955</u>         |                             |
| Samples arrived within holding time:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 5. <u>1010</u>         |                             |
| Short Hold Time analyses (<72hr):  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 6. <u>1035</u>         |                             |
| Rush Turn Around Time requested:   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 7. <u>1020</u>         |                             |
| Sufficient volume:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 8.                     |                             |
| Correct containers used:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                        |                             |
| Pace containers used:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9.                     |                             |
| Containers intact:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 10.                    |                             |
| Unpreserved 5035A soils frozen w/in 48hrs?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11.                    |                             |
| Filtered volume received for dissolved tests?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 12.                    |                             |
| Sample labels match COC:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                        |                             |
| Includes date/time/ID/analyses Matrix: <u>WT</u>   |  | 13.                    |                             |
| All containers needing preservation have been checked.                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            |                        |                             |
| All containers needing preservation are found to be in compliance with EPA recommendation. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 14.                    |                             |
| Exceptions: VOA, coliform, TOC, O&G, WI-DRO (water), Phenolics                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | Initial when completed | Lot # of added preservative |
| Trip Blank present:  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                        |                             |
| Pace Trip Blank lot # (if purchased):  |  | 15.                    |                             |
| Headspace in VOA vials (>6mm):   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                        |                             |
|  |  | 16.                    |                             |
| Project sampled in USDA Regulated Area:  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 17. List State:        |                             |

Client Notification/ Resolution: Copy COC to Client? Y  N  Field Data Required? Y / N

Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_

Project Manager Review: [Signature] Date 4/8/13

|  |        |
|--|--------|
| Temp Log: Record start and finish times when unpacking cooler, if >20 min, recheck sample temps. |        |
| Start: <u>925</u>  | Start: |
| End: <u>927</u>  | End:   |
| Temp:  | Temp:  |



# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>Section A</b><br>Required Client Information:<br>Company: COP CRA NM<br>Address: 6121 Indian School Rd NE, Ste 200<br>Albuquerque, NM 87110<br>Email To: cmatthews@croworld.com<br>Phone: (505)884-0672 Fax: (505)884-4932<br>Requested Due Date/TAT: standard |  | <b>Section B</b><br>Required Project Information:<br>Report To: Christine Matthews<br>Copy To: Kelly Blanchard, Angela Bown, Cassie Brown<br>Purchase Order No.: 4517680460<br>Project Name: B Com No. 1 E Farmington<br>Project Number: 074938 |  | <b>Section C</b><br>Invoice Information:<br>Attention: COP payables<br>Company Name:<br>Address:<br>Pace Quote Reference:<br>Pace Project Manager: Alice Flanagan<br>Pace Profile #: 5514, 19 |  |
| <b>REGULATORY AGENCY</b><br><input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input type="checkbox"/> DRINKING WATER<br><input type="checkbox"/> UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER                             |  | Site Location: NIM<br>STATE:  |  | Page: _____ of _____  |  |

| ITEM # | Section D<br>Required Client Information | Valid Matrix Codes  | MATRIX CODE | COLLECTED       |                    | SAMPLE TYPE (G=GRAB C=COMP) | MATRIX CODE (see valid codes to left) | # OF CONTAINERS | UNPRESERVED | PRESERVATIVES |      |       |      |     |      | Analysis Test ↑ | 6010 Dissolved Fe & Mn | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|---------------------|-------------|-----------------|--------------------|-----------------------------|---------------------------------------|-----------------|-------------|---------------|------|-------|------|-----|------|-----------------|------------------------|-----------------------------------|-------------------------|----------------------------|
|        |  |                     |             | COMPOSITE START | COMPOSITE END/GRAB |                             |                                       |                 |             | DATE          | TIME | H2SO4 | HNO3 | HCl | NaOH |                 |                        |                                   |                         |                            |
| 1      | 611-074938-040413-CM-MW-1                | DRINKING WATER      | DW          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 061                               | 1873F15                 |                            |
| 2      | 611-074938-040413-CM-MW-2                | WASTE WATER         | WW          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 062                               | 1873F15                 |                            |
| 3      | 611-074938-040413-CM-MW-3                | WASTE WATER PRODUCT | WP          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 063                               | 1873F15                 |                            |
| 4      | 611-074938-040413-CM-MW-4                | SOILSOLID           | SL          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 064                               | 1873F15                 |                            |
| 5      | 611-074938-040413-CM-MW-5                | OIL                 | OL          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 065                               | 1873F15                 |                            |
| 6      | 611-074938-040413-CM-MW-6                | WIFE                | WF          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 066                               | 1873F15                 |                            |
| 7      | 611-074938-040413-CM-MW                  | AIR                 | AR          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 067                               | 1873F15                 |                            |
| 8      | 611-074938-040413-CM-DWP                 | OTHER               | OT          | 4.4.13          |                    | G                           | WT G                                  | 1               | X           |               |      |       |      |     |      |                 |                        | 068                               | 1873F15                 |                            |
| 9      |  | TISSUE              | TS          |                 |                    |                             |                                       |                 |             |               |      |       |      |     |      |                 |                        |                                   |                         |                            |
| 10     |  |                     |             |                 |                    |                             |                                       |                 |             |               |      |       |      |     |      |                 |                        |                                   |                         |                            |
| 11     |  |                     |             |                 |                    |                             |                                       |                 |             |               |      |       |      |     |      |                 |                        |                                   |                         |                            |
| 12     |  |                     |             |                 |                    |                             |                                       |                 |             |               |      |       |      |     |      |                 |                        |                                   |                         |                            |

|  |   |                              |                    |   |
|--|---|------------------------------|--------------------|---|
| <b>RELINQUISHED BY / AFFILIATION</b><br>[Signature] / CRA 4.5.13 1700  | <b>ACCEPTED BY / AFFILIATION</b><br>[Signature] / CRA 4/6/13 0840 3:4 | <b>DATE</b><br>4/6/13 0840   | <b>TIME</b><br>3:4 | <b>SAMPLE CONDITIONS</b><br>Received on Ice (Y/N) Y<br>Custody Sealed (Y/N) Y<br>Samples Intact (Y/N) Y |
| <b>ADDITIONAL COMMENTS</b><br>[Blank]  |   | <b>TEMP IN °C</b><br>[Blank] |                    | <b>Temp in °C</b><br>[Blank]  |
| <b>SAMPLER NAME AND SIGNATURE</b><br>PRINT Name of SAMPLER: Christine Matthews<br>SIGNATURE of SAMPLER: [Signature] DATE Signed: 4/5/13 (MM/DD/YYYY) |   |                              |                    |   |

October 11, 2013

Christine Matthews  
CRA  
6121 Indian School Rd NE  
Suite 200  
Albuquerque, NM 87110

RE: Project: 074938 B COM NO. 1 E FARMING  
Pace Project No.: 60154515

Dear Christine Matthews:

Enclosed are the analytical results for sample(s) received by the laboratory on October 02, 2013. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Alice Flanagan

alice.flanagan@pacelabs.com  
Project Manager

Enclosures

cc: Angela Bown, COP Conestoga-Rovers & Associa  
Jeff Walker, COP Conestoga-Rovers & Associa



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

---

### **Kansas Certification IDs**

9608 Loiret Boulevard, Lenexa, KS 66219

WY STR Certification #: 2456.01

Arkansas Certification #: 13-012-0

Illinois Certification #: 003097

Iowa Certification #: 118

Kansas/NELAP Certification #: E-10116

Louisiana Certification #: 03055

Nevada Certification #: KS000212008A

Oklahoma Certification #: 9205/9935

Texas Certification #: T104704407-13-4

Utah Certification #: KS000212013-3

Illinois Certification #: 003097

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

| Lab ID      | Sample ID                  | Matrix | Date Collected | Date Received  |
|-------------|----------------------------|--------|----------------|----------------|
| 60154515001 | GW-074938-093013-CM-MW-1   | Water  | 09/30/13 18:25 | 10/02/13 08:45 |
| 60154515002 | GW-074938-093013-CM-MW-2   | Water  | 09/30/13 18:00 | 10/02/13 08:45 |
| 60154515003 | GW-074938-093013-CM-MW-3   | Water  | 09/30/13 18:12 | 10/02/13 08:45 |
| 60154515004 | GW-074938-093013-CM-MW-4   | Water  | 09/30/13 19:00 | 10/02/13 08:45 |
| 60154515005 | GW-074938-093013-CM-MW-5   | Water  | 09/30/13 18:40 | 10/02/13 08:45 |
| 60154515006 | GW-074938-093013-CM-MW-6   | Water  | 09/30/13 19:10 | 10/02/13 08:45 |
| 60154515007 | GW-074938-093013-CM-MW-DUP | Water  | 09/30/13 19:15 | 10/02/13 08:45 |

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### SAMPLE ANALYTE COUNT

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

| Lab ID      | Sample ID                  | Method   | Analysts | Analytes Reported |
|-------------|----------------------------|----------|----------|-------------------|
| 60154515001 | GW-074938-093013-CM-MW-1   | EPA 6010 | NDJ      | 2                 |
| 60154515002 | GW-074938-093013-CM-MW-2   | EPA 6010 | NDJ      | 2                 |
| 60154515003 | GW-074938-093013-CM-MW-3   | EPA 6010 | NDJ      | 2                 |
| 60154515004 | GW-074938-093013-CM-MW-4   | EPA 6010 | NDJ      | 2                 |
| 60154515005 | GW-074938-093013-CM-MW-5   | EPA 6010 | NDJ      | 2                 |
| 60154515006 | GW-074938-093013-CM-MW-6   | EPA 6010 | NDJ      | 2                 |
| 60154515007 | GW-074938-093013-CM-MW-DUP | EPA 6010 | NDJ      | 2                 |

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## PROJECT NARRATIVE

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

---

**Method:** EPA 6010

**Description:** 6010 MET ICP, Dissolved

**Client:** COP Conestoga-Rovers & Associates, Inc. NM

**Date:** October 11, 2013

**General Information:**

7 samples were analyzed for EPA 6010. All samples were received in acceptable condition with any exceptions noted below.

**Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

**Sample Preparation:**

The samples were prepared in accordance with EPA 3010 with any exceptions noted below.

**Initial Calibrations (including MS Tune as applicable):**

All criteria were within method requirements with any exceptions noted below.

**Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

**Method Blank:**

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

**Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

**Matrix Spikes:**

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

**Additional Comments:**

This data package has been reviewed for quality and completeness and is approved for release.

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

---

**Sample:** GW-074938-093013-CM-MW-1      **Lab ID:** 60154515001      Collected: 09/30/13 18:25      Received: 10/02/13 08:45      Matrix: Water

| Parameters  | Results     | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|-------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |             |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |             |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | <b>1.7</b>  | mg/L  | 0.050           | 0.012   | 1  | 10/03/13 17:10 | 10/04/13 13:05 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.29</b> | mg/L  | 0.0050          | 0.00049 | 1  | 10/03/13 17:10 | 10/04/13 13:05 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

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**Sample:** GW-074938-093013-CM-MW-2      **Lab ID:** 60154515002      Collected: 09/30/13 18:00      Received: 10/02/13 08:45      Matrix: Water

| Parameters  | Results       | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|---------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |               |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |               |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND            | mg/L  | 0.050           | 0.012   | 1  | 10/03/13 17:10 | 10/04/13 13:07 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.0077</b> | mg/L  | 0.0050          | 0.00049 | 1  | 10/03/13 17:10 | 10/04/13 13:07 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

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**Sample:** GW-074938-093013-CM-MW-3      **Lab ID:** 60154515003      Collected: 09/30/13 18:12      Received: 10/02/13 08:45      Matrix: Water

| Parameters  | Results      | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|--------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |              |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |              |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND           | mg/L  | 0.050           | 0.012   | 1  | 10/03/13 17:10 | 10/04/13 13:09 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.047</b> | mg/L  | 0.0050          | 0.00049 | 1  | 10/03/13 17:10 | 10/04/13 13:09 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

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**Sample:** GW-074938-093013-CM-MW-4      **Lab ID:** 60154515004      Collected: 09/30/13 19:00      Received: 10/02/13 08:45      Matrix: Water

| Parameters  | Results | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|---------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |         |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |         |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND      | mg/L  | 0.050           | 0.012   | 1  | 10/03/13 17:10 | 10/04/13 13:16 | 7439-89-6 |      |
| Manganese, Dissolved  | ND      | mg/L  | 0.0050          | 0.00049 | 1  | 10/03/13 17:10 | 10/04/13 13:16 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

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**Sample:** GW-074938-093013-CM-MW-5      **Lab ID:** 60154515005      Collected: 09/30/13 18:40      Received: 10/02/13 08:45      Matrix: Water

| Parameters  | Results | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|---------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |         |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |         |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND      | mg/L  | 0.050           | 0.012   | 1  | 10/03/13 17:10 | 10/04/13 13:18 | 7439-89-6 |      |
| Manganese, Dissolved  | ND      | mg/L  | 0.0050          | 0.00049 | 1  | 10/03/13 17:10 | 10/04/13 13:18 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

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**Sample:** GW-074938-093013-CM-MW-6      **Lab ID:** 60154515006      Collected: 09/30/13 19:10      Received: 10/02/13 08:45      Matrix: Water

| Parameters  | Results     | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|-------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |             |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |             |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND          | mg/L  | 0.050           | 0.012   | 1  | 10/03/13 17:10 | 10/04/13 13:20 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.17</b> | mg/L  | 0.0050          | 0.00049 | 1  | 10/03/13 17:10 | 10/04/13 13:20 | 7439-96-5 |      |

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## ANALYTICAL RESULTS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

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**Sample:** GW-074938-093013-CM-MW-DUP      **Lab ID:** 60154515007      Collected: 09/30/13 19:15      Received: 10/02/13 08:45      Matrix: Water

| Parameters  | Results     | Units | Report<br>Limit | MDL     | DF | Prepared       | Analyzed       | CAS No.   | Qual |
|---|-------------|-------|-----------------|---------|----|----------------|----------------|-----------|------|
| <b>6010 MET ICP, Dissolved</b>                              |             |       |                 |         |    |                |                |           |      |
| Analytical Method: EPA 6010    Preparation Method: EPA 3010 |             |       |                 |         |    |                |                |           |      |
| Iron, Dissolved   | ND          | mg/L  | 0.050           | 0.012   | 1  | 10/03/13 17:10 | 10/04/13 13:22 | 7439-89-6 |      |
| Manganese, Dissolved  | <b>0.17</b> | mg/L  | 0.0050          | 0.00049 | 1  | 10/03/13 17:10 | 10/04/13 13:22 | 7439-96-5 |      |

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### QUALITY CONTROL DATA

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

|                         |   |                       |                    |
|-------------------------|---|-----------------------|--------------------|
| QC Batch:               | MPRP/24558  | Analysis Method:      | EPA 6010           |
| QC Batch Method:        | EPA 3010  | Analysis Description: | 6010 MET Dissolved |
| Associated Lab Samples: | 60154515001, 60154515002, 60154515003, 60154515004, 60154515005, 60154515006, 60154515007 |                       |                    |

|                         |   |         |       |
|-------------------------|---|---------|-------|
| METHOD BLANK:           | 1265504   | Matrix: | Water |
| Associated Lab Samples: | 60154515001, 60154515002, 60154515003, 60154515004, 60154515005, 60154515006, 60154515007 |         |       |

| Parameter            | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|----------------------|-------|--------------|-----------------|----------------|------------|
| Iron, Dissolved      | mg/L  | ND           | 0.050           | 10/04/13 12:34 |            |
| Manganese, Dissolved | mg/L  | ND           | 0.0050          | 10/04/13 12:34 |            |

LABORATORY CONTROL SAMPLE: 1265505

| Parameter            | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|----------------------|-------|-------------|------------|-----------|--------------|------------|
| Iron, Dissolved      | mg/L  | 10          | 9.4        | 94        | 80-120       |            |
| Manganese, Dissolved | mg/L  | 1           | 0.97       | 97        | 80-120       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 1265506 1265507

| Parameter            | Units | 60154273001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|----------------------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Iron, Dissolved      | mg/L  | 467 ug/L           | 10             | 10              | 9.6       | 9.7        | 91       | 93        | 75-125       | 2   | 20      |      |
| Manganese, Dissolved | mg/L  | 1160 ug/L          | 1              | 1               | 2.1       | 2.1        | 94       | 93        | 75-125       | 0   | 20      |      |

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## QUALIFIERS

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to changes in sample preparation, dilution of the sample aliquot, or moisture content.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PRL - Pace Reporting Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine (8270 listed analyte) decomposes to Azobenzene.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 074938 B COM NO. 1 E FARMING

Pace Project No.: 60154515

| Lab ID      | Sample ID                  | QC Batch Method | QC Batch   | Analytical Method | Analytical Batch |
|-------------|----------------------------|-----------------|------------|-------------------|------------------|
| 60154515001 | GW-074938-093013-CM-MW-1   | EPA 3010        | MPRP/24558 | EPA 6010          | ICP/19111        |
| 60154515002 | GW-074938-093013-CM-MW-2   | EPA 3010        | MPRP/24558 | EPA 6010          | ICP/19111        |
| 60154515003 | GW-074938-093013-CM-MW-3   | EPA 3010        | MPRP/24558 | EPA 6010          | ICP/19111        |
| 60154515004 | GW-074938-093013-CM-MW-4   | EPA 3010        | MPRP/24558 | EPA 6010          | ICP/19111        |
| 60154515005 | GW-074938-093013-CM-MW-5   | EPA 3010        | MPRP/24558 | EPA 6010          | ICP/19111        |
| 60154515006 | GW-074938-093013-CM-MW-6   | EPA 3010        | MPRP/24558 | EPA 6010          | ICP/19111        |
| 60154515007 | GW-074938-093013-CM-MW-DUP | EPA 3010        | MPRP/24558 | EPA 6010          | ICP/19111        |

### REPORT OF LABORATORY ANALYSIS

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Sample Condition Upon Receipt  
ESI Tech Spec Client

WO#: 60154515  
60154515

Client Name: COP CRA

Courier: Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: 602368279487 Pace Shipping Label Used? Yes  No

Custody Seal on Cooler/Box Present: Yes  No  Seals intact: Yes  No

Packing Material: Bubble Wrap  Bubble Bags  Foam  None  Other  2 PIC

Thermometer Used: T-112 / T-194 Type of Ice:  Wet  Blue  None  Samples received on ice, cooling process has begun.

Cooler Temperature: 7.9

Optional  
Proj Due Date:  
Proj Name:

Date and initials of person examining contents: AW/10/2/13

Temperature should be above freezing to 6°C

|  |  |                             |
|--|--|-----------------------------|
| Chain of Custody present:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 1.                          |
| Chain of Custody filled out:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 2.                          |
| Chain of Custody relinquished:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 3.                          |
| Sampler name & signature on COC:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4.                          |
| Samples arrived within holding time:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 5.                          |
| Short Hold Time analyses (<72hr):  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 6.                          |
| Rush Turn Around Time requested:   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 7.                          |
| Sufficient volume:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 8.                          |
| Correct containers used:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9.                          |
| Pace containers used:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9.                          |
| Containers intact:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 10.                         |
| Unpreserved 5035A soils frozen w/in 48hrs?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11.                         |
| Filtered volume received for dissolved tests?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 12.                         |
| Sample labels match COC:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                             |
| Includes date/time/ID/analyses Matrix: <u>WT</u>   |  | 13.                         |
| All containers needing preservation have been checked.                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                             |
| All containers needing preservation are found to be in compliance with EPA recommendation. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 14.                         |
| Exceptions: VOA, coliform, TOC, O&G, WI-DRO (water), Phenolics                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | Initial when completed      |
| Trip Blank present:  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | Lot # of added preservative |
| Pace Trip Blank lot # (if purchased):  |  | 15.                         |
| Headspace in VOA vials (>6mm):   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 16.                         |
| Project sampled in USDA Regulated Area:  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 17. List State:             |

Client Notification/ Resolution: Copy COC to Client? Y  N  Field Data Required? Y / N

Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_

Project Manager Review: AAE

Date: 10/2/13

|  |        |
|--|--------|
| Temp Log: Record start and finish times when unpacking cooler, if >20 min, recheck sample temps. |        |
| Start: <u>1250</u>   | Start: |
| End: <u>1252</u>   | End:   |
| Temp:  | Temp:  |

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.



|   |   |  |                          |  |  |
|---|---|--|--------------------------|--|--|
| <b>Section A</b><br>Required Client Information |   | <b>Section B</b><br>Report To: Christine Mathews |                          | <b>Section C</b><br>Invoice Information: |  |
| Company:  | COP CRA NM  | Report To:                                       | Christine Mathews        | Attention:                               | COP payables                                     |
| Address:  | 6121 Indian School Rd NE, Site 200<br>Albuquerque, NM 87110 | Copy To:   | Jeff Walker, Angela Bown | Company Name:                            |  |
| Email To:                                       | cmathews@croworld.com                                       | Purchase Order No.:                              | 4517680460               | Address:                                 |  |
| Phone:  | (505)884-0672   | Project Name:                                    | B Com No. 1 E Farmington | Pace Quote Reference:                    |  |
| Requested Due Date/TAT:                         | standard  | Project Number:                                  | 074938                   | Pace Project Manager:                    | Alice Flanagan                                   |
|   |   |  |                          | Site Location:                           | NM   |
|   |   |  |                          | STATE:                                   |  |
|   |   |  |                          | REGULATORY AGENCY:                       |  |
|   |   |  |                          | <input type="checkbox"/> NPDES           | <input checked="" type="checkbox"/> GROUND WATER |
|   |   |  |                          | <input type="checkbox"/> UST             | <input type="checkbox"/> RCRA                    |
|   |   |  |                          | <input type="checkbox"/>                 | <input type="checkbox"/> DRINKING WATER          |
|   |   |  |                          | <input type="checkbox"/>                 | <input type="checkbox"/> OTHER                   |

Page: \_\_\_\_\_ of \_\_\_\_\_

| ITEM # | Valid Matrix Codes<br>MATRIX CODE<br>DRINKING WATER DW<br>WATER WT<br>WASTE WATER WW<br>PRODUCT P<br>SOL/SOLID SL<br>OIL OL<br>WIFE WP<br>AIR AR<br>OTHER OT<br>TISSUE TS | SAMPLE ID<br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE | COLLECTED              |                   | SAMPLE TYPE (G=GRAB C=COMP) | MATRIX CODE (see valid codes to left) | DATE    | TIME | DATE | TIME | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Unpreserved<br>H <sub>2</sub> SO <sub>4</sub><br>HNO <sub>3</sub><br>HCl<br>NaOH<br>Na <sub>2</sub> O <sub>3</sub><br>Methanol<br>Other | Preservatives | Y/N | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |     |
|--------|---|--|------------------------|-------------------|-----------------------------|---------------------------------------|---------|------|------|------|---------------------------|-----------------|---|---------------|-----|-----------------------------------|-------------------------|----------------------------|-----|
|        |   |  | COMPOSITE PART<br>GRAB | COMPOSITE ENDGRAB |                             |                                       |         |      |      |      |                           |                 |   |               |     |                                   |                         |                            |     |
| 1      |   | GW-074938-093013-CM-MW-1                                 |                        |                   | G                           | WTG                                   | 9/30/13 | 1825 |      |      |                           | 1               |   |               |     |                                   |                         |                            | 001 |
| 2      |   | GW-074938-093013-CM-MW-2                                 |                        |                   | G                           | WTG                                   | 9/30/13 | 1800 |      |      |                           | 1               |   |               |     |                                   |                         |                            | 002 |
| 3      |   | GW-074938-093013-CM-MW-3                                 |                        |                   | G                           | WTG                                   | 9/30/13 | 1812 |      |      |                           | 1               |   |               |     |                                   |                         |                            | 003 |
| 4      |   | GW-074938-093013-CM-MW-4                                 |                        |                   | G                           | WTG                                   | 9/30/13 | 1900 |      |      |                           | 1               |   |               |     |                                   |                         |                            | 004 |
| 5      |   | GW-074938-093013-CM-MW-5                                 |                        |                   | G                           | WTG                                   | 9/30/13 | 1840 |      |      |                           | 1               |   |               |     |                                   |                         |                            | 005 |
| 6      |   | GW-074938-093013-CM-MW-6                                 |                        |                   | G                           | WTG                                   | 9/30/13 | 1910 |      |      |                           | 1               |   |               |     |                                   |                         |                            | 006 |
| 7      |   | GW-074938-093013-CM-DUP                                  |                        |                   | G                           | WTG                                   | 9/30/13 | 1915 |      |      |                           | 1               |   |               |     |                                   |                         |                            | 007 |
| 8      |   |  |                        |                   |                             |                                       |         |      |      |      |                           |                 |   |               |     |                                   |                         |                            |     |
| 9      |   |  |                        |                   |                             |                                       |         |      |      |      |                           |                 |   |               |     |                                   |                         |                            |     |
| 10     |   |  |                        |                   |                             |                                       |         |      |      |      |                           |                 |   |               |     |                                   |                         |                            |     |
| 11     |   |  |                        |                   |                             |                                       |         |      |      |      |                           |                 |   |               |     |                                   |                         |                            |     |
| 12     |   |  |                        |                   |                             |                                       |         |      |      |      |                           |                 |   |               |     |                                   |                         |                            |     |

|                            |  |                                      |  |             |  |             |  |                                  |  |             |  |             |  |                          |  |
|----------------------------|--|--------------------------------------|--|-------------|--|-------------|--|----------------------------------|--|-------------|--|-------------|--|--------------------------|--|
| <b>ADDITIONAL COMMENTS</b> |  | <b>RELINQUISHED BY / AFFILIATION</b> |  | <b>DATE</b> |  | <b>TIME</b> |  | <b>ACCEPTED BY / AFFILIATION</b> |  | <b>DATE</b> |  | <b>TIME</b> |  | <b>SAMPLE CONDITIONS</b> |  |
| Metals were field filtered |  | Christine Mathews / CRA              |  | 9/30/13     |  |             |  | Christine Mathews / CRA          |  | 9/30/13     |  |             |  | Temp in °C               |  |
|                            |  | Christine Mathews / CRA              |  | 9/30/13     |  |             |  | Christine Mathews / CRA          |  | 9/30/13     |  |             |  | Received on              |  |
|                            |  | Christine Mathews / CRA              |  | 9/30/13     |  |             |  | Christine Mathews / CRA          |  | 9/30/13     |  |             |  | Cooler (Y/N)             |  |
|                            |  | Christine Mathews / CRA              |  | 9/30/13     |  |             |  | Christine Mathews / CRA          |  | 9/30/13     |  |             |  | Ice (Y/N)                |  |
|                            |  | Christine Mathews / CRA              |  | 9/30/13     |  |             |  | Christine Mathews / CRA          |  | 9/30/13     |  |             |  | Custody Sealed           |  |
|                            |  | Christine Mathews / CRA              |  | 9/30/13     |  |             |  | Christine Mathews / CRA          |  | 9/30/13     |  |             |  | Samples Intact (Y/N)     |  |

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month (if any) invoices not paid within 30 days.

## Appendix C

### SOUDER MILLER & ASSOCIATES HISTORICAL ANALYTICAL DATA

Table 2  
 BTEX Ground Water Analytical Summary  
 Farmington B Com 1E  
 Unit O, Sec. 15 T29N, R13W

| Sample Date | Sample ID#         | Monitor Well  | Remarks      | BTEX per EPA 8020 (ppb) |         |              |              |  |
|-------------|--------------------|---------------|--------------|-------------------------|---------|--------------|--------------|--|
|             |                    |               |              | Benzene                 | Toluene | Ethylbenzene | Total-Xylene |  |
| 2/19/98     | 9802020-01A        | MW#1          | On Site Lab. | 210.0                   | 34.0    | 370.0        | 2044.0       |  |
| 6/12/98     | 3" of free product | in the bailer |              |                         |         |              |              |  |
| 9/15/98     | Not Sampled        | free product  | in well      |                         |         |              |              |  |
| 12/29/98    | 9812053-04A        | Water         | Taken        | 350.0                   | BDL     | 420          | 2800.0       |  |
| No          |                    | Samples       | in well      | in                      | 1999    |              |              |  |
| 1/22/04     | Not Sampled        | free product  |              |                         |         |              |              |  |
| 2/19/98     | 9802020-02A        | MW#2          | On Site Lab. | 2.4                     | 5.3     | 16.0         | 470.0        |  |
| 6/12/98     | 9806055-02A        |               |              | 0.8                     | 2.7     | 32.0         | 171.0        |  |
| 9/15/98     | 9809035-01A        |               |              | 1.3                     | 2.5     | 39.0         | 33.3         |  |
| 12/29/98    | 9812053-05A        |               |              | BDL                     | 0.6     | 2.1          | 35.0         |  |
| 3/3/99      | 9903012-05A        |               |              | BDL                     | BDL     | 64           | 119.0        |  |
| 6/15/99     | 9906055-05A        |               |              | BDL                     | BDL     | BDL          | BDL          |  |
| 9/15/99     | 9909054-05A        |               |              | BDL                     | BDL     | 4.1          | 68.1         |  |
| 12/14/99    | 9912018-05A        |               |              | BDL                     | BDL     | 1.8          | 36.4         |  |
| 1/22/04     | 0401011-004A       |               | lina ba Lab  | BDL                     | BDL     | BDL          | BDL          |  |
| 2/19/98     | 9802020-03A        | MW#3          | On Site Lab. | 0.9                     | 1.2     | 1.6          | 5.3          |  |
| 06/12/98    | 9806055-01A        |               |              | BDL                     | BDL     | 0.5          | 2.0          |  |
| 9/15/98     | 9809035-02A        |               |              | BDL                     | BDL     | BDL          | BDL          |  |
| 12/29/98    | 9812053-06A        |               |              | BDL                     | BDL     | BDL          | BDL          |  |
| 3/3/99      | 9903012-04A        |               |              | BDL                     | BDL     | BDL          | BDL          |  |
| 6/15/99     | 9906055-04A        |               |              | BDL                     | 0.9     | 3.1          | 56.0         |  |
| 9/15/99     | 9909054-04A        |               |              | BDL                     | 0.6     | BDL          | BDL          |  |
| 12/14/99    | 9912018-04A        |               |              | BDL                     | BDL     | BDL          | BDL          |  |
| 1/22/04     | 0401011-002A       |               | lina ba Lab  | BDL                     | BDL     | BDL          | BDL          |  |
| WQCC        | Action             | Levels        |              | 10.0                    | 750.0   | 750.0        | 620.0        |  |

Table 2  
 BTEX Ground Water Analytical Summary  
 Farmington B Com 1E  
 Unit O, Sec. 15 T29N, R13W

| Sample Date | Sample ID#   | Monitor Well | Remarks      | BTEX per EPA 8020 (ppb) |       |       |       |
|-------------|--------------|--------------|--------------|-------------------------|-------|-------|-------|
|             |              |              |              | BDL                     | BDL   | BDL   | BDL   |
| 9/15/98     | 9809035-03A  | MW#4         | On Site Lab. | BDL                     | BDL   | BDL   | BDL   |
| 12/29/98    | 9812053-03A  |              |              | BDL                     | BDL   | 0.6   | BDL   |
| 3/3/99      | 9903012-03A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 6/15/99     | 9906055-03A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 9/15/99     | 9909054-03A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 12/14/99    | 9912018-03A  |              |              | BDL                     | 0.7   | BDL   | BDL   |
| 3/27/00     | 0003041-01A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 6/5/00      | 0006009-02A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 9/11/00     | 0009020*01A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 1/22/04     | 0401011-003A |              | lina ba Lab  | BDL                     | BDL   | BDL   | BDL   |
|             |              |              |              |                         |       |       |       |
| 9/15/98     | 9809035-04A  | MW#5         | On Site Lab. | BDL                     | BDL   | BDL   | BDL   |
| 12/29/98    | 9812053-02A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 3/3/99      | 9903012-02A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 6/15/99     | 9906055-02A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 9/15/99     | 9909054-02A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 12/14/99    | 9912018-02A  |              |              | BDL                     | 0.8   | BDL   | BDL   |
| 3/27/00     | 0003041-02A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 6/5/00      | 0006009-01A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 12/14/99    | 9912018-05A  |              |              | BDL                     | BDL   | 1.8   | 36.4  |
| 1/22/04     | 0401011-005A |              | lina ba Lab  | BDL                     | BDL   | BDL   | BDL   |
|             |              |              |              |                         |       |       |       |
| 9/15/98     | 9809035-05A  | MW#6         | On Site Lab. | BDL                     | BDL   | BDL   | BDL   |
| 12/29/98    | 9812053-01A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 3/3/99      | 9903012-01A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 6/15/99     | 9906055-01A  |              |              | BDL                     | BDL   | BDL   | BDL   |
| 9/15/99     | 9909054-01A  |              |              | BDL                     | 0.7   | 1.1   | BDL   |
| 12/14/99    | 9912018-01A  |              |              | BDL                     | 1.8   | 0.7   | 1.9   |
| 1/22/04     | 0401011-006A |              | lina ba Lab  | BDL                     | BDL   | BDL   | BDL   |
| WQCC        | Action       | Levels       |              | 10.0                    | 750.0 | 750.0 | 620.0 |

Table 2  
 BTEX Ground Water Analytical Summary  
 Farmington B Com 1E  
 Unit O, Sec. 15 T29N, R13W

| Sample Date | Sample ID#  | Monitor Well | Remarks     | Anions ppm | Iron ppm    | BOD | COD |
|-------------|-------------|--------------|-------------|------------|-------------|-----|-----|
| 1/22/04     |             | MW#1         | lina ba Lab |            | Not Sampled |     |     |
| 1/22/04     | 0401011-004 | MW#2         |             | 65.1       | BDL         |     |     |
| 1/22/04     | 0401011-002 | MW#3         |             | 73.3       | BDL         |     |     |
| 1/22/04     | 0401011-003 | MW#4         |             | 67.7       | BDL         |     |     |
| 1/22/04     | 0401011-005 | MW#5         |             | 86.8       | BDL         |     |     |
| 1/22/04     | 0401011-006 | MW#6         |             | 28.2       | 0.194       |     |     |

## **Appendix D**

### **CONESTOGA-ROVERS & ASSOCIATES REMEDIAL TECHNOLOGY ASSESSMENT AND TREATABILITY STUDY MEMO**



## DRAFT MEMORANDUM

*Sent via email*

TO: Jeffrey Walker REF. NO.: 074928, 074929, 074932, 074933,  
074934, 074938

FROM: Alan Weston/Sophia Dore/cs/1 DATE: September 12, 2013

CC: Bernie Bockisch

RE: **Remedial Technology Assessment  
Six ConocoPhillips Company Sites in New Mexico**

### INTRODUCTION

At six ConocoPhillips Company Sites located in New Mexico, historic benzene, toluene, ethylbenzene and xylenes (BTEX) and petroleum hydrocarbon contamination has been remediated such that these compounds are no longer detected in groundwater. However, the anaerobic conditions caused by the presence of these compounds in groundwater has potentially lead to the solubilization of iron and manganese and; therefore, while the organic compounds are no longer an issue at the Sites, the Sites cannot be closed because these metals exceed New Mexico Water Quality Control Commission (NMWQCC) criteria. Both iron and manganese are more soluble in their reduced forms. When they are oxidized they tend to form ferric or manganese oxides which are not soluble and precipitate out of groundwater. Information for the six sites is summarized in the table below:

| <i>Site</i>                         | <i>Howell K No. 1</i>                                     | <i>Faye Burdette No. 1</i>                             | <i>Sategna No. 2E</i>                                | <i>Randleman No. 1</i>                                     | <i>San Juan 27-5 No. 34A</i>                                       | <i>Farmington B Com No. 1E</i>                                |
|-------------------------------------|---|--|--|--|--|---|
| <b>Full name and location</b>       | Howell K No. 1 Natural Gas Well Site, San Juan County, NM | Faye Burdette No. 1 Gas Well Site, San Juan County, NM | Sategna No. 2E Natural Gas Well Site, Bloomfield, NM | Randleman No. 1 Natural Gas Well Site, San Juan County, NM | San Juan 27-5 No. 34A Natural Gas Well Site, Rio Arriba County, NM | Farmington B-Com No. 1E Natural Gas Well Site, Farmington, NM |
| <b>NMOCD No.</b>                    | 3R-431  | 3R-434   | 3R-428   | 3R-340   | 3R-426   | 3R-084  |
| <b>CRA Project No.</b>              | 074928  | 074929   | 074932   | 074933   | 074934   | 074938  |
| <b>Wells with Fe above criteria</b> | MW-1, MW-4  | None   | None   | None   | None   | MW-1  |
| <b>Wells with Mn above criteria</b> | MW-1, MW-3, MW-4  | MW-1   | MW-1, MW-2, MW-3                                     | MW-2, MW-3, MW-4, MW-5                                     | MW-1, MW-3   | MW-1  |
| <b>pH/ORP</b>                       | n/a   | pH 6.85 S.U.<br>ORP -2.7 mV                            | pH 5.6-6.5 S.U.<br>ORP 6.4-49.9 mV                   | pH 6.3-8.3 S.U.<br>ORP -262 - -209 mV                      | pH 6.2 - 6.4 S.U.<br>ORP -109 - -96                                | pH 7.3 S.U.<br>ORP -119 mV                                    |
| <b>Depth to Groundwater</b>         | 25-30 feet  | 8-9 feet   | 6-9 feet   | 13-16 feet   | 21 feet  | 28 feet   |
| <b>Lithology</b>                    | Sand/clayey sand  | Sand/silty sand  | Clay; sand/cobbles                                   | Sand/cobbles   | Clay; sand   | Gravel  |
| <b>Other issues</b>                 | Sulfate exceeds criteria                                  | n/a  | Sulfate, TDS exceed criteria                         | Sulfate, TDS exceed criteria                               | n/a  | n/a   |

Notes: S.U. – standard units  
ORP – oxidation reduction potential  
mV – millivolts

Conestoga-Rovers & Associates' (CRA's) Innovative Technology Group (ITG) was requested to review the Site data and identify potential technologies to reduce concentrations of iron and manganese in groundwater. The following sections provide a brief description of potential remedial technologies and conceptual designs for treatment options at the Site.

## POTENTIAL REMEDIAL TECHNOLOGIES

The following in situ technologies were considered for groundwater treatment:

- pH Adjustment
- Biosparging
- Oxidant Injection

## TECHNOLOGY DESCRIPTIONS

### *pH Adjustment*

One of the main variables in environmental systems that determine the solubility of most metals in water is their pH. Typically metals are less soluble at higher pH. However, some metals exhibit **amphoteric** (able to act as either an acid or a base) behavior causing the metal to be soluble at both high and low pH values. High rates of microbial activity can lower groundwater pH due to the production of organic acids and carbon dioxide. The cause of the low pH at these Sites was likely this biological activity associated with the biodegradation of BTEX and petroleum hydrocarbons. Both iron and manganese are more soluble under reducing conditions; however, at lower pH levels they are soluble under less reducing conditions. Iron and manganese will precipitate at a lower ORP if the pH is higher. pH can be adjusted using a base such as sodium hydroxide (NaOH) if the pH is too low or using an acid such as hydrochloric acid (HCl) if the pH is too high. Proprietary buffers specifically formulated for adjustment of groundwater pH are also commercially available. Increasing the pH could be performed by injecting NaOH or sodium bicarbonate (NaHCO<sub>3</sub>) or by injecting a commercially available buffer such as CoBupH which is manufactured by EOS Remediation. Using CoBupH would increase the treatment cost by a factor of at least 5 as compared to NaOH or NaHCO<sub>3</sub>; therefore, it will not be considered further. The use of NaOH could result in overtreatment to slightly basic conditions while the use of NaHCO<sub>3</sub> would not.

### *Applicability for Groundwater Treatment*

The pH at all of the Sites is below 7 standard units (S.U.), and in most cases below 6.5 S.U. Typical groundwater pH levels in the state of New Mexico are around pH 8. Adjustment of pH would be effective for lowering the solubility of iron and manganese at the Site. Dilute solutions of NaOH or NaHCO<sub>3</sub> would be injected using existing monitoring wells if permitted or by direct push into the area at each Site where low pH groundwater has been detected. A series of injection events spaced at least 3 months apart would be conducted to increase pH until that the iron and manganese precipitate out of solution. The treatment would require one year. The effectiveness of this technology for precipitation of iron and manganese from groundwater from the Sites would be confirmed by a treatability study.

### Biosparging

In situ biosparging involves injection of pressurized gases into the subsurface at very low flow rates to enhance biodegradation. Oxygen or air is injected to enhance aerobic conditions. Injection of oxygen is controlled such that vapors are not generated or accumulated in the vadose zone.

iSOC, or In situ Submerged Oxygen Curtain, is an innovative biosparging technique developed for oxygen injection that can be used to inject other gases. Super-saturated oxygen can be delivered to the subsurface at low flow rates such that the gases are infused into the groundwater without the formation of bubbles. The gases can be injected into the groundwater at a low flow rate using injection points or vertical wells.

### Applicability for Groundwater Treatment

The injection of air/oxygen into the groundwater would create aerobic conditions in the groundwater that would lead to the oxidation of iron and manganese into their more oxidized and less soluble forms. In their oxidized forms iron and manganese will form oxides and precipitate out of groundwater. Air/oxygen injection would be performed using either air spargers or iSOC units installed in air sparge wells in the areas where iron and/or manganese exceed criteria. It may be possible to use some of the existing monitoring wells as air sparge wells. The biosparge units would sparge air into the groundwater while the iSOC units would inject dissolved oxygen. For iSOC, treatment for 1 year would likely be sufficient to reduce metals concentrations to criteria. For biosparging, treatment for 2 years would likely be required since lower concentrations of oxygen are introduced into the groundwater. The effectiveness of this technology for precipitation of iron and manganese from groundwater from the Sites would be confirmed by a treatability study.

### Oxidant Injection

In situ chemical oxidation (ISCO) is an effective method for destroying localized high concentrations of a wide range of organic compounds, as well as oxidizing and precipitating metals such as iron and manganese. In an oxidation reaction, the oxidizing agent oxidizes iron and manganese to their insoluble forms. Commonly used oxidizing reagents include  $\text{KMnO}_4$ , Fenton's Reagent (hydrogen peroxide in a solution of ferrous salts), ozone, and sodium persulfate.

$\text{KMnO}_4$ , sodium persulfate, and Fenton's Reagent are effective when delivered in an aqueous solution and react with a wide range of organic compounds. These oxidants are inexpensive and readily available in large quantities. ISCO is Site-specific, and successful treatment is typically a function of the effectiveness of the delivery system (being able to deliver sufficient amounts of oxidant to the impacted soil and groundwater and making sufficient "contact") and subsequent transport of the oxidant within the soil and groundwater. The treatment performance is dependent to a great extent on the soil and groundwater chemistry. A critical factor in the evaluation of ISCO treatment is determining the dosages of oxidant that are required to effectively oxidize the metals present (referred to as stoichiometric demand) as well as the competing reactions. The competing reactions are typically caused by the presence of natural organic materials such as humates and fulvates. The consumption of oxidants by these non-target compounds is defined as natural oxidant demand (NOD). In order to determine the optimum dosage, treatability studies are required. Large quantities of oxidizing chemicals require regulated handling and pose health and safety concerns. Chemical oxidation may cause mobilization of metals, possible formation of toxic by-products, heat, gas, and biological perturbation.

### Applicability for Groundwater Treatment

Oxidant injection would be effective for creating oxidizing conditions in the groundwater so that iron and manganese would be oxidized into their more oxidized and less soluble forms. Potassium permanganate, Fenton's Reagent, hydrogen peroxide, sodium persulfate and ozone would all be effective oxidants for this application; however, the injection of potassium permanganate would introduce more soluble manganese into the groundwater which already contains excess manganese therefore this oxidant is not recommended. The injection of sodium persulfate would lead to increased sulfate concentrations and since sulfate exceeds criteria at some of the Sites, this oxidant is also not recommended. The use of ozone would involve the installation of an ozone sparge system, which given the minor nature of the contamination would not be cost effective; therefore, the injection of Fenton's reagent is recommended. A dilute solution of Fenton's reagent would be injected using existing monitoring wells if permitted or by direct push into the area where low pH groundwater has been detected. 2-3 injection events, spaced 3 months apart would be required to oxidize metals such that the iron and manganese precipitate out of solution. The effectiveness of this technology for precipitation of iron and manganese from groundwater from the Sites would be confirmed by a treatability study.

### CONCEPTUAL DESIGNS

The following technologies were selected as effective treatments for iron and manganese in groundwater:

- pH Adjustment
- Biosparging
- Oxidant Injection

#### pH Adjustment

pH adjustment would involve the injection of either a 2 percent NaOH solution or a 5 percent solution of NaHCO<sub>3</sub>. If permitted in the state of New Mexico, treatment would be performed using the monitoring wells as injection wells. At some sites additional injection points would also be required. If not permitted injections would be performed by direct push. Two injection events, spaced at least 3 months apart would be required for treatment of the Sites. The treatment areas, number of injection wells/ points, and injection doses, volumes and frequencies are shown in the table below.

#### Biosparging

Biosparging would involve the injection of air at each Site. If permitted in the state of New Mexico, treatment would be performed using the monitoring wells as air injection wells. At some sites additional air sparge wells would also be required. If not permitted, 2-inch diameter polyvinyl chloride (PVC) air injection wells would be installed at each Site. iSOC treatment would involve installation of an iSOC unit into the wells. For traditional biosparging, sparge units consisting of 1/4-inch x 1/8-inch tubing and an air stone, would be installed in each well. The sparge units would be manifolded to an air compressor. Air sparging would be performed for approximately 10-12 hours per day. For iSOC treatment t treatment for 1 year would likely be sufficient to reduce metals concentrations. For biosparging treatment, at least two years may be required. The treatment areas and number of sparge wells proposed are shown in the table below.

**Oxidant Injection**

Oxidant injection would involve the injection of a low concentration of Fenton’s reagent consisting of 5 percent hydrogen peroxide and a 7.5 percent solution of ferrous sulfate. The volume of ferrous sulfate solution would be small therefore this solution would not introduce a significant amount of sulfate into the groundwater. If permitted in the state of New Mexico, treatment would be performed using the monitoring wells as injection wells. At some sites additional injection points would also be required. If not, permitted injections would be performed by direct push. Two to three injection events, spaced at least 3 months apart would be required for treatment of the Sites. The treatment areas, number of injection wells/points, and estimated injection volumes and frequencies are shown in the table below.

| <i>Site</i>  | <i>Howell K No. 1</i>   | <i>Faye Burdette No. 1</i>  | <i>Sategna No. 2E</i>   | <i>Randleman No. 1</i>  | <i>San Juan 27-5 No. 34A</i>  | <i>Farmington B Com No. 1E</i>  |
|--|---|---|---|---|---|---|
| <i>Treatment Area</i>                                    | 1,650 sq ft encompassing wells MW-1, MW-3 and MW-4  | 700 sq ft encompassing well MW-1  | 6,050 sq ft encompassing wells MW-1, MW-2 and MW-3  | 7,850 sq ft encompassing wells MW-1, MW-2, MW-3 and MW-4                                    | 2,060 sq ft encompassing wells MW-1 and MW-3  | 700 sq ft encompassing well MW-1  |
| <i>Number of Injection Wells/Points Required</i>         | 3   | 1   | 9   | 11  | 3   | 1   |
| <i>Monitoring Well to use for injection if permitted</i> | MW-1, MW-3 and MW-4   | MW-1  | MW-1, MW-2 and MW-3   | MW-1, MW-2, MW-3 and MW-4   | MW-1 and MW-3   | MW-1  |
| <i>Number of Additional Wells/Points Needed</i>          | None  | None  | 6   | 7   | 1   | None  |
| <i>Injection Interval</i>                                | between 30 and 40 ft bgs  | between 9 and 19 ft bgs   | between 9 and 19 ft bgs   | between 16 and 26 ft bgs  | between 21 and 31 ft bgs  | between 28 and 38 ft bgs  |
| <i>Volumes for pH adjustment</i>                         | 1,600 gallons of 2% NaOH or 1,600 gallons of 5% NaHCO <sub>3</sub>                          | 1,600 gallons of 2% NaOH or 1,600 gallons of 5% NaHCO <sub>3</sub>                          | 1,600 gallons of 2% NaOH or 1,600 gallons of 5% NaHCO <sub>3</sub>                          | 1,600 gallons of 2% NaOH or 1,600 gallons of 5% NaHCO <sub>3</sub>                          | 1,600 gallons of 2% NaOH or 1,600 gallons of 5% NaHCO <sub>3</sub>                          | 1,600 gallons of 2% NaOH or 1,600 gallons of 5% NaHCO <sub>3</sub>                          |
| <i>Number of Injection Events for pH Adjustment</i>      | 2   | 2   | 2   | 2   | 2   | 2   |
| <i>Biosparge Time</i>                                    | 1 year for iSOC<br>1-2 years for biosparging  |
| <i>Volumes of Oxidant</i>                                | 1,600 gallons of 5% H <sub>2</sub> O <sub>2</sub> and 60 gallons of 7.5 % FeSO <sub>4</sub> | 1,600 gallons of 5% H <sub>2</sub> O <sub>2</sub> and 60 gallons of 7.5 % FeSO <sub>4</sub> | 1,600 gallons of 5% H <sub>2</sub> O <sub>2</sub> and 60 gallons of 7.5 % FeSO <sub>4</sub> | 1,600 gallons of 5% H <sub>2</sub> O <sub>2</sub> and 60 gallons of 7.5 % FeSO <sub>4</sub> | 1,600 gallons of 5% H <sub>2</sub> O <sub>2</sub> and 60 gallons of 7.5 % FeSO <sub>4</sub> | 1,600 gallons of 5% H <sub>2</sub> O <sub>2</sub> and 60 gallons of 7.5 % FeSO <sub>4</sub> |
| <i>Number of Injection Events for oxidant addition</i>   | 2-3   | 2-3   | 2-3   | 2-3   | 2-3   | 2-3   |

Notes: S.U. - standard units

ORP - oxidation reduction potential

mV - millivolts

**RECOMMENDATION**

Based on the above assessment, pH adjustment would likely be the most cost effective method for metals precipitation; however, the effectiveness of this technology should be verified by a treatability study. If the study confirms that this treatment would be effective then pH adjustment would be the recommended technology. Since NaOH and NaHCO<sub>3</sub> treatment costs tend to be similar, treatment with NaHCO<sub>3</sub> is recommended since there is no risk of overtreatment. If the study shows that pH adjustment is not

effective for the precipitation of iron and manganese from groundwater then oxidant injection using dilute Fenton's reagent would be the recommended technology.